#### 40<sup>th</sup> Annual



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# SCHNECKSVILLE COMMUNITY FAIR

SCHNECKSVILLE, PA

**JUNE 17-21, 2025** 

#### Official Rules and Regulations

#### An Invitation to Enter

The fair board and I are asking you, your family, and neighbors to enter competitive exhibits at the Schnecksville Community Fair. It gives you bragging rights, it may be profitable and it is very easy to enter. Monetary awards and ribbons are given in all categories and Best of Show rosettes are given in many. You can enter in as many categories as you wish listed in our premium book. Just fill out the entry form located in the back of the book and mail it to the address indicated. Entry tickets will either be mailed to you or waiting for you when you bring your item(s) on Sunday, June 15. If you are unable to pre-register, items can be registered when brought in for judging on Sunday as well. We'd love to have more of you participate in the competitive exhibits, come out to see the shows, check out the various vendors, eat some great food and just have a great time. Good luck to everyone!

Dennís Haas President

CHECK IT OUT: HIGHER
PREMIUMS IN MANY DEPARTMENTS THIS YEAR!

#### SCHNECKSVILLE COMMUNITY FAIR, INC.

P.O. Box 287

Schnecksville, PA 18078 Fair Office Tel: 610-799-9467

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Sponsorships	Debbie Smith
Special Contests	Kevin Minnich

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NOTE: THERE WILL BE NO POULTRY OR SWINE SHOWS AT THE SCHNECKSVILLE COMMUNITY FAIR IN 2025.

# SCHNECKSVILLE COMMUNITY FAIR JUNE 17 - 21, 2025 \*\*\*PRICING THIS YEAR\*\*\*

\$8.00 ADMISSION FEE includes:

• Free Parking • All Exhibits • All Entertainment

Age 9 & Under - FREE Senior Special: All Week - \$5.00 Age 65+

#### Wednesday: Community Day

\$5.00 admission with donation to the Parkland Food Pantry
One of the following non-perishable food items is requested:

Mac & Cheese, SpaghettiOs, Ravioli or Beefaroni

#### **RIDE TICKETS PRICES:**

All Week - Individual Tickets: \$1 each
Tuesday: Wristbands for Unlimited Rides 2 for \$16
Wednesday: Wristbands 2 for \$20
Thursday: Wristbands \$15 each
Fri and Sat: Wristbands \$20 each

#### **TENTATIVE SCHEDULE OF EVENTS**

#### **SUNDAY, JUNE 15**

1:00 - 6:00 - All non-animal entries received at Exhibit Hall

#### **MONDAY, JUNE 16**

- 8:30 Judging of non-animal competitive exhibits
- 1:00 7:00 Animal entries received
- 7:00 Animals must be in pens / weigh in begins

#### OPENING DAY TUESDAY, JUNE 17

- 5:00 Fair, Exhibit Area & Rides Open
- 6:30 Keystone State Quarter Midget Race Club (KSQMRC)
- 6:30 Entertainment in the Pavilion -

Rehrig Brothers

- 7:00 Dairy Show Open, 4-H & FFA
- 7:00 Opening Ceremonies



#### WEDNESDAY, JUNE 18 - Community Day

- 5:00 Fair, Exhibit Area & Rides Open
- 5:45 PA Preferred Junior Baking Contest Cookies, Brownies & Bars
- 6:00 Sheep Show Open, 4-H & FFA Market Show followed by Breeding Show
- 6:00 Rabbit Show
- 6:30 Angel Food Cake Contest
- 6:30 Entertainment in the Pavilion DJ Hot Wheelz

#### **THURSDAY, JUNE 19**

- 5:00 Fair, Exhibit Area & Rides Open
- 5:45 Youth Cupcake Contest Sponsored by Houser Auctioneers
- 6:00 Beef/ Dairy Beef Show 4-H & FFA
- 6:00 International Chainsaw Carving Competition
- 6:30 Keystone State Quarter Midget Race Club (KSQMRC)
- 6:30 New Tripoli Bank Blue Ribbon Apple Pie Contest
- 6:30 Entertainment in the Pavilion -

Scott Marshall & the Highway Souls

#### FRIDAY, JUNE 20

- 5:00 Market Goat Show, followed by Breeding Meat Goat Show, followed by Dairy Goat Show Open, 4-H & FFA
- 5:00 Fair, Exhibit Area & Rides Open
- 5:45 Rhubarb Dessert Contest
- 6:00 International Chainsaw Carving Competition
- 7:00 Entertainment in the Pavilion Chelsea Lyn Meyer
- 8:00 Animal Mardi Gras Contest
- 10:00 Fireworks

#### SATURDAY, JUNE 21 - Kid's Day

- 3:00 Fair, Exhibit Area & Rides Open
- 4:00 The Neffs National Bank "Homemade Chocolate Cake Contest"
- 4:00 Overall Showmanship Contest Sponsored by Thunder Creek Showstock & Travis & Stephanie Fink
- 4:30 Keystone State Quarter Midget Race Club (KSQMRC)
- 6:00 International Chainsaw Carving Championship Sponsored by Snowscapes
- 6:30 Giant Ice Cream Sundae in the Show Ring area
- 7:00 Children's Pedal Tractor Pull
  Sponsored by Eckroth Equipment
- 7:00 Entertainment in the Pavilion The Castaway Band

#### **SUNDAY, JUNE 22**

11:00 - 3:00 Entry Pick-up





#### FREE SHOWS & EXHIBITS

Masters of the Chainsaw Extreme Power Carving Competition Sponsored in part by Snowscapes

4-H Livestock Experience

**Animal Exhibits** 

Brad Comedy Hypnotist Sponsored in part by PA Lottery

Agricadabra

Fireworks Friday

Antique Farm Equipment
Sponsored by Timothy M. Foster - Wells Fargo Advisors
and Newhard Farms Corn Shed

Wanna Be A Farmer Sponsored by Nestle Purina Pet Care & Ironton Telephone Co.

Lehigh Valley Dream Weavers Dog Agility Club

Quarter Midget Racing (Tues, Thurs, Sat)

#### Giant Ice Cream Sundae Saturday, June 21 at 6:30 PM

Free ice cream sundae samples will be given out to fairgoers.

Join us in the show ring for this yummy treat!



Special thanks to our sponsors:
Excelsior Farm
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Lehigh County Holstein Club
Heidel Hollow Farm Inc.

#### **Dedication**



This year's Premium Book is dedicated to Emory and Dianne Minnich.

Emory was the eldest of seven children born to Russell and Minerva Minnich and grew up in Weisenberg Township, Lehigh Co., PA.

Emory began attending 4-H when he was about 12 years old until 18, holding several office positions and winning several awards showing registered Ayrshire dairy cattle at the Kutztown, Reading and Allentown Fairs. He

was involved with the FFA during high school at Northwestern Lehigh, holding several positions including V. Pres. and Pres. This gave him the knowledge to rent land and farm on his own for several years after high school.

He was involved with the Seipstown Grange, assisting at serving dinners, participating in square dance competitions at Kutztown Folk Festival. Later he joined Laurys Grange, serving as master until he was drafted into the Army. He had served as a township supervisor for 6 years.

Emory has served as 1st Vice President for several years as well as a former trustee and does numerous tasks volunteering at Schnecksville Fire Co. He has been the President of the Schnecksville Community Fair since 2005 and is responsible first-hand (literally) for many of the construction projects you see throughout our fairgrounds.

Dianne (Frantz) Minnich and her older brother, Carl, were born to Earl and Lena Frantz on their dairy farm in Schnecksville, North Whitehall Township.

From the ages of 13 through 17 Dianne was a member of the local 4H Club in Scheidys, engaging in cooking and sewing projects and held various positions. She was also involved with the Laurys Grange and served there as Chaplain for number of years.

She left the farm life while raising their two children, and worked for multiple area insurance companies (Stauffer's, Block, CIGNA, and State Farm) before retiring in 2005.

Dianne joined the Schnecksville Community Fair Board in 1996, serving as Corresponding Secretary from 2014 through 2024. She manages gate operations; secures judges for the competitive exhibits; assists with entry intake, placement, and release; distributes marketing materials throughout the area; manages dignitary communications; and assists in the office wherever needed. While her husband was Fair President, she also served as his "computer fingers" for any information required.

Both Emory and Dianne are active members on the social side of the Schnecksville Fire Company, assisting with serving banquets, monthly breakfasts, and auctions in the pavilion. For over thirteen years, they also worked weekly in their concession stand during the Keystone State Quarter Midget races.

Emory and Dianne married in 1965 and celebrate their 60th anniversary this year! Congratulations!!

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#### Memorial

The following individuals volunteered their time and talents to the Fair over many years, but have passed away since the fair was last held.

They are missed!



Jim Reiss 1931-2024





Jason Kern 1971-2024



Bruce E. Blose Proprietor

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#### **GENERAL RULES**

- 1. All exhibitors agree to be bound by the rules and regulations of the Schnecksville Community Fair.
- 2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
- 3. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
- 4. Entries will be made according to classification.
- 5. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered.

<u>ONE ENTRY</u> per class per <u>person</u>. No entries accepted under a farm or business name.

THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES except where mistakes, fraud, misrepresentation or collusion - not discovered at the time of the award - is proven. In such cases, the superintendent, manager or secretary of the fair, or such referee as he may appoint, may make the decision. The case may be appealed to the fair management from whose decision there can be no appeal. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.

- 6. All entries must have been grown, produced or made since the last fair by the person whose name appears on the tag as the exhibitor. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
- 7. Superintendents reserve the right to bar from competition any articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.

- 8. Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
- 9. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair, which shall be supplied free of charge by the fair.
- 10. Department superintendents may enter exhibits in their departments. but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards except to answer questions proposed by the judges.
- 11. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise have been entitled.
- 12. ALL entered items can be delivered and registered between 1:00 and 6:00 p.m. on Sunday, June 15.
- 13. Pick-up will be from 11:00 a.m. until 3:00 p.m. on Sunday, June 22. Any entry not picked up becomes the property of the fair.
- 14. Any check not cashed by December 20, 2025 becomes a donation to the fair. Checks will not be reissued after that date.
- 15. Livestock entries will be released on a staggered basis after 9:00 p.m. on Saturday evening.

# A Very Big Thank You

to All the Hardworking Volunteers Who Help Make the Schnecksville Community Fair a Success Would you like to be a Schnecksville Fair volunteer? It's fun and rewarding!

For information contact Gail at greenleaffarms@netscape.net

#### YOUTH INVOLVEMENT IN THE FAIR



Win or lose, youth competition at fairs is the training ground for future leaders. On June 17th when the fair opens, dozens of young people from the age of eight to eighteen will have their respective project, whether it be a one thousand pound steer or a plate of cupcakes, entered into the judging

competition. Many of these young participants are part of the organized 4-H or FFA program, but just

as many are young folks entered into the Youth division of the fair.

Preparing for the fair competition teaches a child many core values. A few years ago, the Josephson Institute of Ethics put together a curriculum, which identified six core values of



youth projects and in particular animal projects. They felt that the overall purpose of the project is to provide opportunities for young people to develop character. The character traits identified and some of the practices follow:

**Trustworthiness** - in caring for animals. **Respect** - such as proper handling of animals and treating them humanely.

**Responsibility** - includes the pursuit of excellence, accountability and perseverance that is needed for daily feeding and watering (even on the busy, difficult days).

**Fairness** - involves consistently applying rules and standards appropriately for different age groups and ability levels and accepting winning or losing with grace.

**Caring** - promoting the well being of people and things in a young person's world.

Citizenship - includes making the home

community and country a better place to live for themselves and others.

This list is not intended to be complete but to express the idea that youth projects offer numerous ways for young people to build character. Wise parents and advisors insist that the child does all he or she is capable of doing.

Photos are from the 2024 Schnecksville Community Fair



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## the Schnecksville Community Fair

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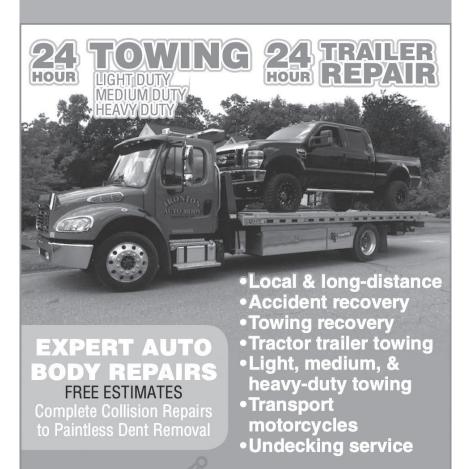
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#### **GUIDELINES FOR CARE OF ANIMALS**

 It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair.

#### a. Restraining Animals

- i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- iii. Animals should be tied so that they are not able to injure animals tied near them.
- iv. Animals unaccustomed to each other should not be penned together.
- b. Handling Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.
- c. Bedding All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
- d. Feeding & Water animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the fair.
- e. **Transportation** animals should be transported in a way that is both safe and considerate of the animal's well-being.
- f. Blankets/Sweat Collars any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.
- g. Health It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdraw time.





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#### INTERNATIONAL ASSOCIATION OF FAIRS & EXPOSITIONS NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of drugs.

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www.eflaud.com (610) 395-1582 The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy,

cooperation and respect and no person shall direct abusive or threatening conduct toward them.

- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
- 12. Please sign the entry form to indicate your support of this code of ethics. Each <u>exhibitor</u>, <u>parent and leader</u> is required to sign off on this code of ethics.



## 2025 PENNSYLVANIA DEPARTMENT OF AGRICULTURE ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMALS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

This document provides the Pennsylvania Department of Agriculture's (Department) animal health requirements and recommendations for all animal exhibitions (shows) in the Commonwealth, including Pennsylvania county and community fairs. This document is divided into Requirements and Recommendations for Pennsylvania animals. Out of state animal rules can be found on the PA Dept. of Ag website. The Requirements listed in this document are mandated by law. The legal basis for these recommendations can be found at the end of the document in Chapter D. Recommendations are not legally mandated but are based on best practices and the scientific judgement of the state animal health officials. Fairs are strongly encouraged to adopt these recommendations. Fairs may impose more stringent rules than the requirements in this document at their own discretion. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements. While this document is designed for organizations receiving funding through the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501- 1510), this document serves as a reference for all animal exhibits as defined in the Animal Exhibition Sanitation Act (3 Pa.C.S. §§ 2501-2504). These requirements and recommendations are a shared responsibility of show management and exhibitors to protect public and animal health in the Commonwealth. Exhibitors and exhibition managers are expected to comply with all applicable Pennsylvania laws.

**Certificate of Veterinary Inspection (CVI).** This is an official document issued by a federal, state, tribal, or accredited veterinarian certifying that the animals identified on the document have been inspected and were found to satisfy the regulations pertaining to their intended movement—within the same state, between states, or internationally.

- (a) CVIs are required for all swine, both from out-of-state and from in-state, and out-of-state camelids, cattle, cervids, equines, goats, sheep, and rabbits. A CVI serves as verification of animal ID, an attestation of health, an attestation of a Veterinarian-client-patient-relationship (VCPR), and documentation of applicable vaccination and testing.
- (b) The parameters for a CVI are included under the standards for veterinary accreditation, which are set by the USDA and are in the Code of Federal Regulations (CFR), which can be referenced at the following link: <u>eCFR: 9</u> <u>CFR 161.4 -- Standards for accredited veterinarian duties.</u>
  - (i) Per the CFR, a veterinarian may write a CVI if they have examined an animal within the last 10 days (unless the veterinarian is doing qualifying regular herd/flock checks; see the CFR for details.)
  - (ii) Per the CFR, once a veterinarian issues a CVI, the CVI expires after 30 days.
  - (iii) A CVI should be written for only one destination. However, multiple CVIs (one for each destination) can be written within 10 days after the inspection/examination of the animals.
  - (iv) CVIs issued by an accredited veterinarian are legal documents and shall only be issued if the animal is not showing clinical evidence compatible with the presence of a communicable disease upon inspection and/or examination
  - (v) A copy of the CVI is provided to the owner, and the appropriate remaining CVI paper copies, regardless of if they are completed for interstate or intrastate movement, must be submitted to the Pennsylvania Department of Agriculture Bureau of Animal Health at 2301 N. Cameron St. Harrisburg, PA 17110. Alternatively, electronic CVIs may be used.
- (c) An accredited veterinarian may not complete a CVI that does not meet USDA standards.
- (d) A Veterinarian-client-patient-relationship (VCPR) form may be used to verify animal ID and provide an attestation of a VCPR. VCPR forms do not have

- the 30-day expiration that is federally mandated for CVIs. VCPR forms fulfill the requirements of the Animal Exhibition Sanitation Act but cannot be used for interstate movement.
- (e) All swine for exhibition must be accompanied by a CVI that was issued by a licensed and accredited veterinarian within the 30 days prior to the date of the animal exhibition.

Verification of Veterinarian-client-patient-relationship (VCPR): The Animal Exhibition Sanitation Law requires attestation that a VCPR exists for all animals to be exhibited. This attestation states that the owner or caretaker of the animal has assumed responsibility to consult a veterinarian and has agreed to follow the instructions of the veterinarian in relation to animal diseases and implementing best management practices intended to reduce and prevent disease. This requirement can be fulfilled by any of the following means:

- (a) A Veterinarian-client-patient-relationship (VCPR) form with a veterinarian's signature (see Appendix).
- (b) A statement for the animal(s) being exhibited with a signature of the owner or caretaker on the fair registration form: "I attest and affirm that a "VCPR" exists with regard to any animals I will be exhibiting." (This statement does not replace the Owner Endorsed Avian Health Certificate and Biosecurity Statement or a CVI where required).
- (c) A valid CVI.

Other recommendations for exhibitors: The Department strongly recommends that animals returning home from exhibitions be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations and other preventative measures, with a veterinarian on a regular basis. Owners and their veterinarians should carefully check and comply with additional requirements specific to each exhibition prior to the exhibition to ensure eligibility. The Department also encourages livestock and poultry owners to register their premises with the Department so they can be contacted in a disease emergency situation. Call 717-787-4172 to register a premises or visit www.pa.gov/agencies/pda/animals/bureau-of-animal-health-and-diagnostic-services-bahds.

Reporting of suspected dangerous transmissible diseases: Please call the Department immediately to report any suspicions of diseases such as avian influenza, foot and mouth disease, African swine fever, and other transmissible diseases. The contact number is: 717-772-2852, option 1,24 hours per day, 7 days per week. Reporting of signs and symptoms that are consistent with a dangerous transmissible disease is legally required by the Domestic Animal Law (3 Pa.C.S. § 2327).

