Forms may be emailed to: livestockscf@gmail.com

ENTRY FORM FOR LIVESTOCK Due May 19, 2025 THE SCHNECKSVILLE COMMUNITY FAIR

Email or Return form to: Andrea Semmel-Lazarus 610-769-0809 4827 Scenic Acres Dr. Schnecksville, PA 18078

Exhibitor's Name				Date	Date of BirthN		ame of Club or Chapter		
Street Address				City	City			Zip	
Breed					Telephone		_ T-Shirt Size		
Check one or more: FFA 4-H Open					Novice	Junior	Intermediate	Senior	
DEPT.	BREED	ENTRY #	ENTRY NAME	NAME OF ANIMAL	840# OR SCRAPIES #	DOB	NAME OF SIRE	NAME OF DAM	
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Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature should appear on the 1st blank line below the 4H entries.

I attest and affirm that a "veterinarian consultation relationship"-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting. I have read and understand, and agree to abide by the rules as stated in the premium list.

Name and Phone number of consulting veterinarian

Exhibitor

Signatures:

Date

Parent or Guardian if a Jr. Exhibitor

Date

Club Leader Signature Date