## ENTRY FORM FOR RABBIT AND CAVY SCHNECKSVILLE COMMUNITY FAIR

Due May 19, 2025

MAIL ENTRIES TO: Andrea Semmel-Lazarus 610-769-0809

4827 Scenic Acres Dr. Schnecksville, PA 18078

Exhibitor's N	lame			School District				
Address				CityZip		County		
PhoneEmail								
Check one or more: Open		Ag	Ag-Ed 4-H T-Shirt Size					
	Breed Code	Color Code	Entry #	1	Description Breed and	Color	Age	Sex
Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature must appear on the 1st blank line below the 4H entries. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals are the bonafide 4-H or FFA Projects and that requirements for attendance have been met and records are up to date as of July 1st of the current year. 4-H Leader's signature must appear on the first blank line below the 4-H entries. FFA Advisor's signature must appear on the first blank line below the FFA entries I attest and affirm that a "veterinarian consultation relationship"—as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting. I have read and understand, and agree to abide by the rules as stated in the premium list.  Name and Phone number of consulting veterinarian								
Exhibitor			Da	te	Parent or Guardia	ent or Guardian of Exhibitor		