Interstate and intrastate movement of domestic animals: It is illegal, under section 2323 (related to health requirements) of the Domestic Animal Law, to "...knowingly, recklessly or negligently import or bring into this Commonwealth without written permission of the department any domestic animal that is contaminated with a hazardous substance or that is infected with or that has been exposed to any transmissible disease...or bring into this Commonwealth any domestic animal in violation of any of the provisions of [the Domestic Animal Law], an order entered under the authority of [the Domestic Animal Law] or an attendant regulation to prevent the introduction of any transmissible disease...or have in his keeping or possession any domestic animal imported, brought into or transported within this Commonwealth in violation of any of the provisions of [the Domestic Animal Law] or to allow any such domestic animal to come into contact with any other domestic animal." (3 Pa.C.S. § 2323(a) and (b)).

**Biosecurity guidelines:** It is recommended that Exhibition Managers follow the Biosecurity Guidelines for Exhibition Managers, included in the Appendix, and provide exhibitors with a copy of Keeping Your Show Animals Healthy-Biosecurity Guidelines for Exhibitors, also included in the Appendix.

**Rabies vaccination**: Rabies is a fatal yet preventable disease of all mammals. Rabies is a serious public health risk in Pennsylvania due to the presence of this disease in several wildlife reservoir species. The National Association of State Public Health Veterinarians recommends that all livestock with public contact, including those at exhibitions, be vaccinated for rabies. Pennsylvania law requires that all dogs ages 12 weeks and older be vaccinated for rabies. Labeled products are available for cattle, sheep, and horses and their use in all livestock at exhibitions is strongly encouraged. These products can be used in an extralabel manner in other species under the direction of a veterinarian. Appropriate withdrawal times should be observed for slaughter animals.

#### Pennsylvania Cattle

Cattle General Information:

Prohibition of exhibition of dairy cattle from influenza-positive, suspect, or high-risk farms:

- Dairy cattle from a premises on which dairy animals are showing clinical signs of infection with influenza A virus are prohibited from entering an exhibition. Clinical signs may include a decrease in feed consumption, with a simultaneous decrease in rumination and rumen motility; respiratory signs including clear nasal discharge; and subsequent acute drop in milk production. Additional clinical signs may include abnormal tacky or loose feces, lethargy, dehydration, and fever. Severely affected cattle may have thicker, concentrated, colostrum-like milk or produce no milk at all. Animals showing clinical signs compatible with infection must be cleared by the State Animal Health Official.
- 2. Dairy cattle which have been on a premises where influenza A virus has been confirmed in dairy cattle are prohibited from entering an exhibition until that premises has been declared free of disease by the State Animal Health
- Dairy cattle which have been on a premises where influenza A virus has been confirmed in domestic birds are prohibited from entering an exhibition until that premises has been declared free of disease by the State Animal Health
- 4. Dairy cattle which have been on a premises which is located within a threekilometer area of a premises where influenza A virus has been confirmed in domestic birds are prohibited from entering an exhibition until the State Animal Health Official has declared that area as free of disease, based on epidemiological investigation and surveillance testing.

I. Requirements:

 Pennsylvania cattle must have verification of a veterinary-client-patient relationship (see Chapter A.6). A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue) is preferred; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal Exhibition Sanitation Act.

All animals must be free of evidence of infectious and contagious diseases. Official identification is required for all cattle. Official identification includes any

of the following:

(a) A USDA issued National Uniform Eartagging System (NUES) tag if applied prior to Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024. (b) A 15-digit Animal Identification Number (AIN) ear tag starting with "840".

(c) Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities; or

- (d) Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or/Tribal animal health authorities.
- (e) See Chapter B.2 for additional ID requirements specific to the Farm Show Complex.
- 4. Influenza A testing requirements (applicable only if there is a case of influenza A in dairy cattle in Pennsylvania):

(a). The dairy animals shall have been part of a biosecure assembled group for a period of at least 30 days prior to the date of sample collection in accordance with subsection (b). below. New animals may not have been added to the herd or group within the 30-day period preceding the date of sample collection, or after the date of sample collection and before movement.

(b). Individual dairy animals 18 months of age and older shall be tested within

the seven days prior to entry into the exhibition.

i. Lactating dairy animals—A milk specimen shall be collected for testing in accordance with the provisions of this section from each lactating animal. Milk specimens shall be collected in a manner that is in accordance with National Veterinary Service Laboratory (NVSL) guidance to the testing National Animal Health Laboratory Network (NAHLN) laboratory.

ii. Non-lactating dairy animals—Nasal swabs shall be collected for testing in accordance with the provisions of this section from each non-lactating animal. Nasal swabs shall be collected in a manner that is in accordance

with NVSL guidance provided to the testing NAHLN laboratory.

(c). Milk specimens and nasal swabs shall be collected and submitted by or under the supervision of an accredited veterinarian (category II). The accredited veterinarian collecting or supervising the collection of the diagnostic specimens shall have a veterinarian-client-patient relationship (VCPR) with the owner or caretaker of the animal.

(d). Alternatively, "Monitored Status" for herds enrolled in the Pennsylvania Lactating Dairy Cow Health Monitoring Program removes the need for individual animal testing.

(e). Each specimen or sample collected and submitted under this section shall be tested for influenza A virus using polymerase chain reaction (PCR) testing

and protocols approved by NVSL.

(f). Testing of all specimens or samples collected and submitted under this section shall be performed at a NAHLN laboratory. The individual specimens shall not be pooled by the accredited veterinarian (category II) or any person other than at the NAHLN laboratory testing the samples.

(g). All dairy cattle arriving at an animal exhibition shall have been tested in accordance with this section and shall have a negative or not-detected test



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result. The laboratory test report, or a copy of the report, shall accompany each dairy cow to the animal exhibition and shall be made available to the holder or staff of the animal exhibition and any Department employee. Animals enrolled and in compliance with the Pennsylvania Lactating Dairy Cow Health Monitoring Program shall be accompanied by proof of program enrollment and compliance as provided by the Department.

(h). Exemptions: Dairy cattle less than 18 months of age are not required to be tested for influenza A virus prior to exhibition.

#### II. Recommendations:

- 1. While tattoos and brands are acceptable, 840 RFID tags are preferred.
- A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older.

#### Pennsylvania Goats and Sheep

#### **General Information**

- For post-exhibition sales the following requirements apply:
  - (a) Market sheep and goats must be documented on sales slips which contain all of the following information:
    - (i) Official identification (as described above)
    - (ii) Sale date
    - (iii) Sale location
    - (iv) Name, address, and phone number of the exhibitor (v) Hauler contact information
    - (vi) Destination name and contact information
    - (vii) Total number of animals in the shipment
    - (viii) Type of sheep or goat (i.e., meat, dairy, specific breed) (ix) For sheep, face color
    - (ix) Signature of consignee, agent, or hauler
  - (b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep or goats to their final destination (including slaughter facilities).
  - (c) Sheep or goats which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.

#### I. Requirements:

- Pennsylvania sheep and goats must have verification of a veterinary-clientpatient
  - relationship (see Chapter A.6). A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue) is preferred; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal
  - Exhibition Sanitation Act.
- 2. All animals must be free of evidence of infectious and contagious diseases.
- Individual official animal identification is required for all sheep and goats. Identification
  - used for sheep and goats must be permanently affixed to the individual animal. Official ID
  - includes any of the following:
  - (a) A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Pennsylvania). Please call the Department at 717-772-2852 if such a tag is encountered).
  - (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database (Scrapie tattoo – flock ID in the right ear,

state postal code and letters/numbers and individual animal ID in the left ear).

- (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
- (d) See Chapter B.2 for additional ID requirements specific to the Farm Show Complex

#### II. Recommendations:

- A current rabies vaccination administered by a licensed veterinarian is recommended for
  - Sheep 3 months of age and older
- Extra-label use of the rabies vaccine in goats should be discussed with the exhibitor's veterinarian

#### Pennsylvania Rabbits

#### I. Requirements:

- Pennsylvania rabbits must have verification of a veterinary-client-patient relationship (see Chapter A.6). A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue) is preferred; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal Exhibition Sanitation Act.
- 2. All animals must be free of evidence of infectious and contagious diseases
- 3. While on exhibit or at any time following exhibition, exhibitors and exhibition managers are obligated to report all mass mortality events and all rabbits who show signs of a dangerous transmissible disease to the Department's emergency line at 717-772-2852, option 1. Rabbit Hemorrhagic Disease is of particular concern, and clinical signs include bleeding from eyes, nose, mouth, or have bloody stools.

#### II. Recommendations:

 Vaccination against RHDV-2: Vaccination of Pennsylvania origin rabbits against RHDV-2 is encouraged.

#### Pennsylvania Dogs

#### I. Requirements

- 1. Proof of a current rabies vaccination is required for all exhibition dogs 12 weeks of age and older. All rabies-vaccinated dogs shall be accompanied by a rabies vaccination certificate consistent with the National Association of State Public Health Veterinarians (NASPHV) guidelines. A copy of the rabies vaccination certificate is acceptable.
- 2. All animals are free of evidence of infectious and contagious diseases.

#### II. Recommendations:

- 1. Identification, including a collar with a name plate bearing the name and address of the owner, and a microchip.
- Exhibition of dogs less than 12 weeks of age that are not yet old enough to be legally vaccinated for rabies is discouraged.

#### Chapter D. Legal references

**Animals for exhibition** in Pennsylvania must meet specific requirements under each species, as well as the General Provisions in the Department's regulations established at Title 7 of the Pennsylvania Code, and listed below:

- Importation of domestic animals Section 3.3 of the regulations (7 Pa.Code § 3.3).
- Health Certificate requirements of imported animals- Section 3.4 of the regulations (7 Pa.Code § 3.4).
- 3. Health Certificate requirements for Pennsylvania animals Section 3.7 of the regulations (7 Pa.Code § 3.7).

**Cattle** for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Orders, regulations as set forth in Title 7 of the Pennsylvania Code and Section 9 of the Federal Code of Regulations, 9 CFR, listed below:

- Section 3.151 of Title 7 of the Pennsylvania Code establishes specific provisions for intrastate transport of cattle, goats, and buffalo (7 Pa.Code § 3.151).
- 2. Sections 3.21- 3.28 (relating to general provisions; brucellosis requirements; tuberculosis requirements; exhibition requirements for cattle and buffalo; import requirements for goats; cattle, goats, and buffalo for immediate slaughter; disease-free cattle, goats and buffalo and cattle, goats and buffalo from infected herds) of Title 7 of the Pennsylvania Code establish specific provisions for interstate transport of cattle, goats, and buffalo (7 Pa.Code §§ 3.21-3.28).
- Cattle must also meet the requirements set forth in the Department's quarantine orders and Federal Code of Regulations set forth below:
  - (a) Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats and Camelids [49 Pa.B. 709, February 16, 2019].
  - (b) Interstate/International Quarantine Order; Vesicular Stomatitis [36 Pa.B. 7974, December 30, 2006].
  - (c) 9 CFR 86.4 (relating to Official identification).

**Goats** for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Orders, regulations as set forth in Title 7 of the Pennsylvania Code and Section 9 of the Federal Code of Regulations, 9 CFR, listed below:

- Section 3.151 (relating to general provisions) establishes specific provisions for intrastate transport of cattle, goats, and buffalo (7 Pa.Code § 3.151).
- 2. Sections 3.21 3.28 (relating to general provisions, brucellosis requirements; tuberculosis requirements; exhibition requirements for cattle and buffalo; import requirements for goats; cattle, goats, and buffalo for immediate slaughter; disease-free cattle, goats and buffalo and cattle, goats and buffalo from infected herds) of Title 7 of the Pennsylvania Code establish specific provisions for interstate transport of cattle, goats, and buffalo (7 Pa.Code §§ 3.21-3.28).
- 3. Goats must also meet the requirements set forth in the Department's quarantine orders regarding Scrapie at, General Quarantine Order; Scrapie [50 Pa.B. 4751, September 19, 2020] and Interstate/International Quarantine Order; Scrapie [50 Pa.B. 4754, September 19, 2020].
- 4. Goats must also meet the requirements set forth in the Department's quarantine order regarding tuberculosis, "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, February 16, 2019].
- 5. Goats for exhibition must meet the individual and group identification, flock origin, co-mingling, transportation, transfer, sale, and record keeping requirements established in the Code of Federal Regulations at 9 CFR 79.2 (relating to identification and records requirements for sheep and goats in interstate commerce).

**Sheep** for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Orders, regulations as set forth in Title 7 of the Pennsylvania Code and Section 9 of the Federal Code of Regulations, 9 CFR, listed below:

 Sections 3.161 - 3.163 (relating to permit required, dipping requirements, special requirements) establish specific provisions for intrastate transportation of sheep (7 Pa.Code §§ 3.161 - 3.163).

- Sections 3.121 3.124 (relating to approved interstate health certificate required, sheep for slaughter only, dipping requirements, vehicular sanitation) establish specific provisions for interstate transportation and importation of sheep (7 Pa.Code §§ 3.121 - 3.124).
- 3. Sheep must also comply with the requirements set forth in the Department's "General Quarantine Order; Scrapie" [50 Pa.B. 4751, September 19, 2020].
- Sheep must comply with the requirements set forth in the Department's "Interstate/International Quarantine Order; Scrapie [50 Pa.B. 4754, September 19, 2020].
- Sheep must also meet the requirements set forth in the Department's quarantine order regarding tuberculosis, "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, February 16, 2019].
- 6. Sheep for exhibition must comply with individual and group identification, flock origin, co-mingling, transportation, transfer, sale, and record keeping requirements established in the Code of Federal Regulations at 9 CFR 79.2 (relating to identification and records requirements for sheep and goats in interstate commerce).

**Rabbits** for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Order listed below:

1. The "Interstate/International Quarantine Order; Rabbit Hemorrhagic Disease [50 Pa.B. 5272, September 26, 2020].

**Dogs** for exhibition in Pennsylvania must meet requirements of the Department's Statutes, Quarantine Orders, and the Department's regulations established at Title 7 of the Pennsylvania Code, and listed below:

- 1. Rabies Prevention and Control in Domestic Animals and Wildlife Act 3 P.S. §455.8 (related to vaccination required; certificate and tag) and the attending regulations (7 Pa.Code §§ 16.41-16.46).
- 2. General Quarantine Order [48 Pa.B. 6390, Saturday, October 6, 2018].
- Section 3.91 establishes specific provisions for interstate transport, including identification and health requirements (related to interstate health certificate required) of Title 7 of the Pennsylvania Code (7 Pa.Code § 3.91).
- Section 3.92 establishes specific provisions for dogs temporarily within the Commonwealth (related to show dog exempt for 30 days) (7 Pa.Code § 3.92).



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#### HEALTH RULES FOR LIVESTOCK EXHIBITION

- The Fair reserves the right to accept or reject an entry or to remove from the grounds any objectionable exhibit or attendant without being liable for competition.
- 2. The fair reserves the right to refuse any entries. Improper entries including poorly conditioned animals, will not be considered for competition.
- 3. If any animals are suspected of contagious disease in the judgment of fair management, the fair reserves the right to refuse entry and unloading.
- 4. Superintendents and associates may require an official check during the course of the fair.
- 5. Animals not being exhibited may not remain on the grounds.
- 6. Any animals exhibiting signs of contagious disease, including sore mouth and scabies, will be asked to leave along with their total exhibit.
- 7. Animals exhibiting abscesses will be required to be removed from the grounds on an individual basis.
- 8. No muzzles on animals exhibited at the fair.
- 9. No bull rings in steer classes.
- 10. Water buckets must be in sheep and goat pens at all times.



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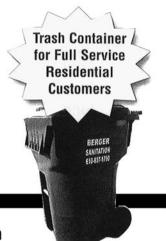
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### ENTRY FORM FOR RABBIT AND CAVY SCHNECKSVILLE COMMUNITY FAIR

Due May 19, 2025

MAIL ENTRIES TO: Andrea Semmel-Lazarus 610-769-0809

4827 Scenic Acres Dr. Schnecksville, PA 18078

Exhibitor'	s Name			School District					
Address				City		Zip	County	_County	
Phone					Email				
Check or	ne or more:	Open_	Ag	g-Ed	4-H	T-Shirt Size			
Dept Code	Breed Code	Color Code	Entry #	Description Breed and Color		Age	Sex		
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Exhibitor			Da	ste	Parent or Guard	dian of Exhibitor		Date	

# Forms may be emailed to: livestockscf@gmail.com

# SCHNECKSVILLE COMMUNITY FAIR ENTRY FORM FOR LIVESTOCK Due May 19, 2025

Andrea Semmel-Lazarus 610-769-0809 Email or Return form to: Schnecksville, PA 18078 4827 Scenic Acres Dr.

	LAINDIOLS INGILIE				Date of Birth	i Birtin	2	Name or Club or Chapter	Chapter	
Street,	Street Address				City			County		Zip
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DEPT.	BREED	ENTRY #	ENTRY	NAME O	NAME OF ANIMAL	840# or SCRAPIES #	ES#	DOB	NAME OF SIRE	NAME OF DAM
Reasons wise wh and that entries.	able care wil atever may requiremen	ll be taken to ρ be the cause α ts for attendar	protect all exhibits or extent of the do noe have been m	s on display from a amage or loss. Jun et and records are	Il injury and damage ior Exhibitors shall h up-to-date as of Jun	Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or other wise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature should appear on the 1st blank line below the \( \text{inc} \) below the \( \text{inc} \) below the \( \text{inc} \).	ay, to be held ipter advisor v Leaders & FF	responsible for l erify that the ani A advisors signa	oss or damage by water mals listed above are bo tture should appear on th	Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or other wise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature should appear on the 1st blank line below the 4H entries.
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I attest and affirm that a 'veterinarian consultation relationship'—as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto—exists with regard to any animals I will be exhibiting. I have read and understand, and agree to abide by the rules as stated in the premium list. Name and Phone number of consulting veterinarian

Jr. Exhibitor	
Date Parent or Guardian if a	Date
Exhibitor Exhibitor	Slub Leader Signature

### **DEPARTMENT 2 DAIRY CATTLE - OPEN**

### CATTLE HEALTH RULES

See Page 23 for the 2025 Health Rules and Regulations for Cattle. Entry form on Page 35.

### Entry fee - \$4.00 per animal

Exhibitors limited to two entries per class. Group classes - one entry per class.

Entries by May 19, 2025 to: Andrea Semmel-Lazarus 610-769-0809

4827 Scenic Acres Dr. Schnecksville, PA 18078

or Email to: livestockscf@gmail.com

Judging will be Tuesday, June 17 at 7:00 p.m.

BREED A01	Ayrshire	A06	Milking Shorthorn
A02	Brown Swiss	<b>A07</b>	Lineback
A03	Guernsey	A08	Red & White
A04	Holstein	A09	Any other breed
A05	Jersey		-

1st 2nd 3rd 4th 5th PREMIUMS: \$25 \$20 \$15 \$10 \$5

### ENTRY #

- O1 Spring Calf, born between March 1 and May 31, 2025.
- Winter Calf, born between December 1, 2024 and February 28, 2025.
- Fall Calf, born between September 1 and November 30, 2024.
- O4 Summer Yearling, born between June 1 and August 31, 2024.
- O5 Spring Yearling, born between March 1 and May 31, 2024.
- Winter Yearling, born between December 1, 2023 and February 28, 2024.
- 07 Fall Yearling, born between September 1, 2023 and November 30, 2023.

Senior Yearlings that have freshened will show in the Jr. 2 year-old class.

### ENTRY #

08	Junior Champion Female	Rosette
09	Reserve Junior Champion Female.	Rosette

Junior Get-of-Sire. Group to consist of three animals under two (2) years of age, none of which has freshened; either sex, the get of one sire; not more than one (1) can be bulls. Sire must be named and each exhibitor is limited to one entry sired by the same bull. At least two (2) animals must have been bred by exhibitor. Animals may be owned by one or more exhibitors.

### ENTRY #

- 11 Dry Cow-Three years & over.
- Junior Two-Year-Old Cow, born between March 1, 2023 and August 31, 2023.
- 13 Senior Two-Year-Old Cow, born between September 1, 2022 and February 28, 2023.
- 14 Three-Year-Old Cow, born between September 1, 2021 and August 31, 2022.
- 15 Four-Year-Old Cow, born between September 1, 2020 and August 31, 2021.
- Aged Cow, five years old and over, born before September 1, 2020.
- 17 Senior Champion Female Rosette
- 18 Reserve Senior Champion Female Rosette
- 19 Grand Champion Female Rosette
- 20 Reserve Grand Champion Female Rosette
- 21 Best Udder
- 22 Supreme Champion Banner

No Entry Fee for Group Classes listed below.

Limited one entry per exhibitor.

NOTE: Exhibitor must list class on entry forms.

#### ENTRY #

- 23 Best Three Females, any age, all are to have been bred by and at least one be owned by exhibitor
- 24 Senior Get-of-Sire: Group to consist of three (3) animals all sired by the same bull; either sex, but not more than one bull, and all must be two years old or older. At least one must be bred and owned by the exhibitor, and each exhibitor is limited to one entry sired by the same bull.
  - 25 Produce of Dam. Group to consist of two animals, any age, either sex, the produce of one cow. The dam must be named. Animals need not both be owned by the exhibitor.
  - 26 Dam and Daughter.

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### **DEPARTMENT 4 - SHEEP - OPEN**

### SHEEP HEALTH RULES

See Page 25 for the 2025 Health Rules and Regulations for Sheep Entry form on Page 35.

### Entry Fee - \$3.00 per animal.

Entries by May 19, 2025 to: Andrea Semmel-Lazarus 610-769-0809

4827 Scenic Acres Dr. Schnecksville, PA 18078

or Email to: livestockscf@gmail.com

4th

\$6

### Sheep Show will be at 6:00 p.m. on Wednesday, June 18.

2nd

\$10

Exhibitors limited to two entries per class and a maximum of 15 sheep per exhibitor. Group classes - one entry per class Fair will limit show to 50 animals. The following breeds will be shown:

DDEEL	`
BKELL	,

<b>A01</b> C	Cheviot	A05 Hampshire	A <b>09</b>	Tunis
<b>A02</b> C	Columbia	A06 Natural Color	A10	Shropshire
<b>A03</b> C	Corridale	A07 Suffolk	A11	All Other Wool Breed
<b>A04</b> D	Oorset	A08 Southdown	A12	All other Purebreds

3rd

\$8

### ENTRY#

- 01 Yearling Ram
- 02 Fall Ram Lamb
- 03 Spring Ram Lamb

1st

\$12

- 04 Pair of Ram Lambs
- 05 Grand Champion Ram Rosette
- 06 Reserve Grand Champion Ram Rosette
- 07 Yearling Ewe

08 Pair of Yearling Ewes

Others

\$4

09 Fall Ewe Lamb

5th

\$5

- 10 Spring Ewe Lamb
- 11 Pair of Ewe Lambs
- 12 Grand Champion Ewe Rosette
- 13 Reserve Grand Champion Ewe - Rosette
- 14 Flock shall consist of one ram of any age, 2 yearling ewes and 2 ewe lambs
- 15 Get of Sire shall consist of four breeding animals, any age or sex, the get of one sire
- 16 Pen of Lambs four lambs, both sexes represented

### **DEPARTMENT 6A DAIRY GOATS - OPEN**

### **GOAT HEALTH RULES**

See Page 25 for the 2025 Health Rules and Regulations for Goats Entry Form on Page 35.

Entry Fee - \$3.00 per animal.

Entries by May 19, 2025 to: Andrea Semmel-Lazarus 610-769-0809

4827 Scenic Acres Dr. Schnecksville, PA 18078

or Email to: livestockscf@gmail.com

### Dairy Goat Show will follow Market Goat Show on Friday, June 23.

Exhibitors limited to two entries per class and a maximum of ten goats per exhibitor. Group classes - one entry per class. Fair will limit show to 40 animals.

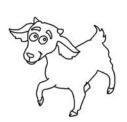
BREED	A01	Alpine	<b>A04</b>	Recorded Grade
	A02	La Mancha	A05	Toggenburg
	A03	Nubian	A06	All other Purebreds

	1st	2nd	3rd	4th	5th	Other
AWARDS	\$12.00	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00
FNTRY #						

- 01 Kids under 3 months
- 02 Kids 3 months and under 5 months
- 03 Kids 5 months and under 1 year
- 04 Kids 1 year and under 2 years 05 Junior Champion 06 Reserve Junior Champion
- 07 Milkers under 2 years
- 08 Milkers 2 years and under 3 years
- 09 Milkers 3 years and under 5 years
- 10 Milkers 5 years and over
  - 11 Senior Champion
  - 12 Reserve Senior Champion
  - 13 Grand Champion
  - 14 Reserve Grand Champion

No Entry Fee for classes listed below, limited to one entry per exhibitor.

- 15 Dam and Daughter, Dam must be named on entry form
- 16 Get-of-Sire, Sire must be named on entry form 3 does not necessarily owned by same exhibitor
- 17 Produce-of-Dam, Dam must be named on entry form 2 does, any age, produce of one dam
- 18 Best Udder
- 19 Herd Group 3 does owned by one exhibitor
- 20 Best Does in Show Chosen from best of breed for each doe An award will be presented for best doe in show All breeds competing.



# DEPARTMENT 6B BREEDING MEAT GOATS - OPEN

### **BREED**

# B01 BREEDING MEAT GOATS B02 COMMERCIAL BREEDING MEAT GOATS (CROSS DOE/BUCKS)

Entry Fee - \$3.00 per animal Goat Shows begin at 5:00 on Friday, June 20.

### **Breeding Goat Entry Requirements**

- 1. Exhibitors must be present and have charge of their animals at the time of judging. There is a maximum of two entries per class.
- 2. The breeding meat goats may be any registered meat breed and will compete against one another in their respective classes regardless of breed.
- 3. Goats show in breeding meat goat classes cannot be shown in dairy goat or market goat classes or vice versa.
- 4. No registration papers required for Commercial Breeding Meat Goats.

### ENTRY#

- 01. Buck kid-birth to 5 months of opening fair date
- 02. Buck kid-5 months old and under 1 year
- 03. Champion Buck (Rosette)
- 04. Reserve Champion Buck (Rosette)
- 05. Yearling Doe 1 year & under 2 (9/1/23 8/31/24)
- 06. Doe 2 years & over
- 07. Pair of Yearling Does
- 08. Senior Kid Doe (9/1/24 12/31/24)
- 09. Junior Kid Doe (Born on or after 1/1/25)
- 10. Pair of Doe Kids
- 11. Champion Doe (Rosette)
- 12. Reserve Champion Doe (Rosette)

1st 2nd 3rd 4th 5th Other AWARDS \$12.00 \$10.00 \$8.00 \$6.00 \$5.00 \$4.00



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# DEPARTMENT 9 RABBITS - OPEN

## SECTION R01 RABBIT HEALTH RULES

### See Page 26 for 2025 Health Rules and Regulations for Rabbits

- 1. No rabbit may compete in more than one class.
- 2. Breeds sanctioned by the American Rabbit Breeders Assoc. may be used.
- 3. Rabbits must be registered and in pens by 7:00 p.m. on Monday, June 16.
- 4. Rabbits will be shown at Wednesday, June 18 at 6:00 p.m.
- 5. Release Saturday, June 21, 2025.
- 6. A maximum of 50 rabbits will be accepted entries.
- 7. Cages provided by exhibitors. Maximum of two animals per pen.
- 8. Use the RABBIT ENTRY FORM on page 34
- 9. If you wish to enter cavies, call Andrea Semmel-Lazarus at 610-769-0809.
- 10. No selling of rabbits on fair grounds.

Entries by May 19, 2025 to: Andrea Semmel-Lazarus 610-769-0809 4827 Scenic Acres Dr. Schnecksville, PA 18078 or Email to: livestockscf@gmail.com

	1st	2nd	3rd	4th
AWARDS	\$4	\$3	\$2	\$1

BEST OF SHOW will be selected from Blue Ribbon Winners to Receive Rosette Ribbon



### **BREEDING RABBITS**

On entry form please designate Age and Sex as follows:

### ENTRY #

- 1. Senior Buck
- 2. Senior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Junior Buck
- 6. Junior Doe
- 7. Doe and Litter



129.	Dutch		
	1. Black	4. Chocolate	7. Chinchilla
	2. Blue	5. Steel	
	3. Brown Gray	6. Tortoise	
132.	Florida White		
138.	Lop Holland		
	1. Broken Color 2. Solid		
139.	Lop Mini		
	1. Broken Color 2. Solid		
140.	Mini Rex		
	1. Amber	9. Lilac	17. White
	2. Black	10. Lynx	18.White-Blue eyed
	3. Blue	11. Opal	19. Smoke Pearl
	4. Broken Group	12. Otter	20. Tan
	5. Castor	13. Red	21. Silver Marten
	6. Chinchilla	14. Sable Point	22. Sable
	7. Chocolate	15. Seal	
	8. Himalayan	16. Tortoise	
141.	Netherland Dwarf		
	1. Black	14. Opa	1
	2. Blue	15. Squ	irrel
	3. Chocolate	16. Otte	er
	4. Lilac	17. Sabl	le Marten
	5.White-Blue Eyed	18. Silv	er Marten
	6.White-Ruby Eyed	19. Smc	oke Pearl Marten
	7. Sable Point	20. Tan	
	8. Siamese Sable	21. Faw	'n
	<ol><li>Siamese Smoke Pearl</li></ol>	22. Him	nalayan
	10. Tortoise	23. Oran	0
	11. Chestnut	24. Stee	el
	12. Chinchilla	25. Brol	ken Color
	13. Lynx		
148.	Mini Satin		
	1. Black	11. Siamese Sabl	le
	2. Blue	12. White	

1. Black	11. Siamese Sable
2. Blue	12. White
3. Broken Goup	13. Gold Steel
4. Chinchilla	14. Silver Steel
5. Chocolate	15. Black Tortoise
6. Copper	16. Blue Siamese
7. Himalayan	17. Lilac
8. Opal	18. Silver Marten

19. Smoke Pearl 9. Otter 20. Tan

10. Red



### 149. Lionhead

1. Any color

### **Class Breeds of Meat Rabbits**

250. California

256. New Zealand

1. Black 3. Red

5. Blue

2. Broken Color 4. White

400. All Other Breeds





### **DEPARTMENT 10 - 4-H AND FFA**

### **ADVISORS**

Kelly Weisner - 4-H Domestic Exhibits Andrea Semmel-Lazarus - Animal Exhibits Superintendent

- 1. 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth birthday by January 1, 2025.
- 2. FFA members must have not passed their 21st birthday.
- 3. 4-H exhibitors must be current members of a 4-H club and their project work is under the supervision of Penn State Cooperative Extension.
- 4. 4-H & FFA animals will be accepted on Monday, June 16, to be penned by 7:00 p.m. Animals will be released on a staggered basis after 9:00 p.m. on Saturday, June 21.
- 5. 4-H non-animal entries will be accepted between 1:00 and 6:00 p.m. on Sunday, June 15 Entered items can be picked up between 11:00 3:00 p.m. on Sunday, June 22.
- 6. All market animals will be weighed on the same set of scales under the supervision of a qualified weighmaster at the discretion of the fair.
- 7. First day's bedding furnished free of charge.
- 8. Ages apply to 4-H only. **Designate category on entry blank**. Novice Division....Exhibitors 8-9 years old as of 1-1 of current year Junior Division.....Exhibitors 10-11-12 years old as of 1-1 of current year Intermediate Division.....Exhibitors 13-14-15 years old as of 1-1 of current year Senior Division......Exhibitors 16 or over as of 1-1 of current year
- 9. Use the Animal Entry Forms found on pages 34 & 35.
- 10. Animal must be owned thirty (30) days prior to the fair.



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### **Showmanship**

To show in this class, animals must be registered to the exhibitors.

AWARDS	1st	2nd	3rd	4th	5th	Others	
Showmanship	\$12	\$10	\$8	\$6	\$5	\$4	
Grand Champio	Grand Champion Showman						
Reserve Grand	Champ	ion Shov	wman			Rosette	

Section M01 4-H Showmanship Classes:

Section V02 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior

Dairy Beef Showmanship

Section K01 4-H Showmanship Classes:

Section V01 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior

Dairy Showmanship

Section K02 4-H Showmanship Classes:

Section W01 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior

Beef Cattle Showmanship

Exhibitors may show either a market heifer, steer or breeding beef.

Section L01 4-H Showmanship Classes:

Section X01 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior

Sheep Showmanship

Exhibitors may show either market lambs or breeding sheep.

Section N01 4-H Showmanship Classes:

Section W02 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior

Market Goat Showmanship

Exhibitors may show either market goats or breeding goats.

### 4-H/AG ED OVERALL SHOWMAN CONTEST

AWARDS	1st	2nd	3rd	4th	5th	Others
	\$15	\$10	\$9	\$8	\$7	\$6

**Thunder Creek Showstock** will present a special gift to the overall winner of the Showman Contest

Showmanship is also sponsored by Travis & Stephanie Fink

This contest is open to the champion showman in each species of livestock shown at the fair. The contestant must show each species by rotating among all the species of livestock represented in the ring at the time of the contest. The champion showman may use their own animal in the species class that they were named champion showman only.

Contest is Saturday, June 21 at 4:00 p.m.

The Good Housekeeping Awards have been generously sponsored by the Grim Family in memory of their parents, Dale and Naomi Grim. Dale was Livestock Superintendent for the Schnecksville Fair from its inception until his passing in 2003, and Naomi until her passing in 2023. They were dedicated volunteers who put in countless hours and donated thousands of flowers to the fair over the years.

### GOOD HOUSEKEEPING AWARDS

### Sponsored by the Grim Family

- 1. Animal exhibitors maintaining the most attractive and sanitary exhibits will be eligible for special daily premiums.
- 2. All animal exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	.15 points
Entry card and ribbon won	
properly displayed with animal	.20 points
Keeping grain and hay presentable	.10 points
Keeping equipment clean & neat	.10 points
Keeping aisles clean	.15 points
Courtesy to people	.15 points

3. Inspections will be made unannounced and prizes awarded on a daily basis.

### NO AWARDS ON THE FIRST DAY OF THE FAIR

	1st	2nd	3rd	4th
Daily Prizes	\$20	\$15	\$10	\$5

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### **DEPARTMENT 10 - 4-H & FFA**

### Rules for Dairy Cattle, Beef Cattle and Dairy Beef:

- 1. Exhibitors must be present to care for their animals before judging starts.
- 2. Each steer and dairy beef animal will be weighed and assigned to a weight class.
- 3. All animals must meet the health standards listed on page 21.
- 4. When on exhibition in the ring, each animal must be under halter and in the charge of the owner or the owner's representative.
- 5. 4-H and FFA entries will be judged separately, but will compete for banner.
- 6. Animals need to show evidence of training. Exhibitors may be excused from the ring when, at the discretion of the committee, it is evident that he/she is unable to control an animal in the ring by requiring assistance more than once.
- 7. Dairy Beef must be born in January and must be 100% dairy.

### SECTION A01 4-H & O01 FFA DAIRY CATTLE

4-H Breeds:			A05	Jersey
A01 Ayrshir	e		A06	Milking Shorthorn
A02 Brown	Swiss		A07	Lineback
A03 Guerns	ey		A08	Red and White
A04 Holstein	n		A09	Any other breed
FFA Breeds:			O05	Jersey
O01 Ayrshin	re		O06	Milking Shorthorn
O02 Brown	Swiss		O07	Lineback
O03 Guerns	ey		O08	Red and White
O04 Holstei	n		O09	Any other breed
	1st	2nd	3rd	4th 5th
PREMIUMS:	\$25	\$20	\$15	\$10 \$5

### SECTION BB1 4-H & P01 FFA BEEF HEIFERS

4-H Breeds			BB	6 Shortho	rn	
BB1 Angus			BB'	7 Simmer	ntal	
BB2 Charolais	S		BB	8 Any oth	er breed	l
BB3 Chianina			BB	9 Comme	rcial (en	try may not
BB4 Hereford				have be	en enter	ed in a previ-
BB5 Limousir	1			ous bree	ed)	
FFA Breeds			P06	Shorthor	n	
P01 Angus			P07	Simmen	tal	
P02 Charolais			P08	Any other	er breed	
P03 Chianina			P09	Commer	cial (ent	ry may not
P04 Hereford				have bee	n entere	d in a previ-
P05 Limousin				ous bree	d)	
	1st	2nd	3rd	4th	5th	
PREMIUMS:	\$25	\$20	\$15	\$10	\$5	

1. All purebred heifers must be registered with their respective breed association and papers presented at check-in time.

### **BEEF HEIFERS**

### ENTRY#

- 01 Jr. Calf, born after Jan. 1, 2025
- 02 Sr. Calf, born between Sept. 1, 2024 and Dec. 31, 2024
  - 03 Junior Champion Heifer
  - 04 Reserve Champion Heifer
- 05 Summer Yearling, born between May 1, 2024 and Aug. 31, 2024
- 06 Jr. Yearling, born between Jan. 1, 2024 and April 30, 2024
- 07 Sr. Yearling born between May 1, 2023 and Dec. 31, 2023
- 08 Two Year Old
  - 09 Senior Champion Heifer
  - 10 Reserve Senior Champion Heifer
  - 11 Grand Champion Heifer
  - 12 Reserve Grand Champion Heifer
- 13 Cow/Calf Pair

Junior Champion & Reserve Champion	Rosette
Senior Champion & Reserve Champion	Rosette
Grand Champion Heifer	Rosette
Reserve Grand Champion Heifer	Rosette
Supreme Champion Heifer	Banner

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### SECTION A10 4-H & O10 FFA DAIRY BEEF

Exhibitors must be present to care for their animal before judging starts. Each dairy beef will be weighed and assigned to a weight class. Up to 2 Dairy Beef per exhibitor.

AWARDS	1st	2nd	3rd	4th	Others
Each Weight Class	\$25	\$20	\$15	\$10	\$5
Grand Champion Dairy	Rosette				
Reserve Grand Champie	Rosette				

### SECTION F01 4-H & S01 FFA MARKET STEERS

Exhibitors must be present to care for their animal before judging starts. Each steer will be weighed and assigned to a weight class. One Market Steer per exhibitor.

AWARDS	1st	2nd	3rd	4th	Others
Each Weight Class	\$25	\$20	\$15	\$10	\$5
Grand Champion Marke	Rosette				
Reserve Grand Champio		Rosette			

### SECTION F02 4-H & S02 FFA MARKET HEIFERS

Exhibitors must be present to care for their animal before judging starts. Each steer will be weighed and assigned to a weight class. One Market Heifer per exhibitor.

AWARDS	1st	2nd	3rd	4th	Others
Each Weight Class	\$25	\$20	\$15	\$10	\$5
Grand Champion Marke	Rosette				
Reserve Grand Champio		Rosette			

The selection of Supreme Champion will be selected from the Grand Champion Market Steer and the Grand Champion Market Heifer.



### 4-H & FFA SHEEP

### Wednesday, June 18 @ 6:00 p.m.

### **Rules for Sheep:**

- Exhibitors may show either market lambs or breeding sheep of either sex. Each exhibitor must show the same animal in both contests
- 2. 4-H and FFA entries will be judged separately.
- 3. Limit 15 animals per exhibitor including market classes.
- Market Classes Wethers and/or ewe (NO RAMS! LIMIT TWO
   LAMBS PER EXHIBITOR). Must be born Jan. 1, 2025 or later.
- 5. Breeding classes limited to a total of 50 animals.
- 6. 4-H and FFA Champion lambs will compete against each other for Supreme Award.
- 7. 4-H & FFA will be judged separately.

### SHEEP HEALTH RULES

See Page 25 for the 2025 Health Rules and Regulations for Sheep

### SECTION C01 4-H & Q01 FFA BREEDING SHEEP

4-H BREEDS:C07 SuffolkC01 CheviotC08 SouthdownC02 ColumbiaC09 TunisC03 CorriedaleC10 Shropshire

C04 Dorset C11 All Other Wool Breed C05 Hampshire C12 All Other Purebred

C06 Natural Color

FFA BREEDS: Q07 Suffolk
Q01 Cheviot Q08 Southdown
Q02 Columbia Q09 Tunis
Q03 Corriedale Q10 Shropshire

Q04 Dorset Q11 All Other Wool Breed Q05 Hampshire Q12 All Other Purebred

Q06 Natural Color

AWARDS	1st	2nd	3rd	4th	5th	6th
	\$12	\$10	\$8	\$6	\$5	\$4

<sup>\*</sup>Refer to Department 4 for class listings (page 36).

### SECTION G01 4-H & T01 FFA MARKET LAMBS

Wethers and/or ewes not shown in open classes.

NO RAMS! LIMIT 2 LAMBS PER EXHIBITOR!

Must be born Jan. 1, 2025 or later.

AWARDS	1st	2nd	3rd	4th	5th	6th
Individual	\$12	\$10	\$8	\$6	\$5	\$4
Pair	\$12	\$10	\$8	\$6	\$5	\$4
D						

Pair must include animals shown as individuals.

Grand Champion Market Lamb

Reserve Champion Market Lamb

Grand Champion Pair of Market Lambs

Reserve Champion Pair of Market Lambs

Rosette

Reserve Champion Pair of Market Lambs

Supreme Champion Market Lamb - Awards will be presented. 4-H & FFA Champions competing.

## REFER TO PAGE 25 FOR HEALTH REGULATIONS Use the ENTRY FORM on page 35.

Entries by May 19, 2025 to: Andrea Semmel-Lazarus 610-769-0809 4827 Scenic Acres Dr. Schnecksville, PA 18078 or Email to: livestockscf@gmail.com



2024 Fair



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### SECTION E01 4-H & E09 FFA **DAIRY GOATS**

Goat Shows will begin 5:00 on Friday, June 20. See Page 25 for 2025 Health Rules and Regulations for Goats. Use entry form on page 35.

4-H Breeds				E06 Registered Grade
E01 Alpine				E07 Any other Pure Bred
E02 Lamanc	ha			E08 Pet Goat (a pet entry not eli-
E03 Nubian				gible for any other previously
E04 Nigerian	ı Dwarf			listed breed)
E05 Sannen				
FFA Breeds				E12 Nigerian Dwarf
E09 Alpine				E13 Sannen
E10 Lamanch	ıa			E14 Registered Grade
E11 Nubian				E15 Any other Pure Bred
AWARDS	1st	2nd	3rd	4th 5th Others

\$8

\$6

\$5

\$4

\$10

\$12

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<sup>\*</sup>Refer to Department 6A for class listings (page 39).

### SECTION B01 4-H & E07 FFA MARKET GOATS

Goat Show will begin 5:00 Friday, June 20. See Page 25 for 2025 Health Rules and Regulations for Goats. Use the ENTRY FORM on page 35.

- 1. Exhibitors must possess and own their Market Goats no later than April 30, and all market goats must be born on or after December 1, 2024.
- Exhibitors may exhibit two market goats. Goats may be wethers and/or does, no bucks.
- 3. Market Goats must be identified with the same tag or legible tattoo as displayed on their heath papers.
- 4. Market Goats must have horns cut or blunted.

AWARDS	1st	2nd	3rd	4th	5th	Others
Individual	\$12	\$10	\$8	\$6	\$5	\$4
Pair	\$12	\$10	\$8	\$6	\$5	\$4

Champion Market Goat	Rosette
Reserve Champion Market Goat	Rosette
Champion Market Goat Pair	Rosette
Reserve Champion Market Goat Pair	Rosette
Award will be presented.	

### SECTION D01 4-H & E07 FFA BREEDING MEAT GOATS

AWARDS	1st	2nd	3rd	4th	5th	Others
	\$12	\$10	\$8	\$6	\$5	\$4

<sup>\*</sup>Refer to Department 6B for class listings (on page 40).

Champion Breeding Meat Goat Rosette
Reserve Champion Breeding Meat Goat Rosette
Award will be presented.



# SECTION D02 4-H & EE9 FFA COMMERCIAL BREEDING MEAT GOATS

AWARDS 1st 2nd 3rd 4th 5th Others \$12 \$10 \$8 \$6 \$5 \$4

Champion Commercial Breeding Meat Goat Rosette
Reserve Commercial Champion Breeding Meat Goat Rosette
Award will be presented.



### SECTION RR01 RABBITS

Rabbit Show will begin Wednesday at 6:00 PM See Page 26 for 2025 Health Rules and Regulations for Rabbits Use the ENTRY FORM on page 34.

AWARDS 1st 2nd 3rd 4th \$4 \$3 \$2 \$1

<sup>\*</sup>Refer to Department 9 for class listings (page 42).



<sup>\*</sup>Refer to Department 6B for class listings (page 40).



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### DEPARTMENT 10 - 4-H & FFA NON-ANIMAL ENTRIES

1. Who is Eligible? 4-H entries are limited to members of organized 4-H clubs or of classes that used a school enrichment 4-H project under the rules of Cooperative Extension. 4-H members may enter exhibits in any category in which they are enrolled in the corresponding project.



Members must be age 8 or older (as of January1st of the current year) to enter these classes. This is an "open" fair; all counties are welcome.

### 2. What can be exhibited?

- a) 4-H Projects completed by members. The 4-H member MUST be enrolled in these project classes. Some classes are judged closely on the project requirements. Be sure to ask your own Cooperative Extension office for Judging Guidelines.
- b) 4-H Non-Projects completed by members. All 4-H members are invited to enter exhibits in the 4-H Non-Project Section. Any 4-H member may show in these classes provided that s/he exhibits at least one 4-H project completed this year. Please note: these are the only sections and classes which 4-H'ers not enrolled in that project area may enter. Do not enter exhibits in other areas unless you are enrolled in the project.
  - i. Traditional Vegetables and Non-Project Vegetables
  - ii. Non-Project Foods and Nutrition
  - iii. Traditional Horticulture and Flowers
  - iv. Non-Project Arts and Crafts

# All entries must have been made or grown by the 4-H member during the past year. Any item completed after June 2024 can be entered this year.

- 3. Exhibitors may make only one entry per class. There is no fee for any entry in this department.
- 4. **Entry of Exhibits** All 4-H entries must be entered on Sunday, June 15 between 1:00 6:00 p.m.
- 5. **Removal of Exhibits** Exhibits must be removed between 11:00 a.m. and 3:00 p.m. on Sunday, June 22.

### DEPARTMENT 10 - 4-H & FFA SECTION 13 - VEGETABLES, FRUIT & HERBS

**AWARDS:** 1st 2nd 3rd \$3 \$2 \$1

### BEST OF SHOW will be selected from Section 13-24 Blue Ribbon Winners to receive Rosette Ribbon

### ENTRY #

**Beets** (5 specimens, topped)

10-13-01 Globe shaped beet

10-13-02 Half long beet

10-13-03 Broccoli (1 plant in soil)

10-13-04 **Cauliflower** (1 plant in soil)

10-13-05 **Celery** (1 plant in soil) **Lettuce** (1 plant in soil)

Person (1 plant in 5011)

10-13-06 Boston or butter-head type lettuce

10-13-07 Head type lettuce 10-13-08 Leaf type lettuce

Onions (5 specimens, topped)

10-13-09 Red onion

10-13-10 White onion

10-13-11 Yellow onion

10-13-12 **Onions**, green bunching (10)

Peas (10 pods full)

10-13-13 Shelling peas

10-13-14 Snap peas

10-13-15 Sugar or snow peas (flat pod)

Radishes (5 specimens)

10-13-16 Small round radish

10-13-17 Icicle radish

10-13-18 **Rhubarb** 

(5 stalks tied together, pulled, not cut with 1" of leaf)

10-13-19 **Strawberries** (1 plant in soil)

10-13-20 **Herbs - any variety** (1 stem in water)





### DEPARTMENT 10 - 4-H & FFA SECTION 15 - FOOD AND NUTRITION

### NON-PROJECT FOOD AND NUTRITION

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

ENTRY #

Butter Cakes (8" or 9" single layer, unfrosted)

10-15-01 Chocolate 10-15-03 Yellow

10-15-02 White 10-15-04 Any other kind, labeled

**Specialty Cakes** (unfrosted - 1/2 cake)

10-15-05 Angel food 10-15-06 Any other kind, labeled

Cookies (3 on a small paper plate)

10-15-07 Bar 10-15-10 Rolled 10-15-08 Dropped 10-15-11 Specialty

10-15-09 Pressed (no bake, meringue, etc.)

(using cookie press)

# YOU MUST BE ENROLLED IN A FOODS AND NUTRITION PROJECT IN ORDER TO EXHIBIT IN THE FOLLOWING CLASSES: Note: Posters must be 14" x 22"

### MAKE IT WITH MIXES

- 10-15-12 Three plain small food items (such as cookies or muffins) or one large item (such as a cake) made with a commercial mix
- 10-15-13 Three small items (such as cookies or muffins) or one large item (such as a cake) that is a variation of the mix or made with a commercial mix without gluten
- 10-15-14 A poster on a topic related to the project

### I SPY in the KITCHEN

- 10-15-15 Peanut butter kisses (4)
- 10-15-16 Trail mix (1 cup in clear pint jar)
- 10-15-17 Butterscotch squares (4)
- 10-15-18 Oatmeal raisin cookies (4)
- 10-15-19 Poster on cooking terms or measuring OR a food science topic from the project

### ENTRY #

### **QUICK BREADS**

- 10-15-20 Muffins (3), any type
- 10-15-21 Biscuits (3), any type
- 10-15-22 Loaf (1), fruit bread
- 10-15-23 Loaf (1), vegetable or peanut butter bread
- 10-15-24 Poster on quick bread OR a quick bread technique

### STAR SPANGLED FOODS

- 10-15-25 Snickerdoodles (4)
- 10-15-26 Oatmeal muffins (4)
- 10-15-27 Coffee cake (1 cake) made without yeast
- 10-15-28 Poster depicting foods of a region OR culture within the United States

#### YEAST BREADS

- 10-15-29 Pretzels (2)
- 10-15-30 Yeast rolls (3)
- 10-15-31 Loaf or round of yeast bread (1)
- 10-15-32 Bread machine loaf (1) or rolls (3) made with yeast in bread machine
- 10-15-33 Poster about yeast breads or making yeast breads

#### CANDY

### Candy Making (6 pieces on a small paper plate)

- 10-15-34 Potato candy 10-15-37 Cream cheese mints
- 10-15-35 Coconut eggs 10-15-38 Molded chocolate
- 10-15-36 Filled peanut butter candy

### **Candy Showcase**

10-15-39 Box of candy using a variety of the above in a hand-decorated box, no more than 6 in the box

### CAKE DECORATING

- 10-15-40 Decorated stacked or tiered cake
- 10-15-41 Decorated single layer sheet cake or round cake
- 10-15-42 Poster sharing a technique or skill learned in the project

### **Beginner 4-H Foods Projects**

### SNACK ATTACK

- 10-15-43 Popcorn trail mix (one cup) in a clear glass food container
- 10-15-44 Poster on one of the following topics: nutrient-dense foods, choosing fruits and vegetables, reading a nutrition label, or snack selection

Note: Posters must be 14" x 22"

### **Intermediate 4-H Food Projects**

### ENTRY #

### 4-H COOKING 201

- 10-15-45 One (1) any size loaf or one of the following variations of a basic quick bread in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread
- 10-15-46 Poster on one of the following topics: meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label

### **Advanced 4-H Foods Projects**

- 10-15-47 One loaf of one of the following: German dark rye, French bread OR other yeast bread
- 10-15-48 Poster on one of the following topics: cooking with double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying OR fruit selection (note poster size requirements).

Note: Posters must be 14" x 22"

### DEPARTMENT 10 - 4-H & FFA SECTION 17 - FLORAL EXHIBITS

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

### HOUSEPLANTS

(Criteria: shape, foliage, root system, freedom from insect and disease damage)

### FLOWERING POTTED PLANTS

(must be in flower, started in past year)

10-17-01 Geranium

10-17-02 Wax begonia

10-17-03 Begonia, tuberous

10-17-04 African violet

10-17-05 Other flowering potted plant, labeled





<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

### ENTRY #

### **FOLIAGE PLANTS** (must have been started in past year)

- 10-17-06 Philodendron
- 10-17-07 Potted ivy
- 10-17-08 Coleus
- 10-17-09 Fern
- 10-17-10 Spider plant
- 10-17-11 Jade plant
- 10-17-12 Cactus
- 10-17-13 Other foliage potted plant, labeled

### **CUT FLOWERS**

Three stems, unless noted otherwise, grown by the exhibitor. Display in bottles. (Criteria: flower quality and uniformity in size, color and variety)

- 10-17-14 Iris
- 10-17-15 Lilac
- 10-17-16 Lily
- 10-17-17 Marigold
- 10-17-18 Pansy
- 10-17-19 Peony
- 10-17-20 Petunia
- 10-17-21 Rose
- 10-17-22 Snapdragon
- 10-17-23 Sweet pea



### FLORAL ARRANGEMENTS

Vase arrangement- not to exceed 12"x 12"

- 10-17-24 Fresh materials
- 10-17-25 Dried material
- 10-17-26 Silk Flowers

## For 4-H Competitive Exhibit Entries, any item completed after June 2024 can be entered this year.

### DEPARTMENT 10 - 4-H & FFA SECTION 18 - CLOTHING AND TEXTILES

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

### ENTRY #

### STITCH BY STITCH

10-18-01 Garment, sampler or craft made with a variety of hand stitches or hand-sewn buttons

### **SEW MUCH MORE**

- 10-18-02 Potholder or mitt
- 10-18-03 Pillow
- 10-18-04 Pajama tote, laundry or gym bag
- 10-18-05 Wall hanging (Enter quilted wall hangings in Quilt Quest category.)
- 10-18-06 Pillowcase
- 10-18-07 Other simple non-garment item

### SEW MUCH FUN

- 10-18-08 Pants, pajama pants, skirt with elastic or drawstring waistband
- 10-18-09 Shirt, top, or blouse, with casing or simple closure
- 10-18-10 "Instant" top, skirt or dress using a pre-shirred fabric or cut-out
- 10-18-11 Apron or other simple garment

### **SEWING FOR OTHER PROJECTS**

- 10-18-12 Toy, blanket, kite or other product produced in this project **KNITS**
- 10-18-13 Knit t-shirt or sweatshirt
- 10-18-14 Knit dress/outfit
- 10-18-15 Knit pants or skirt
- 10-18-16 Outfit using both knit and woven construction

### **COORDINATES**

- 10-18-17 Simple top, vest, or poncho AND a skirt or slacks (Note: Two (2) garments are required.)
- 10-18-18 Simple dress, jumper, or skirt
- 10-18-19 Other simple coordinate garment

Note: 4-H members making more advanced garments should exhibit in the Separates Classes.

### ENTRY#

#### SEPARATES

Garments in the Separates Classes must include two or more advanced techniques such as zipper, lining, set-in sleeves, waistband, buttons, button holes, collar, or hand hem. Formal or party dresses should be entered in the Special Occasion Garment Class.

- 10-18-20 Two-(or more) piece non-tailored outfit
- 10-18-21 Dress, two-piece dress, or jumper
- 10-18-22 Coat or jacket—non-tailored

### **TAILORING**

Garment must be shaped using custom, dressmaking, or contemporary (fusing) applications. Simple jackets, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates Class.

- 10-18-23 Tailored jacket or coat
- 10-18-24 Tailored ensemble

### **FORMALWEAR**

- 10-18-25 Special occasion garment or Party Dress (short)
- 10-18-26 Special occasion garment or Party Dress (longer than knee-length)

### **OUILT OUEST**

The hand and machine quilting must be done by the 4-H member.

- **Beginner -** Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt.
  - 10-18-27 Quilt block, hand or machine pieced (unfinished, not quilted)
- **Intermediate** Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt.
  - 10-18-28 Wall hanging or other small item, pieced, appliqué or other technique, hand quilted
  - 10-18-29 Wall hanging or other small item, pieced, appliqué or other technique, machine quilted
- **Advanced** Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecework. May include whole cloth quilts, cathedral window, trapunto, sashiko, and other embellishments.
  - 10-18-30 Quilt or other item with one or more advanced techniques, hand quilted
  - 10-18-31 Quilt or other item with one or more advanced techniques, machine quilted

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### DEPARTMENT 10 - 4-H & FFA SECTION 19 - ARTS AND CRAFTS

**AWARDS:** 1st 2nd 3rd \$3 \$2 \$1

### 4-H NON-PROJECT ARTS & CRAFTS

#### **PAPERCRAFTS**

ENTRY #

**SCRAPBOOK PAGE** (12" x 12" page in protector)

10-19-01 Birthday

10-19-02 Holiday

10-19-03 Vacation

10-19-04 Other

### **GREETING CARDS**

10-19-05 4-H related (must have 4-H clover on it)

10-19-06 Non-4-H Thank you

10-19-07 Non-4-H Birthday

10-19-08 Non-4-H Holiday

10-19-09 Non-4-H Invitation

10-19-10 Non-4-H Other

### **OTHER**

10-19-11 Decorated binder, book or folder cover



Facebook.com/YoccosHotDogs or Yoccos.com

#### ENTRY #

#### HANDCRAFTS

10-19-12 Beadwork/jewelry 10-19-15 Wooden kits

10-19-13 Modeling clay 10-19-16 Ceramics

10-19-14 Model magic

#### **PHOTOGRAPHY**

Must have been taken by 4-H'er during the past year. For rules on how to exhibit photos, see page 101 (Youth rules).

10-19-17 Black and white 4" x 6"

10-19-18 Color 4" x 6"

#### SEWING/NEEDLEWORK

10-19-19 Knitted item 10-19-22 Garment

10-19-20 Crocheted item 10-19-23 No sew (tied) fleece

10-19-21 Pillow blanket, any size

ART

10-19-24 Drawing—crayon, colored pencil, pencil or marker

10-19-25 Painting

10-19-26 Multimedia

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# For 4-H Competitive Exhibit Entries, any item completed after June 2024 can be entered this year.

## DEPARTMENT 10 - 4-H & FFA SECTION 21 - ANIMAL SCIENCE

Note: Posters must be 14" x 22"

Box displays are no bigger than 20" x 20"

They will be judged on the basis of information, creativity and workmanship.

1st 2nd 3rd

AWARDS \$3 \$2 \$1

#### ENTRY#

#### **PET CARE**

10-21-01 Poster or box display including a brief history of pet, list of reference materials and display on pet healthcare

#### CATS

- 10-21-02 Poster showing countries of origin, characteristics of five or more breeds
- 10-21-03 Poster/display about cat grooming
- 10-21-04 Poster/display about health problem and its control in cats
- 10-21-05 Notebook recording efforts to organize a cat event

#### DOGS

- 10-21-06 Poster showing countries of origin, characteristics of five or more breeds
- 10-21-07 Poster/display about dog grooming
- 10-21-08 Poster/display about health problem and its control in dogs
- 10-21-09 Notebook recording efforts to organize a dog event or information about dog-related careers

#### HORSES

- 10-21-10 Science of Horses—Poster on reproduction, diseases, anatomy, research projects
- 10-21-11 Breeds and History of Horses—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-12 Care of Horses—Poster on feeding, nutritional information, housing, management, health care, etc.
- 10-21-13 Display about tack and related issues
- 10-21-14 Model of safe/healthy housing for horses, not to exceed 18" x 30"

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# For 4-H Competitive Exhibit Entries, any item completed after June 2024 can be entered this year.

#### ENTRY #

#### **POULTRY**

- 10-21-15 Science of Poultry—Poster on incubation, diseases, embryology, anatomy, research projects
- 10-21-16 Breeds and History of Poultry—Poster on breed traits (comb, plumage types), classes, breeds, history
- 10-21-17 Care of Poultry—Poster on brooding, feeding, housing, management, bio-security
- 10-21-18 Consumption of Poultry—Poster on products, food safety, food preparation, nutritional information, etc.
- 10-21-19 Beginner Level, ages 8-12, related to project
- 10-21-20 Advanced Level, ages 13-18, related to project

#### RABBITS AND CAVIES

- 10-21-22 Science of Rabbits/Cavies—Poster on anatomy, reproduction, research projects
- 10-21-23 Breeds and History of Rabbits/Cavies—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-24 Care of Rabbits/Cavies—Poster on feeding, nutritional information, housing, management, healthcare
- 10-21-25 Poster about what judges look for in judging rabbits or cavies
- 10-21-26 Notebook recording efforts to organize a rabbit/cavy event

#### LIVESTOCK/DAIRY

- 10-21-27 Science of Livestock/Dairy—Poster on anatomy, reproduction, research projects
- 10-21-28 Breeds and History of Livestock/Dairy—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-29 Care of Livestock/Dairy—Poster on feeding, nutritional information, housing, management, healthcare
- 10-21-30 Poster about what judges look for in judging livestock or dairy
- 10-21-31 Display about tack and related issues

## DEPARTMENT 10 - 4-H & FFA SECTION 22 - ENGINEERING SCIENCE

Note: Posters must be 14" x 22" Box displays are no bigger than 20" x 20"

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

#### ENTRY#

#### **KITES**

(Kites to be made from member-obtained materials, not kits.)

- 10-22-01 Diamond Kite (approximately 30" x 25") with tail (approximately 30'-40') (Stage 2)
- 10-22-02 Box Kite (Stage 4)

#### **COMPUTERS**

- 10-22-03 Greeting card, mounted (Level 1)
- 10-22-04 Poster on computer ethics (Level 1)
- 10-22-05 Poster on Internet safety (Level 1, 2)
- 10-22-06 Newsletter using desktop publishing software, displayed in note-book or folder (Level 2)
- 10-22-07 Sample of record sheets developed by member for another 4-H project or other use (Level 2, 3)
- 10-22-08 Member designed website or other appropriate project. Web pages printed and displayed in notebook. No computer/Internet access is available at the Fair. (Level 3)



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#### ENTRY #

#### ELECTRICITY

- 10-22-09 Simple working circuit displayed on a hard surface. Circuit to include a minimum of battery, battery holder, light bulb, light bulb holder and switch. (Electric 1)
- 10-22-10 Rocket launcher (Electric 2)
- 10-22-11 Alarm (Electric 2)
- 10-22-12 Diagram of electrical circuits in your home using appropriate symbols and including the service entrance panel, displayed in notebook or on a poster. (Electric 3)
- 10-22-13 LED flasher (Electric 4)
- 10-22-14 Burglar alarm using photocell (Electric 4)

#### SMALL ENGINES

- 10-22-15 Poster about tools used to work on small engines (Units 1 or 2)
- 10-22-16 Poster about safety when operating small engines (Units 1, 2, 3)
- 10-22-17 Model of engine using toy components such as Lego, erector set, etc., with pulleys, belts, gears, etc. Identify external parts and functions. (Units 2, 3)
- 10-22-18 Poster on research done in order to start a business using small engines (Unit 3)

#### ROBOTICS

- 10-22-19 Any one "model" from the Robotics program
- 10-22-20 A poster containing pictures, descriptions and code for your Lego Robot

#### WOODWORKING

Note: Small accessories may include jewelry boxes, ornaments, toys, and like items. Small furniture may include stools, child's furniture, hanging shelves, and like items. Large furniture may include desks, chairs, tables, cabinets, large shelving units, etc.

- 10-22-21 Projects without finish, where the finish is not desired
- 10-22-22 Small accessory, member 12 years of age or younger
- 10-22-23 Small accessory, member 13 years of age or older
- 10-22-24 Small furniture, member 12 years of age or younger
- 10-22-25 Small furniture, member 13 years of age or older
- 10-22-26 Large furniture/accessory, member 12 years of age or younger
- 10-22-27 Large furniture/accessory, member 13 years of age or older

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## DEPARTMENT 10 - 4-H & FFA SECTION 23 4-H HEALTH AND FITNESS

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

#### ENTRY #

#### BABYSITTING

10-23-01 Display Babysitters Kit. Include an inventory of each item, identifying the age for which each is appropriate. Kit is judged on age-appropriateness, safety considerations, cleanliness/neatness, durability of kit and creativity of items.



#### **COMMUNITY SERVICE**

10-23-02 Poster or story book describing community service completed in the 4-H year

#### **OUTDOOR ADVENTURES**

#### HIKING TRAILS

- 10-23-03 Poster showing preparation for a hike including building a first aid kit suitable for hiking.
- 10-23-04 Poster showcasing a completed hike including tips or safety measures taken.

#### CAMPING ADVENTURES

10-23-05 Record of one overnight camping trip including camping log (date, location, camping goals, challenges), the list of equipment and personal gear you took with you, and your menu for each meal and snack you planned to eat while camping—all presented in an appropriate folder or binder.

#### BACKPACKING EXPEDITIONS

10-23-06 Records for a backpacking trip including your log (date, location, adventures, challenges), list of gear to take including names and actual weight of each item, menus for each meal you plan to eat on your backpacking trip and the map you used for your trip—all presented in an appropriate folder or binder.

#### FIRST AID IN ACTION

- 10-23-07 Display a complete first aid kit; must include first aid cards (minimum of 4 cards)
- 10-23-08 Cold Care Basket Display health and wellness project or poster.

#### ENTRY #

#### SPORT FISHING

- 10-23-09 Three to four fishing knots
- 10-23-10 A handmade CanCaster
- 10-23-11 A handmade Fishing Bucket
- 10-23-12 Poster identifying one (1) type of fish (should include: description, size, tackle to use, baits to use, when and where to fish for that type)

## DEPARTMENT 10 - 4-H & FFA SECTION 24 - NATURAL RESOURCES

#### ENTRY #

#### **GEOLOGY**

- 10-24-01 A display of rocks or soil
- 10-24-02 Stepping Stone made from rocks and minerals
- 10-24-03 Mosaic of tiles

#### RECYCLE

- 10-24-04 Re-purposed item—An item adapted to be used for a different purpose (must include a picture of the item in its original form as well as the item in its new form or a picture of such and a description of how it was repurposed)
- 10-24-05 Repaired items—An item unable to be used as is but is over-hauled or fixed and improved to be used as intended. (must include a picture of the item in disrepair or original form as well as the item in its new form or a picture of such and a description of how it was repaired).
- 10-24-06 Embellished items—An item you have made nicer by embellishing it.



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## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 13 - VEGETABLES

#### • See general rules page 11.

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY # Container Grown Vegetables

11-13-01 Beans, - 1 plant in soil

11-13-02 Beets, -1 plant in soil

11-13-03 Cabbage - 1 plant in soil

11-13-04 Lettuce - 1 plant in soil

11-13-05 Broccoli - 1 plant in soil

11-13-06 Celery - 1 plant in soil

11-13-07 Cauliflower - 1 plant in soil

11-13-08 Tomato - 1 plant in soil

11-13-09 Pepper - 1 plant in soil

Specimen

11-13-10 Peas - 10 pods on plate

11-13-11 Radishes - 5 on plate

11-13-12 Onions-Green bunching - 5 on plate

11-13-13 Rhubarb -

5 stalks tied together, pulled, not cut with 1" of leaf

Other

11-13-14 Herbs (any variety) - 1 stem in water

## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 14 - FRUITS & NUTS

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY # Fruits

11-14-01 Strawberry - 1 plant in soil

11-14-02 Raspberry - 1 stem

11-14-03 Blackberries - 1 stem

**Nuts** (10 specimens displayed in a jar)

11-14-04 Butternuts 11-14-06 Black Walnuts

11-14-05 Hickory Nuts 11-14-07 Peanuts

BEST OF SHOW will be selected from Blue Ribbon Winners in Dept. 11 to receive Rosette Ribbon

## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 15 - FOOD

Awards: \$3.00 \$2.00 \$1.00

### **Baked Goods**

## ENTRY # Quick Breads, show in plastic bags

11-15-01 Baking Powder Biscuits 1/2 dozen

11-15-02 Muffins (regular size) 1/2 dozen

11-15-03 Nut bread or other fruit bread - loaf

#### Yeast Breads, show in plastic bags

11-15-04 Rolls 1/2 dozen

11-15-05 Bread - 1 loaf

11-15-06 Cinnamon rolls 1/2 dozen

11-15-07 Any other special yeast product

#### Cakes, iced, 1/2 layered cake

11-15-08 Chocolate

11-15-09 White

11-15-10 Any other kind

#### Pies, show in plastic bags

Judged on texture of crust/flavor/consistency of filling.

11-15-11 Berry

11-15-12 Cherry

11-15-13 Other

### Cookies, 1/2 dozen show in plastic bag

11-15-14 Chocolate Chip

11-15-15 Peanut Butter

11-15-16 Sugar

11-15-17 Oatmeal

11-15-18 No-bake

11-15-19 Other

#### **Other Food**

### Snacks, Approximately 2 cups in a plastic bag

11-15-20 Trail Mix

11-15-21 Granola



## SPECIAL YOUTH BAKING CONTEST

# 2025 PA PREFERRED® JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS

Entries accepted on Wed., June 18 from 5:00 - 5:40 p.m. Judging at 5:45. Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in Social Club.



PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

#### RULES:

- Open to any individual amateur baker (ages 8 through 18 as of June 18, 2025) who is a Pennsylvania resident. One entry per person.
- 2. Entrantsmay NOT have won 1st place in the PAP referred ® Junior Baking Contest at any other 2025 fair.
- 3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
- 4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
- 5. At least two (2) PA Preferred® or locally producedingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- 6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact <u>RA-AGPAPreferred@pa.gov</u> for any assistance with qualifying ingredients.
- Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed clearly along with the source that made/grew the product(ex: PA Preferred Milk Galliker's brand or Apples Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back of all pages(All recipes and cookies-brownies-bars will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking
  must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for
  consumption after judging for food safety reasons.

#### 10. Judging Criteria:

(aroma, taste, good balance of flavorings)	40 points
Inside Characteristics	30 points
(texture, even grain, evenly baked)	
Overall Appearance	20 points
Topping, Icing, Decoration	10 points

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the PA Preferred® Junior Baking Contest - Cookie-Brownie-Bar Winner:

1st = \$500; 2nd = \$250; 3rd = \$100; 4th = Rosette Ribbon; 5th = Rosette Ribbon

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## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 17 - HORTICULTURE

- 1. Exhibits must be cut flowers grown by an exhibitor under nineteen years of age at the time of judging.
- 2. Exhibits must conform to the number of blooms, spikes or stems specified in each class.
- 3. The uniformity of height, color and size is an important factor in evaluating entries.
- 4. Flowers in each entry must be of one color and variety unless otherwise stated.

Awards \$3.00 \$2.00 \$1.00

#### ENTRY #

#### Annuals

- 11-17-01 Marigold (6) blooms
- 11-17-02 Pansy (6) blooms
- 11-17-03 Snapdragon (3) spikes
- 11-17-04 Petunia (6) blooms
- 11-17-05 Any other annual

#### **Perennials**

- 11-17-06 Chrysanthemum (3) stems
- 11-17-07 Lillies (1) stalk
- 11-17-08 Roses (3) blooms

#### Plant Science

11-17-09 Exhibit displaying any phase of science and the growing plant.

#### Forestry

- 11-17-10 Ten leaf specimens, five cones and one potted seedling all properly labeled.
- 11-17-11 Fifteen leaf specimens properly labeled.



#### **Artistic Arrangements**

Awards: \$9.00 \$6.00 \$4.00

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held for any damage or loss. Flowers need not be grown by exhibitor.

#### ENTRY #

#### Fresh Arrangement

- 11-17-12 Arrangement depicting "Spring" displayed in a container
- 11-17-13 Arrangement depicting "Kittens" (Props can be used)
- 11-17-14 Vase arrangement
- 11-17-15 An arrangement using the theme,

#### "Schnecksville Community Fair Celebrating 40 Years"

- 11-17-16 Table centerpiece using flowers and vegetables.
- 11-17-17 One-sided arrangement using all natural dried materials and moss.







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## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 18 - NEEDLECRAFT

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY #

11-18-01 Quilt by Class or Group

11-18-02 Quilt by Individual

11-18-03 Wall hanging by Individual

11-18-04 No sew fleece blanket, any size

**Decorated T-Shirts** 

11-18-05 Embroidered T-Shirts

11-18-06 Cross Stitch T-Shirts

11-18-07 Painted T-Shirts

11-18-08 Quilted T-Shirts

Clothing

11-18-09 Blouse

11-18-10 Skirt

11-18-11 Slacks

11-18-12 Dress

11-18-13 Gown

11-18-14 Shirt

11-18-15 Knitted Clothing Item

11-18-16 Crocheted Clothing Item

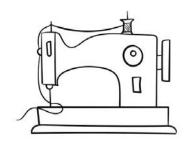
11-18-17 Doll Clothing

11-18-18 Any Other Clothing

Other

11-18-19 Sewn Useful Item





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## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 19 - ARTS, CRAFTS & PHOTOGRAPHY

- 1. Each article must have been made within the current year by a youth under nineteen years of age at the time of judging.
- 2. Ceramic articles should have identification marks to indicate that they are originals.
- 3. No painting or drawing will be accepted without a means to hang it.
- 4. Rules for photography listed below.

AWARDS:	\$3.00	\$2.00	\$1.00	
Entry #				
11-19-01 Bead	d Work		11-19-11	Sculpture
11-19-02 Con	e, Seed and l	Nut Work	11-19-12	Centerpieces
11-19-03 Crea	tive and Tra	ditional	11-19-13	Baskets or Woven Item
Doll	S		11-19-14	Pottery
11-19-04 Crea	tive Puppets		11-19-15	Decorated tote or purse
11-19-05 Jewe	elry - Handm	nade	11-19-16	Diamond Painting - Kit
11-19-06 Leat	her Work		11-19-17	Diamond Painting - Custom
11-19-07 Scra	p Book Page	•	11-19-18	Wood carving
11-19-08 Cera	mics		11-19-19	Macrame
11-19-09 Con	structed Woo	od Item	11-19-20	Other Craft
11-19-10 Meta	al Craft			

# \*\*\* IMPORTANT \*\*\* \*\*\* RULES FOR PHOTOGRAPHY \*\*\*



- 1. All photos must have been taken by the exhibitor.
- 2. Sizes are 4"x6" and 8"x10" only.
- 3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
- 4. Photos must be placed in a plastic sheet protector. The fair will have these available to borrow if you do not have your own.
- 5. Mounting, mattes, or frames will not be accepted.
- 6. Do not digitally enhance or alter your photographs (no Photoshopping).
- 7. Titles and/or lettering is not permitted.

(Continued)

- 8. There may be only one entry in each class (category) by each exhibitor.
- 9. Photo must have been taken within the last twelve months and must not have been previously exhibited.

#### Entry #

#### **Black and White Photography**

11-19-21 4" x 6"

11-19-22 8" x 10"

#### **Color Photography**

11-19-23 4" x 6"

11-19-24 8" x 10"

#### Entry #

#### **Original Paintings**

11-19-25 Oil Color

11-19-26 Water color

11-19-27 Acrylics

#### **Drawings**

11-19-28 Pen & Ink

11-19-29 Charcoal

11-19-30 Pastels

11-19-31 Crayon

11-19-32 Colored Pencil

11-19-33 Pencil

11-19-34 Marker

11-19-35 Mixed Media

11-19-36 Other

#### Paint by Number

11-19-37 People - Paint-by-Number

11-19-38 Animals - Paint-by-Number

11-19-39 Scenery - Paint-by-Number

11-19-40 Miscellaneous - Paint-by-Number

AND DRAWINGS
MUST BE READY TO
HANG ON A HOOK
OR THEY WILL BE
DISQUALIFIED.
HANGER MUST BE
APPROPRIATE FOR
THE WEIGHT OF
THE ENTRY. FAIR IS
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## DEPARTMENT 11 - YOUTH UNDER 19 SECTION 22 - LEGOS

AWARDS: \$3.00 \$2.00 \$1.00 FOR KIDS

Legos creation made from a kit (must bring instruction booklet or printed instructions from the kit)

Entry# 11-22-01 – Ages 3-7

11-22-02 – Ages 8-12 11-22-03 – Ages 13-19

Legos original creation

11-22-04 – Ages 3-7 11-22-05 – Ages 8-12 11-22-06 – Ages 13-19

LIMIT 10 exhibitors per category



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### DEPARTMENT 11 - YOUTH UNDER 19 SECTION 23 - SPECIAL NEEDS ARTS & CRAFTS



The Schnecksville Community Fair is truly for everyone! In 2025 we are adding Special Needs Categories for those who are differently-abled. See page 148 for the Adult Categories.

#### **SECTION 23** Youth Special Needs Arts and Crafts

This section is open to youth having any physical or mental disability. An entry in this section prohibits entry in any other section of Department 11. Questions call Debbie Smith at 610-762-8115 after 4:30 p.m.

AWARDS: \$3.00 \$2.00 \$1.00

Ages through 7 years old

•Handcrafts - Must follow rules for handcrafts on page 101.

11-23-01 Miscellaneous Handcraft (not Christmas)

11-23-02 Christmas Handcraft

•Paintings and Drawings. Must follow rules on page 101-102

11-23-03 Original Creation - Any Style, Any Subject

•Legos

11-23-04 Lego Creation - Made From Kit (must bring directions)

11-23-05 Lego Creation - Original

Ages 8-13 years old

•Handcrafts - Must follow rules for handcrafts on page 101.

11-23-06 Miscellaneous Handcraft (not Christmas)

11-23-07 Christmas Handcraft

•Paintings and Drawings. Must follow rules on page 101-102.

11-23-08 Original Creation - Any Style, Any Subject

•Legos

11-23-09 Lego Creation - Made From Kit (must bring directions)

11-23-10 Lego Creation - Original

Ages 14-19 years old

•Handcrafts - Must follow rules for handcrafts on page 101.

11-23-11 Miscellaneous Handcraft (not Christmas)

11-23-12 Christmas Handcraft

•Paintings and Drawings. Must follow rules on page 101-102.

11-23-13 Original Creation - Any Style, Any Subject

•Legos

11-23-14 Lego Creation - Made From Kit (must bring directions)

11-23-15 Lego Creation - Original

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# DEPARTMENT 12 SECTION A & B - GRAIN AND HAY

The following classes are open to ALL.

# Please refer to the General Rules

- 1. In the absence of competition, right is reserved to award a prize which the exhibited article merits.
- 2. Names cannot be visible on exhibits until after the judging.
- 3. An exhibitor can enter only one exhibit in each class.
- 4. All exhibits must be grown in the 2024-2025 crop season.

# SECTION A: GRAIN AND SEED CROPS

AWARD: \$7.00 \$5.00 \$3.00

# ENTRY#

- 12-A-01 Hybrid Corn (white or yellow) (6 ears)
- 12-A-02 Field Corn (6 ears)
- 12-A-03 Popcorn (6 ears)
- 12-A-04 Indian Corn (2024 Crop) (6 ears)
- 12-A-05 Sunflowers 1 head (may be dried)
- 12-A-06 Oats 1 quart
- 12-A-07 Wheat 1 quart
- 12-A-08 Soybeans 1 quart
- 12-A-09 Barley 1 quart
- 12-A-10 Rye 1 quart
- 12-A-11 Buckwheat 1 quart
- 12-A-12 Clover 1 quart
- 12-A-13 Timothy 1 quart
- 12-A-14 Sunflower Seeds 1 quart
- 12-A-15 Shelled Corn 1 quart



BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon



## SECTION B: HAY

AWARD: \$7.00 \$5.00 \$3.00

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in a mow.

# ENTRY #

- 12-B-01 Alfalfa/Alfalfa grass mixed Not over 50% grasses.
- 12-B-02 Other legumes or legume grass mixture Not over 50% grasses
- 12-B-03 Grass Mixtures of timothy and/or other grasses not more than 10% legumes.
- 12-B-04 Mixed Hay

  Any mixture not classified in the previous classes
  but which contains 50% or more singly or in
  combination of alfalfa, timothy, clover, and grasses.
- 12-B-05 Straw



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# DEPARTMENT 13 SECTIONS A - C VEGETABLES

The following classes are open to ALL.

- 1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market prices.
- 2. Judging Criteria:
  - a. Trueness to variety type. Pick the specimens from one variety.
  - b. Uniformity in size, shape and color.
  - c. Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens of various maturities.
  - d. Protect from dirt, disease, infection and mechanical damage.
     Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure exhibits are of high quality.
  - f. Tomatoes should have stems removed. Root vegetables should have tops (leaves) removed.
- 3. If an entry calls for five specimens, exhibit that number; do not enter four or six. Your exhibit will be disqualified for having a number of specimens other than that stipulated.

Awards: \$5.00 \$4.00 \$3.00



BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon



# **SECTION A Specimen Vegetables**

# ENTRY #

- 13-A-01 Round green pods 5 specimens
- 13-A-02 Round wax pods 5 specimens
- 13-A-03 Beets, Topped 5 specimens
- 13-A-04 Golden Beets, Topped 5 specimens
- 13-A-05 Broccoli 1 specimen
- 13-A-06 Cabbage 1 head
- 13-A-07 Carrots 5 specimens
- 13-A-08 Cauliflower 1 head
- 13-A-09 Cucumber 5 specimens
- 13-A-10 Peas 5 pods
- 13-A-11 Radishes 5 specimens
- 13-A-12 Rhubarb -



- 13-A-13 Tomatoes, Large Fruited 5 specimens
- 13-A-14 Tomatoes, Small Fruited 10 specimens
- 13-A-15 Onions 5 specimens
- 13-A-16 Scallions 5 specimens
- 13-A-17 Kohlrabi 3 specimens

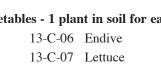
# SECTION B Herbs - 2 stems in water for each

13-B-01	Dill	13-B-06	Rosemary
13-B-02	Mint	13-B-07	Oregano
13-B-03	Parsley	13-B-08	Sage

13-B-04 Basil 13-B-09 Lemon Balm 13-B-05 Thyme 13-B-10 Lavender

# SECTION C Container Grown Vegetables - 1 plant in soil for each

13-C-01	Cabbage	13-C-06	Endive
13-C-02	Kale	13-C-07	Lettuce
13-C-03	Squash	13-C-08	Celery
13-C-04	Eggplant	13-C-09	Peppers
13-C-05	Tomato	13-C-10	Other



# DEPARTMENT 14 EDIBLE NUTS, FRUITS AND BERRIES SECTIONS A - B

The following classes are open to ALL.

AWARDS: \$7.00 \$5.00 \$3.00

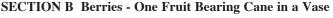


# BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon

# SECTION A Nuts - 10 specimens displayed in a jar

### ENTRY #

- 14-A-01 American Black Walnuts
- 14-A-02 Butternuts, any variety
- 14-A-03 English Walnuts
- 14-A-04 Hazelnuts
- 14-A-05 Hickory
- 14-A-06 Any other named nuts not listed



# ENTRY #

- 14-B-01 Ground Cherry
- 14-B-02 Red Raspberry
- 14-B-03 Black Raspberry
- 14-B-04 Strawberry
- 14-B-05 Blueberry
- 14-B-06 Apricots
- 14-B-07 White Mulberries
- 14-B-08 Red Mulberries
- 14-B-09 Sweet Cherries (may be displayed on a plate)
- 14-B-10 Sour Cherries (may be displayed on a plate)
- 14-B-11 Other Berries



# DEPARTMENT 15 FOOD (HOME AND DAIRY PRODUCTS) SECTIONS A - C

The following classes are open to ALL

• All products must have been made by the exhibitor. Awards will not be paid for commercial items.

# SECTION A Baked Goods

Awards: \$5.00 \$4.00 \$3.00



# BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon

ENTRY # Quick Breads - show in plastic bags

15-A-01 Biscuits 1/2 doz. 15-A-04 Fruit Muffins\* 1/2 doz.

15-A-02 Bran Muffins\* 1/2 doz. 15-A-05 Nut bread (loaf)

15-A-03 Corn Muffins\* 1/2 doz. (\*Regular size muffins)

# **Yeast Breads -** 1/2 loaf, show in plastic bags

15-A-06Raisin Bread15-A-09Whole Wheat Bread15-A-07Rye Bread15-A-10Machine Made Bread

15-A-08 White Bread 15-A-11 Povitica Bread

# Yeast Rolls - 6 rolls of uniform size in plastic bag

15-A-12 Raised Doughnuts 15-A-15 Whole Wheat Rolls 15-A-13 Cinnamon Rolls 15-A-16 Parkerhouse Rolls

15-A-14 White Rolls 15-A-17 Crullers

# Egg Cakes, Not Iced - ½ cake

15-A-18 Angel Food Cake15-A-22 Pound Cake15-A-19 Bundt or Loaf Cake15-A-23 Sponge Cake

15-A-20 Chiffon Cake 15-A-24 Upside Down Cake

15-A-21 Jelly Roll





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Egg Cakes, Iced - 1/2 lag	yered cake	e
15-A-25 White Cake	15-A-29	Raised Cake
15-A-26 Yellow Cake	15-A-30	Banana Cake
15-A-27 Chocolate Cake	15-A-31	Coconut Cake
15-A-28 Spice Cake	15-A-32	Other Egg Cake, Iced
Breakfast Cakes - 1/2 Cake	e	
15-A-33 Bundt or loaf	15-A-37	Molasses Crumb
15-A-34 Buttermilk	15-A-38	Shoofly (no crust)
15-A-35 Coffee Cake	15-A-39	Raised Yeast Cake
15-A-36 Funny Cake		
Cupcakes, Iced		
15-A-40 Four cupcakes, white		
15-A-41 Four cupcakes, chocolate		0
<b>Cupcakes, Not Iced</b>		50
15-A-42 Black Bottom	Contract of the Contract of th	
15-A-43 Shoofly		
15-A-43 Shoofly Pies		
•	onsistency	of filling.
Pies	•	of filling. Pecan Pie
Pies Judged on texture of crust/flavor/co	15-A-48	
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie	15-A-48 15-A-49	Pecan Pie
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie	15-A-48 15-A-49 15-A-50	Pecan Pie Shoofly Pie
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie 15-A-46 Cherry Pie	15-A-48 15-A-49 15-A-50 15-A-51	Pecan Pie Shoofly Pie Apple Dumplings (3) Other Pie
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie 15-A-46 Cherry Pie 15-A-47 Funny Cake	15-A-48 15-A-49 15-A-50 15-A-51 d in plastic	Pecan Pie Shoofly Pie Apple Dumplings (3) Other Pie bag
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie 15-A-46 Cherry Pie 15-A-47 Funny Cake Cookies, 1/2 dozen placed	15-A-48 15-A-49 15-A-50 15-A-51 d in plastic 15-A-60	Pecan Pie Shoofly Pie Apple Dumplings (3) Other Pie bag Apiece
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie 15-A-46 Cherry Pie 15-A-47 Funny Cake Cookies, 1/2 dozen placed 15-A-52 Chocolate Chip Cookies	15-A-48 15-A-49 15-A-50 15-A-51 1 in plastic 15-A-60 15-A-61	Pecan Pie Shoofly Pie Apple Dumplings (3) Other Pie bag Apiece
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie 15-A-46 Cherry Pie 15-A-47 Funny Cake Cookies, 1/2 dozen placeo 15-A-52 Chocolate Chip Cookies 15-A-53 Peanut Butter Cookies	15-A-48 15-A-49 15-A-50 15-A-51 1 in plastic 15-A-60 15-A-61	Pecan Pie Shoofly Pie Apple Dumplings (3) Other Pie bag Apiece Molasses Cookies Ice Box Cookies
Pies Judged on texture of crust/flavor/co 15-A-44 Peach Pie 15-A-45 Berry Pie 15-A-46 Cherry Pie 15-A-47 Funny Cake Cookies, 1/2 dozen placed 15-A-52 Chocolate Chip Cookies 15-A-53 Peanut Butter Cookies 15-A-54 Sugar Cookies	15-A-48 15-A-49 15-A-50 15-A-51 d in plastic 15-A-60 15-A-61 15-A-62 15-A-63	Pecan Pie Shoofly Pie Apple Dumplings (3) Other Pie bag Apiece Molasses Cookies Ice Box Cookies

# Confections/Candy - (5 pieces)

15-A-59 Bar Cookie

15-A-67 Chocolate Covere	d 15-A-73 Sea Foam
15-A-68 Chocolate Fudge	15-A-74 Nut Brittle
15-A-69 Divinity Fudge	15-A-75 Cream Egg
15-A-70 Fondant	15-A-76 Peanut Butter Egg
15-A-71 Light Fudge	15-A-77 Hard Candy

15-A-58 Snicker Doodles 15-A-66 Filled Cookies

15-A-72 Peanut Butter Fudge 15-A-78 Any other candy

# Miscellaneous

15-A-79 Noodles, one quart

15-A-80 Potato Chips, one quart

15-A-81 Pretzels



# **Almost Home Made**

This is for the busy cook who will **add something special** to a box or pouch ready to bake mix. A recipe must be included with entry.

15-A-82 Cakes (1/2 cake)

15-A-83 Cookies/brownies (4)

15-A-84 Bread (1/2 loaf)

15-A-85 Miscellaneous











2024 Fair

# SECTION D SPECIAL BAKING CONTESTS

15-D-40

# ANGEL FOOD CAKE CONTEST

Wednesday, June 18 at 6:30 p.m.

Entries accepted from 5:00 - 6:15 p.m.
Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate.
Contest held in Social Club.



### RULES:

- Open to any individual amateur baker who is a Pennsylvania resident.
   One entry per person.
- Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.
- 3.The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: pre-made cake or pudding mixes, cookie dough, pie crust, frosting, etc.).
  Any decorations must just be edible.
- 4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
- 5.The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 6.Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8-1/2" x 11" size paper).
  Entrant's name, address & phone number must be printed on the <u>back</u> of all the pages. (All recipes and cakes will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.)
- 7.Refrigeration is NOT available at the Schnecksville Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 8. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture & lightness) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing or Decoration 10 points

# PRIZES: 1st = \$85 2nd = \$35 3rd = \$10

First place winner is eligible to represent Schnecksville Fair at the 2026 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners: 1st - \$500; 2nd - \$250; 3rd - \$100.

Sponsored by: Pennsylvania's Egg Farmers & PA State Association of County Fairs



# YOUTH CUPCAKE CONTEST

Thursday, June 19 at 5:45 p.m.

Entries accepted day of the contest from 5:00 - 5:40 p.m. Judging at 5:45. Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in Social Club.

### **Contest Rules:**

- Open to any individual amateur baker (ages 8 through 18 at the time of the contest) who is a Pennsylvania Resident. One entry per person.
- 2. Entry must consist of six (6) decorated cupcakes of any flavor. Cupcake and icing MUST be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, frosting, etc.).

All ingredients and decorations must be edible.

- Refrigeration is not available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be distributed for consumption after judging for food safety reasons.
- 4. Entry must be submitted on cardboard; doily is not required.
- 5. Recipe must be submitted with the entry (printed on one side of an 8-1/2 x 11" paper). Entrant's name, address & phone # must be printed on the <u>back</u> of each page. (All recipes and entries will become the property of the Fair and will not be returned.)
- 6. Judging will be based on the following criteria:

1. Overall appearance 20 points
2. Consistency (size and shape) 15 points
3. Moistness and Crumb 15 points
4. Flavor 30 points
5. Creativity (appearance, ingredients, etc.) 20 points

Create a design with 6 cupcakes depicting the theme: "Celebrating 40 Years of the Schnecksville Community Fair"

**AWARDS:** 1st \$60 2nd \$40 3rd \$30

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# NEW TRIPOLI BANK BLUE RIBBON APPLE PIE CONTEST

Thursday, June 19 at 6:30 p.m.

Entries accepted from 5:00 - 6:15 p.m. **Judging starts at 6:30 p.m.** Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

- Open to any individual amateur baker who is a Pennsylvania resident.
  One entry per person.
- 2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.
- 3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must just be edible.
- 4. Recipe **must** include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- 5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the <u>back side</u> of all the pages.
  (All recipes and pies will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.)
- 7. Refrigeration is <u>not</u> available at the Schnecksville Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 8. Judging will be based on the following criteria:

Flavor 35 points
Filling (consistency, doneness, moistness, flavor) 25 points
Crust (color, flavor, texture, doneness) 20 points
Overall Appearance (surface, shape, size, color) 15 points
Creativity 5 points

# PRIZES: $1st = $150 \quad 2nd = $100 \quad 3rd = $50$

First Place Winner is eligible for the 2026 PA Farm Show competition. Prizes for the PA State Blue Ribbon Apple Pie Winners:

1st = \$500, 2nd = \$250, 3rd = \$100, 4th & 5th = Ribbon

### SPONSORS:

New Tripoli Bank & PA State Association of County Fairs







# REFRESHING RHUBARB DESSERT CONTEST

Friday, June 20 at 5:45 p.m.

Entries accepted from 5:00 - 5:40 p.m. Judging starts at 5:45 p.m.

Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

### CONTEST RULES:

- Entry must be a Rhubarb dessert made from scratch. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
   One entry per person.
- The dessert must contain at least one (1) cup of Rhubarb to qualify for entry.
- The entire dessert must be submitted for judging in/on a disposable container. All pans, plates and dishes are considered to be disposable and will not be returned.
- 4. Recipes listing the ingredients, quantities and preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" paper). Entrant's name, address & phone # must be printed on the <u>back</u> of the page. (All recipes and cakes will become the property of the Schnecksville Fair and will not be returned.)
- 5. Judging will be based on the following criteria:

Overall appearance	30 points
Consistency & Moisture	30 points
Flavor & Aroma	30 points
Creativity	10 points

# **AWARDS:**

1st Place \$50.00 2nd Place \$25.00 3rd Place \$10.00





# THE NEFFS NATIONAL BANK HOMEMADE CHOCOLATE CAKE BAKING CONTEST

Saturday, June 21 at 4:00 p.m.

Entries accepted from 3:00 - 3:50 p.m. Judging starts at 4:00 p.m. Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

### RULES:

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1st place in this Homemake Chocolate Cake contest at any other fair in 2025.
- The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
- 4. Cake recipe must feature chocolate or cocoa as a main ingredient.
- Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
- Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting.)
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the <u>back</u> side of all the pages. (All recipes and cakes will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.)
- Refrigeration is <u>not</u> available at the Schnecksville Fair or PA Farm Show. Entries
  that require refrigeration after baking must indicate so in the recipe. Those entries
  will not be sold, auctioned or otherwise distributed for consumption after judging for
  food safety reasons.

### 10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)

Inside Characteristics
(texture, moist and tender crumb; not soggy or dry)

Frosting (taste, texture, even color)

Overall Appearance (surface, shape, finished size, color)

Creativity

30 points
25 points
20 points
5 points

PRIZES:  $1st = $150.00 \ 2nd = $100.00 \ 3rd = $50.00$ 

First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes for the 2025 PA Farm Show competition:

Winners: 1st = \$500, 2nd = \$250; 3rd = \$100; 4th = Rosette; 5th = Rosette

SPONSORS: The Neffs National Bank & PA State Assoc. of County Fairs







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2024 Fair

# **SECTION B Preserved Food**

AWARDS: \$5.00 \$4.00 \$3.00

# BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon



# Canned Foods In Glass Canning Jars Be sure to enter in specific size jars when indicated.

Standard Canning Jars and two-piece lids must be used. All products may be opened for judging.

ENTRY #	Canned Fruits (Quart or P	int Glass	Jars)
15-B-01	Apples	15-B-10	Elderberries
15-B-02	Apricots	15-B-11	Grapes
15-B-03	Blackberries	15-B-12	Peaches
15-B-04	Blueberries or Huckleberries	15-B-13	Pears
15-B-05	Currants	15-B-14	Plums
15-B-06	Cherries, dark with pits	15-B-15	Raspberries, black
15-B-07	Cherries, red, sour, pitted	15-B-16	Raspberries, red
15-B-08	Cherries, red with pits	15-B-17	Rhubarb
15-B-09	Cherries, white with pits	15-B-18	Other

ENTRY #	Canned Vegetable	es (Quart or Pint	Glass Jars)
15-B-19	Asparagus	15-B-30	Endive
15-B-20	Beans, green	15-B-31	Mixed Vegetables
15-B-21	Beans, limas	15-B-32	Peas
15-B-22	Beans, yellow	15-B-33	Pumpkin
15-B-23	Beet Tops	15-B-34	Sauerkraut
15-B-24	Beets	15-B-35	Spinach
15-B-25	Broccoli	15-B-36	Stewed Tomatoes
15-B-26	Carrots	15-B-37	Succotash
15-B-27	Cauliflower	15-B-38	Swiss Chard
15-B-28	Corn	15-B-39	Tomatoes
15-B-29	Dandelion	15-B-40	Vegetable Soup
		15-B-41	Other

# **ENTRY # Pickles -(Quart or Pint Glass Jars)**

May be opened for judging.

15-B-42	Bread and Butter	15-B-47	Sweet
15-B-43	Dill	15-B-48	Zucchini
15-B-44	Mixed	15-B-49	Red Beets

15-B-45 Mustard 15-B-50 Other Pickled Food

15-B-46 Sour

# **ENTRY # Relishes -(Quart or Pint Glass Jars)**

May be opened for judging.

15-B-51	Chow Chow	15-B-55	Green Tomato
15-B-52	Chutney	15-B-56	Pepper
15-B-53	Corn	15-B-57	Sweet Relish
15-B-54	Cranberry	15-B-58	Other

# ENTRY # Dried Fruits and Vegetables (Quart Glass Jars Only)

Judged on quality and general appearance. May be opened for judging.

15-B-59 Apples	15-B-63 Plums
15-B-60 Corn	15-B-64 Yellow Tomato
15-B-61 Peaches	15-B-65 Dried Herbs
15-B-62 Pears	15-B-66 Other

# **SECTION C Jams, Jellies, & Preserves**

Must be displayed in standard 1/2 pint glass jelly jar with 2-piece lid, no wax. All products may be opened for judging.

ENTRY #		Butters		
15-C-01	Apple		15-C-07	Pear
15-C-02	Apricot		15-C-08	Plum
15-C-03	Cherry		15-C-09	Quince
15-C-04	Grape		15-C-10	Tomato
15-C-05	Orange		15-C-11	Other
15-C-06	Peach			

ENTRY #	<b>Honey Spreads</b>		
15-C-12	Apple	15-C-15	Quince
15-C-13	Pear	15-C-16	Other
15-C-14	Pineapple		



ENTRY #	· ·		
	Blackberry		Raspberry, Black
15-C-18	•		Raspberry, Red
15-C-19			Rhubarb
15-C-20	Elderberry	15-C-27	Strawberry
15-C-21		15-C-28	Other
15-C-22			
15-C-23	Plum		
ENTRY #	0		
15-C-29		15-C-38	
	Blackberry	15-C-39	
15-C-31	•	15-C-40	-
	Crabapple		Raspberry, Black
15-C-33			Raspberry, Red
	Elderberry		Strawberry
	Gooseberry		Combination
15-C-36	•	15-C-45	Other
15-C-37	Huckleberry		
ENTRY #			
	Apricot		Pineapple
15-C-47	•	15-C-53	
	Grapefruit	15-C-54	-
15-C-49	-		Tomato, yellow
15-C-50	Peach	15-C-56	Other
15-C-51	Pear		
ENTRY #	_		
	Apricot	15-C-61	
	Blueberry		Pineapple
15-C-59	Cherry		Strawberry
15-C-60	Peach	15-C-64	Other



ENTRY #	<b>Culinary Delights</b>	(Displayed in Quart	or Pint Jars)
		4 5 6 5 5	

15-C-65	Fruit Leather	15-C-72	Flavored Vinegar
15-C-66	Fruit Syrups	15-C-73	Herbed Vinegar
15-C-67	Applesauce	15-C-74	Dried Seasonings
15-C-68	Tomato Sauce	15-C-75	Salsa
15-C-69	Tomato Catsup	15-C-76	Baked Beans
15-C-70	Tomato Juice	15-C-77	Soup or Stew
15-C-71	Spaghetti Sauce	15-C-78	Other

# **Canned Food Displays (judged on presentation only)**

AWARDS: \$8.00 \$6.00 \$4.00

ENTRY #

- 15-C-79 Canned Vegetable Display to consist of canned vegetables, five jars (quart and/or pint-sizes may be mixed) presented on tray, basket or other container.
- 15-C-80 Canned Fruit Display to consist of canned fruit, five jars (quart and/or pint-sizes may be mixed) presented on tray, basket or other container.
- 15-C-81 Jam & Jelly Display to consist of six varieties displayed in ½ pint glass jelly jar on tray, basket or other container.

BEST OF SHOW will be selected from Blue Ribbon Winners in Canned Food Displays to receive Rosette Ribbon



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# **40 YEARS OF THE** SCHNECKSVILLE COMMUNITY FAIR

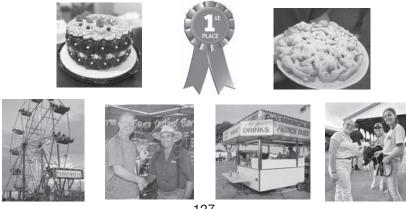
The Schnecksville Community Fair has its roots in a carnival that was held in 1981 to raise funds for the Schnecksville Fire Company building fund. After two years of success, in 1983 the carnival was named the Schnecksville Community Fair and it included rides, a sideshow with live lions and tigers, and a fireworks show.



In 1984 the fair transitioned from governance by committee to the establishment of a Board of Directors and officers. Application was made for membership in the Pennsylvania State Association of County Fairs. The first premium book was five typed pages on copy paper stapled in the top corner. Soon the community became involved by entering their baked goods, crafts, floral arrangements and more. The Lehigh County 4-H entered ceramic ducks!

As years went on the fair grew. Volunteers from all lines of work made improvements such as upgrading electrical wiring on the midway and running animal exhibits. They constructed four animal buildings and a covered show ring to provide space for the animals. A main stage was built along with ticket booths at the entrance gates.

The Schnecksville Fair is proud to have become a first class agricultural fair in northern Lehigh County. It must be said that the fair is completely run by volunteers who give their time and talents all year long to make this event one that the community looks forward to and enjoys every year. With the exception of a two-year hiatus during the COVID pandemic this has been accomplished, thus making 2025 the 40<sup>th</sup> Schnecksville Community Fair.



# DEPARTMENT 16 CHRISTMAS TREES & WREATHS SECTIONS A - C

The following classes are open to ALL.

- 1. Trees to be exhibited shall be within the four to seven feet height range, measuring from the bottom of the handle to the top of the tip.
- 2. No trees may be exhibited that have been sprayed with or have had artificial color or other chemicals added in any manner.
- 3. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
- 4. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.
- 5. No holders should accompany the trees. All trees will be supported in a like manner.

AWARDS: \$15.00 \$12.00 \$10.00



# BEST OF SHOW will be selected from Sections A & B BEST OF SHOW will be selected from Section C Blue Ribbon Winners to receive Rosette Ribbon

SECTION A	SECTION B
ENTRY # Cut Trees	ENTRY # Balled Trees
16-A-01 Austrian Pine	16-B-01 Austrian Pine
16-A-02 Balsam Fir	16-B-02 Balsam Fir
16-A-03 Concolor Fir	16-B-03 Concolor Fir
16-A-04 Douglass Fir	16-B-04 Douglass Fir
16-A-05 Red Pine	16-B-05 Red Pine
16-A-06 Scotch Pine	16-B-06 Scotch Pine
16-A-07 Blue Spruce	16-B-07 Blue Spruce
16-A-08 Norway Spruce	16-B-08 Norway Spruce
16-A-09 White Spruce	16-B-09 White Spruce
16-A-10 White Pine	16-B-10 White Pine
16-A-11 Frazier Fir	16-B-11 Frazier Fir
Grand Champion	Grand Champion

# **SECTION C - Evergreen Wreaths** AWARDS: \$9.00 \$7.00 \$5.00

- 1. MUST BE fresh growth no artificial greens allowed.
- 2. Wreaths must be made on a 12-inch ring and the outside diameter must not exceed 24 inches.
- 3. May be single or double faced.
- 4. Decorated wreath must include a bow.

### ENTRY #

16-C-01 Decorated Wreath

16-C-02 Undecorated Wreath



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# DEPARTMENT 17 HORTICULTURE (FLORAL) SECTION A - F

The following classes are open to ALL.

- 1. The use of artificial flowers is prohibited.
- 2. Plants for exhibition should have been growing in their containers and in the owners possession for at least 2 months.
- 3. The Management will not undertake the task of returning exhibits, and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors, and will be given every possible care, but the management cannot assume responsibility for their safety.
- 4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
- 5. All entries must have been grown by exhibitors, except for those in arrangement classes.
- 6. The judges may recommend a special award for any meritorious exhibit not provided for in the schedule.

Awards: \$4.00 \$3.00 \$2.00



BEST OF SHOW will be selected from Sections A-D Blue Ribbon Winners to receive Rosette Ribbon

# **SECTION A Flowering House Plants**

ENTRY # African Violets - any color or bicolor 17-A-01 Single

17-A-02 Double



# ENTRY # Wax Begonias, Fibrous, Rooted, in Bloom

- 17-A-03 Single, any color
- 17-A-04 Double, any color
- 17-A-05 Any other variety **Begonia,** Tuberous, Rooted in Bloom
- 17-A-06 Single or Semi-Double, any color
- 17-A-07 Double, any color
- 17-A-08 Hanging Basket Variety, any color

# Miscellaneous

- 17-A-09 Geranium / Pelargonium Bedding or Common
- 17-A-10 Cyclamen
- 17-A-11 Kalanchoe
- 17-A-12 Orchid, any variety
- 17-A-13 **Any other** meritorious flowering house plant not listed above

# **SECTION B Foliage Plants**

# Begonias, Foliage type

- 17-B-01 Large Leaf, any variety
- 17-B-02 Small Leaf, any variety

# **Combination of Cacti**

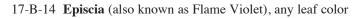
- 17-B-03 One pot, one plant
- 17-B-04 Several Pots in a container, one plant per pot
- 17-B-05 Cactus Garden

### Succulents

- 17-B-06 Holiday Cactus (Christmas, Thanksgiving, Easter)
- 17-B-07 One pot, one plant
- 17-B-08 3 or more varieties in a dish

# Coleus

- 17-B-09 Common
- 17-B-10 Fancyleaf
- 17-B-11 Small Leaf, Creeping
- 17-B-12 Fringed type
- 17-B-13 Large Potted, any variety





# **Ferns**

- 17-B-15 Sprengeri Asparagus Fern
- 17-B-16 Boston Fern
- 17-B-17 Any Other Type of Fern

# **Potted Ivy**

- 17-B-18 English
- 17-B-19 Kenilworth
- 17-B-20 Variegated Foliage
- 17-B-21 German
- 17-B-22 Grape

### 17-B-23 **Philodendron**

# **Miscellaneous Plants**

- 17-B-24 Palm, any variety
- 17-B-25 Alternanthera (also known as Calico Plant)
- 17-B-26 Pandanus, green and white (also known as Screw Pine)
- 17-B-27 Rubber Plant
- 17-B-28 Spider Plant
- 17-B-29 Prayer Plant
- 17-B-30 Any other meritorious house plant not mentioned above
- 17-B-31 Most Unusual Plant
- 17-B-32 **Dish Garden or Foliage Plants** three or more specimens in an open container
- 17-B-33 **Terrarium or Arrangement** in a closed container



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# **SECTION C** Specimen Flowers - Annuals

- 1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- 2. The uniformity of height, color or size is an important factor in evaluating entries.
- 3. Flowers in each entry must be of one color and variety unless otherwise stated.

# ENTRY # Gladiolus - 1 spike

17-C-01 Large Flowering

17-C-02 Small Flowering

17-C-03 Marigolds - 5 blooms

17-C-04 **Pansy** - 5 blooms

Petunia - 5 blooms

17-C-05 Single

17-C-06 Double

**Snapdragons** - 5 spikes

17-C-07 Single - Standard

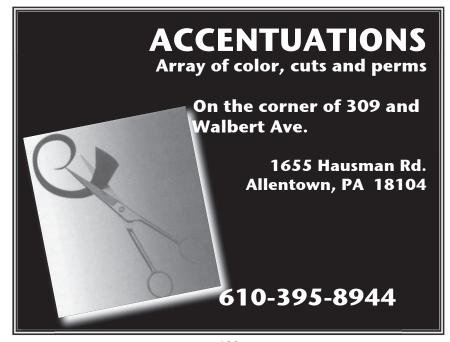
17-C-08 Peloric or Bell Shaped with flaring tip

17-C-09 Double

17-C-10 **Zinnias** - 3 blooms

17-C-11 Any Other





# **SECTION D Specimen Flowers - Perennials**

- 1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- 2. The uniformity of height, color or size is an important factor in evaluating entries.
- 3. Flowers in each entry must be of one color and variety unless otherwise stated.

# ENTRY #

17-D-01 Chrysanthemums - 2 stems

17-D-02 Lillies - 1 stalk

17-D-03 Peonies - 3 blooms

17-D-04 Iris - 3 blooms

17-D-05 Lilacs - 3 blooms

17-D-06 Hydrangea - 2 blooms

17-D-07 Hybrid Tea Rose - 1 bloom

17-D-08 Floribunda - 1 stem

17-D-09 Grandiflora - 1 stem

17-D-10 Climbing Rose - 1 stem

17-D-11 Other Perennials - up to 3 stems



# **Schnecksville Notary**



3971 Independence Drive, Schnecksville, PA
Call us at 484-357-1442 or

Email: schnecksvillenotary@gmail.com

Hours: 9 AM to 5 PM Mon. - Fri.

Saturdays and nights by appointment!

# **SECTION E** Artistic Arrangements

Maximum care will be taken of the containers and accessories until they can be reclaimed by the exhibitors, but the fair cannot be held for any damage or loss.

Awards: \$9.00 \$6.00 \$4.00

• Flowers need <u>not</u> be grown by exhibitor

# ENTRY #

- 17-E-01 Arrangement in pedestal container
- 17-E-02 Dried or natural arrangement
- 17-E-03 Wreath in a frame or vine arrangement using natural materials
- 17-E-04 An arrangement using a mason jar
- 17-E-05 Wildflower arrangement in container of your choice
- 17-E-06 Fairy garden, maximum 15"x15"

# **SECTION F** Theme Arrangement

Awards \$50.00 \$25.00 \$10.00

Arrangement to be a minimum of 15" x 24" Arrangement to be a maximum of 24" x 36"

# ENTRY #

- 17-F-01 Arrangement depicting "The Night Sky"
- 17-F-02 Arrangement depicting the 2024 Fair theme,

"Schnecksville Community Fair Celebrating 40 Years"

17-F-03 Arrangement depicting the theme,

"Fly Eagles Fly - Super Bowl LIX"

17-F-04 Historical Arrangement depicting the **250**<sup>th</sup> **Anniversary of the Birth of the U.S. Army, Navy, and/or Marine Corps** 

BEST OF SHOW will be selected from Blue Ribbon Winners in Sections E & F combined to receive Rosette Ribbon



# DEPARTMENT 18 NEEDLECRAFT SECTIONS A - C

The following classes are open to ALL.

- 1. No article can compete as more than one entry; that is, an article can be judged only one time.
- 2. All clothing must be laundered and ironed.
- 3. Each exhibit will be judged on workmanship worth or article, appropriateness of material and design.
- 4. Where size is indicated, judges may measure to determine qualification.

# **SECTION A Clothing**

- 1. Each exhibit is to consist of one garment.
- 2. Each garment will be judged on material, color, design, suitability and work-manship.
- 3. All articles of clothing must have been made in the past year by the exhibitor.

**AWARDS** 

\$5.00 \$4.00 \$3.00



BEST OF SHOW will be selected from Sections A-C Blue Ribbon Winners to receive Rosette Ribbon

ENTRY #

18-A-01 Apron

# Children's Garments - Boy's

18-A-02 Pants 18-A-04 T-Shirt

18-A-03 Shirt 18-A-05 Matching Set

### Children's Garments - Girl's

18-A-06 Pants 18-A-09 Dress 18-A-07 Blouse 18-A-10 Jacket

18-A-08 Skirt 18-A-11 Matching Set

# Baby

18-A-12 Christening Outfit 18-A-14 Layette Item Other than Afghan

18-A-13 Infant Garment 18-A-15 Layette Afghan

# **Women's Garments**

18-A-16 Pants18-A-20 Jacket or Coat18-A-17 Blouse18-A-21 Formal Wear18-A-18 Skirt18-A-22 Women's Other Clothing18-A-19 Dress

# Men's Garments

18-A-23 Pants 18-A-25 Men's Other Clothing 18-A-24 Shirt

# **Doll Clothing**

18-A-26 Barbie® or Other "Fashion Model" Type Doll Outfit

18-A-27 Baby Doll Outfit

18-A-28 American Girl® Doll Outfit

# SECTION B Needlework

# **Bedspreads**

18-B-01 Crocheted Bedspread

18-B-02 Knitted Bedspread

18-B-03 Embroidered Bedspread

# **Cushions / Pillows**

18-B-04 Crewel Work - Cushion and Tops

18-B-05 Crocheted - Cushion and Tops

18-B-06 Embroidered - Cushion and Tops

18-B-07 Needlepoint - Cushion and Tops

18-B-08 Novelty - Cushion and Tops

18-B-09 Woven - Cushion and Tops

18-B-10 Quilted - Cushion and Tops

18-B-11 Other - Cushion and Tops

18-B-12 Quillo

# **Placemats**

18-B-13 Quilted - Placemat

18-B-14 Crochet Edge - Placemat

18-B-15 Embroidered - Placemat

18-B-16 Cross Stitch - Placemat

18-B-17 Other - Placemat

### **Table Runners**

18-B-18 Quilted - Table Runner

18-B-19 Crochet Edge - Table Runner

18-B-20 Embroidered - Table Runner 18-B-21 Cross Stitch - Table Runner

18-B-22 Other - Table Runner



### **Table Cloth**

- 18-B-23 Quilted Table Cloth
- 18-B-24 Crochet Edge Table Cloth
- 18-B-25 Embroidered Table Cloth
- 18-B-26 Cross Stitch Table Cloth
- 18-B-27 Other Table Cloth

## **Pictures**

- 18-B-28 Crewel Work Pictures
- 18-B-29 Embroidery Pictures
- 18-B-30 Needlepoint Pictures
- 18-B-31 Other Pictures

# **Pillow Cases**

- 18-B-32 Crocheted Edge Pillow Cases
- 18-B-33 Embroidered Pillow Cases
- 18-B-34 Other Pillow Cases



# Totes or Purses - Must be made by hand "from scratch"

18-B-35 Crocheted

18-B-38 Quilted

18-B-36 Sewn

18-B-39 Other

18-B-37 Woven

### **Cross Stitch**

- 18-B-40 Picture Printed Cross Stitch
- 18-B-41 Picture Counted Cross Stitch
- 18-B-42 Pillow Cross Stitch
- 18-B-43 Other Cross Stitch

# Miscellaneous - Knitting, Crochet or Sewing

- 18-B-44 Toys Miscellaneous Needlework
- 18-B-45 Useful Articles Miscellaneous Needlework
- 18-B-46 Novelty Items Miscellaneous Needlework
- 18-B-47 Baby Books Miscellaneous Needlework
- 18-B-48 Finger Knitting
- 18-B-49 Finger Crocheting

# Wearing Apparel Caps & Hats

- 18-B-50 Crocheted Caps & Hats
- 18-B-51 Knitted Caps & Hats



# Coat / Jacket

- 18-B-52 Crocheted Coat / Jacket
- 18-B-53 Knitted Coat / Jacket

### Scarves

- 18-B-54 Crocheted Scarf
- 18-B-55 Knitted Scarf

### **Dress or Suit**

- 18-B-56 Crocheted Dress or Suit
- 18-B-57 Knitted Dress or Suit

### Mittens or Gloves

- 18-B-58 Adult's Mittens or Gloves
- 18-B-59 Child's Mittens or Gloves

# Socks, Slippers or Booties

- 18-B-60 Adult's Socks, Slippers or Booties
- 18-B-61 Child's Socks, Slippers or Booties

# Stole, Shawl or Poncho

- 18-B-62 Crocheted Stole, Shawl or Poncho
- 18-B-63 Knitted Stole, Shawl or Poncho

# Sweater

- 18-B-64 Crocheted Sweater
- 18-B-65 Knitted Sweater
- 18-B-66 Crocheted Sweater Vest
- 18-B-67 Knitted Sweater Vest

### Miscellaneous

- 18-B-68 Other Crocheted Apparel
- 18-B-69 Other Knitted Apparel
- 18-B-70 Machine Knitted Apparel





# SECTION C Afghans/ Wall Hanging / Small Quilts

NOTE: WHERE SIZE IS LISTED, ITEMS MAY BE MEASURED TO DETERMINE QUALIFICATION

AWARDS \$12.00 \$10.00 \$6.00

ENTRY# **Afghans, Small** - less than 48" x 60" Including edging

18-C-01 Crocheted 18-C-03 Machine Knitted

18-C-02 Hand Knitted 18-C-04 Woven

Afghans, Medium - less than 60" x 72" Including edging

18-C-05 Crocheted 18-C-07 Machine Knitted

18-C-06 Hand Knitted 18-C-08 Woven

Afghans, Large - over 60" x 72" Including edging

18-C-09 Crocheted 18-C-11 Machine Knitted

18-C-10 Hand Knitted 18-C-12 Woven

**Wall Hangings** - Not to exceed 48" on any side. Must have hanger attached using rod/dowel.

nanger attached using rod/dower.

Quilted Wall Hanging - Hand Stitched

18-C-13 Appliquéd 18-C-15 Pieced

18-C-14 Embroidered

Quilted Wall Hanging - Machine Stitched

18-C-16 Appliquéd 8-C-18 Pieced

18-C-17 Embroidered

18-C-19 Crocheted Wall Hanging

18-C-20 Knitted Wall Hanging



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AWARDS \$12.00 \$10.00 \$6.00

Crib Quilt (Between 36-45" Wide & 45-54" Long)

Crib Quilt - Hand Stitched

18-C-21 Appliquéd 18-C-23 Pieced 18-C-22 Embroidered 18-C-24 Other

Crib Quilt - Machine Stitched

18-C-25 Appliquéd 18-C-27 Pieced 18-C-26 Embroidered 18-C-28 Other

Lap Quilt (Between 54-60" Wide & 68-76" Long)

Lap Quilt - Hand Stitched

18-C-29 Appliquéd 18-C-31 Pieced 18-C-30 Embroidered 18-C-32 Other

Lap Quilt - Machine Stitched

18-C-33 Appliquéd 18-C-35 Pieced 18-C-34 Embroidered 18-C-36 Other

**No Sew Fleece Blankets** 

AWARDS \$9.00 \$7.00 \$5.00

18-C-37 No sew fleece blanket - tied (knotted) edge - any size

18-C-38 No sew fleece blanket - braided/scalloped edge - any size











# DEPARTMENT 18 NEEDLECRAFT SECTION D

# YOCCO'S SPECIAL QUILT COMPETITION



**BEST OF SHOW** will be selected from Blue Ribbon Quilt Winners.

Best of Show \$100.00 Hand Stitched Best of Show \$100.00 Machine Quilted

General Awards: \$12.00 \$10.00 \$8.00

RULES (PLEASE READ): Quilts must be Handmade. Minimum is Twin Bed Size, measuring between 56-64" wide and 84-100" long. Maximum is King Size, measuring between 90-100" wide and 90-104" long. Quilts smaller than twin size will be disqualified for Special Quilt Competition. See page 141 for smaller size classes.

# ENTRY #

Hand Quilted:		Machine	Quilted:	
	18-D-01	Appliqué	18-D-06	Appliqué
	18-D-02	Embroidered	18-D-07	Embroidered
	18-D-03	Pieced	18-D-08	Pieced
	18-D-04	Tied or Knotted	18-D-09	Tied or Knotted
	18-D-05	Other	18-D-10	Other

# THE COMPETITION IS SPONSORED BY:



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#### DEPARTMENT 19 ARTS - PHOTOGRAPHY - CRAFTS SECTIONS A - E

#### **SECTION A** Photographs, Paintings & Drawings

The following classes are open to ALL.

#### \*\*\* IMPORTANT \*\*\*

#### \*\*\* RULES FOR PHOTOGRAPHY \*\*\*

- 1. All photos must have been taken by the exhibitor.
- 2. \*\*\*Sizes are 4"x6" and 8"x10" only.\*\*\*
- 3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
- 4. \*\*\*Photos must be placed in a plastic sheet protector. The fair will have these available to borrow if you do not have your own.\*\*\*
- 5. \*\*\*Mounting, mattes, or frames will not be accepted.\*\*\*
- 6. Do not digitally enhance or alter your photographs (no Photoshopping), except for 19-A-21 and 19-A-22.
- 7. Titles and/or lettering is not permitted.
- 8. There may be only one entry in each class by each exhibitor.
- 9. Photo must have been taken within the last twelve months and must not have been previously exhibited

AWARDS

\$7.00 \$5.00 \$3.00



BEST OF SHOW will be selected from Section A--Photographs Blue Ribbon Winners to receive Rosette Ribbon

ENTRY #



#### Photographs 4" x 6" Black & White

19-A-01 People19-A-04 Flowers & Trees19-A-02 Animals19-A-05 Miscellaneous

19-A-03 Scenery

#### Photographs 8" x 10" Black & White

19-A-06 People 19-A-09 Flowers & Trees 19-A-07 Animals 19-A-10 Miscellaneous

19-A-08 Scenery

#### Photographs 4" x 6" Color

19-A-11	People	19-A-14	Flowers & Trees
19-A-12	Animals	19-A-15	Miscellaneous

19-A-13 Scenery

#### Photographs 8" x 10" Color

19-A-16 People	19-A-19	Flowers & Trees
19-A-17 Animals	19-A-20	Miscellaneous
10 4 10 0		

19-A-18 Scenery

#### **Photographs Digitally Enhanced**

(A photo that has been enhanced/altered/distorted or otherwise changed digitally for an original look)

19-A-21 4" x 6" 19-A-22 8" x 10"

> PLEASE READ THE RULES ON PAGE 143 BEFORE ENTERING PHOTOS

#### **Rules for Paintings & Drawings**

- 1. All entries must be the work of the exhibitor
- All paintings and drawings must be ready to hang on a hook. No painting or drawing will be accepted without a means to hang it.
- 3. Paintings and drawings can be any size.

#### **Paintings**

#### Oil Color

19-A-23	People -	Oil Color
---------	----------	-----------

19-A-24 Animals - Oil Color

19-A-25 Scenery - Oil Color

19-A-26 Miscellaneous - Oil Color

#### **Water Color**

- 19-A-27 People Water Color
- 19-A-28 Animals Water Color
- 19-A-29 Scenery Water Color
- 19-A-30 Miscellaneous Water Color

#### Acrylics

- 19-A-31 People Acrylics
- 19-A-32 Animals Acrylics
- 19-A-33 Scenery Acrylics
- 19-A-34 Miscellaneous Acrylics



# BEST OF SHOW

will be selected from

Blue Ribbon

Winners in Section

A - Paintings & Drawings to

receive

Rosette Ribbon

#### Paint-by-Number

- 19-A-35 People Paint-by-Number
- 19-A-36 Animals Paint-by-Number
- 19-A-37 Scenery Paint-by-Number
- 19-A-38 Miscellaneous Paint-by-Number

#### **Drawings**

#### Pen and Ink

- 19-A-39 People Pen and Ink
- 19-A-40 Animals Pen and Ink
- 19-A-41 Scenery Pen and Ink
- 19-A-42 Miscellaneous Pen and Ink Charcoal
- 19-A-43 People Charcoal
- 19-A-44 Animals Charcoal
- 19-A-45 Scenery Charcoal
- 19-A-46 Miscellaneous Charcoal

#### **Colored Pencils**

- 19-A-47 People Colored Pencils
- 19-A-48 Animals Colored Pencils
- 19-A-49 Scenery Colored Pencils
- 19-A-50 Miscellaneous Colored Pencils
  Pencil
- 19-A-51 People Pencil
- 19-A-52 Animals Pencil
- 19-A-53 Scenery Pencil
- 19-A-54 Miscellaneous Pencil

#### **Pastels**

- 19-A-55 People Pastels
- 19-A-56 Animals Pastels
- 19-A-57 Scenery Pastels
- 19-A-58 Miscellaneous Pastels

#### Mixed Media

- 19-A-59 People Mixed Media
- 19-A-60 Animals Mixed Media
- 19-A-61 Scenery Mixed Media
- 19-A-62 Miscellaneous Mixed Media

#### Adult Coloring Page - Crayon or Colored Pencil

- 19-A-63 People Adult Coloring
- 19-A-64 Animals Adult Coloring
- 19-A-65 Scenery Adult Coloring
- 19-A-66 Mandala Adult Coloring
- 19-A-67 Miscellaneous Adult Coloring

\*ALL PAINTINGS
AND DRAWINGS
MUST BE READY TO
HANG ON A HOOK
OR THEY WILL BE
DISQUALIFIED.
HANGER MUST BE
APPROPRIATE FOR
THE WEIGHT OF
THE ENTRY. FAIR IS
NOT RESPONSIBLE
FOR DAMAGE.



#### **SECTION B** Handcrafts

- 1. This section includes articles which are handmade by exhibitor.
- 2. No commercial articles will be accepted.
- 3. Ceramic articles should have identification marks to indicate that they are originals.

AW	ARDS \$7.00	\$5.00	\$3.00	
ENTRY #				
19-B-01	Bead Work		19-B-16	Tole Painting
19-B-02	China Painting		19-B-17	Ceramic
19-B-03	Cone and Nut Wo	rk	19-B-18	Metal work
19-B-04	Creative and Trad	itional	19-B-19	Cast Plaster
	Dolls		19-B-20	Decorative Egg - Real
19-B-05	Dried Flower Arti	cle or		Egg (Blown out)
	Centerpiece		19-B-21	Decorative Egg -
19-B-06	Diamond Painting	- Kit		Artificial Egg
19-B-07	Diamond Painting	-	19-B-22	Basket
	Custom		19-B-23	Pottery or Stoneware -
	(your own picture)	)		Hand Built
19-B-08	Macramé		19-B-24	Pottery or Stoneware -
19-B-09	Hand Woven Piec	es		Thrown
19-B-10	Leather Work		19-B-25	Stained Glass
19-B-11	Seed Work		19-B-26	Other Glass Art
19-B-12	Textile Painting -	Batik	19-B-27	Silk Arrangement
19-B-13	Decorated tote, ba	g or	19-B-28	Rock Painting
	purse		19-B-29	Needle Felting
19-B-14	Plastic Canvas		19-B-30	=
19-B-15 Latch Hook				

#### **Christmas**

19-B-31	Christmas Centerpiece
19-B-32	Christmas Ornament
19-B-33	Christmas Stocking
19-B-34	Christmas Other Item





BEST OF SHOW
will be selected from
Blue Ribbon Winners
in Sections B & C
combined to receive
Rosette Ribbon

#### **Jewelry**

- 19-B-36 Hemp or String Jewelry
- 19-B-37 Metal Jewelry
- 19-B-38 Leather Jewelry
- 19-B-39 Other Jewelry

#### **Decorative Gnomes**

Gnomes must be hand made, not from a kit

- 19-B-40 Decorative gnome made from sock(s)
- 19-B-41 Decorative gnome made from a bottle
- 19-B-42 Decorative gnome made from a mason jar
- 19-B-43 Decorative gnome made from a gourd



AWARDS \$7.00 \$5.00 \$3.00

#### Scrapbooking

Standard 12" x 12" Scrapbook page(s) depicting one of the following themes. You may enter in each class, up to 2 pages per entry.

19-C-01	Birthday	19-C-07	Baby
19-C-02	Anniversary	19-C-08	Outdoors
19-C-03	Wedding	19-C-09	Animals
19-C-04	Vacation	19-C-10	Flowers
19-C-05	School	19-C-11	Other
19-C-06	Sports		

#### Scherenschnitte

- 19-C-12 People Scherenschnitte
- 19-C-13 Animals Scherenschnitte
- 19-C-14 Scenery Scherenschnitte
- 19-C-15 Miscellaneous Scherenschnitte

#### **Handmade Greeting Cards (No envelope needed)**

Must be a folded card with a front and an inside message. Any size accepted with an 8"x10" maximum (when folded). May open on the side or from the bottom.

19-C-16	Birthday	19-C-19	Valentine
19-C-17	Christmas	19-C-20	Get Well

19-C-18 Anniversary 19-C-21 Any Other Holiday/

Event

#### SECTION D Woodworking

AWARDS \$7.00 \$5.00 \$3.00

19-D-01 Cabinet Making

19-D-02 Wooden Crafts

19-D-03 Wood Carving

19-D-04 Wood Turning

19-D-05 Scroll Saw Pictures

19-D-06 Fretwork

19-D-07 Clocks

BEST OF SHOW will be selected from Section D, E and F Blue Ribbon Winners Rosette Ribbon will be given in each Section.



**SECTION E Household Furnishings** AWARDS \$7.00 \$5.00 \$3.00

19-E-01 Caning

19-E-02 Refinished Furniture



The Schnecksville Community Fair is truly for everyone! In 2025 we are adding Special Needs Categories for those who are differently-abled. See page 105 for the Youth Categories.

#### **SECTION F** Adults Special Needs Arts and Crafts

This section is open to adults having any physical or mental disability making it a hindrance to earn a living. Nursing home residents are included. An entry in this section prohibits entry in any other section of Department 19. Questions call Debbie Smith at 610-762-8115 after 4:30 p.m.

AWARDS \$7.00 \$5.00 \$3.00

•Photographs - Must follow rules for photography on page 143.

19-F-01 Photograph of any subject

•Paintings and Drawings. Must follow rules for paintings and drawings on page 144-145.

19-F-02 Original Creation, Any Medium, Any Subject

19-F-03 Paint-by-Number, Any Subject

19-F-04 Adult Coloring Page - Colored Pencil or Crayon, Any Subject

•Handcrafts - Must follow rules for handcrafts on page 146.

19-F-05 Miscellaneous Handcraft (not Christmas or Paper)

19-F-06 Christmas Handcraft

19-F-07 Paper Handcraft

#### DEPARTMENT 20 GROUP EXHIBITS SECTIONS A - B

- Major exhibits should contribute to a better understanding of your organization and its purpose, either through their educational value or their promotion of products.
- 2. IMPORTANT: The display area is 8' wide by 4' deep FLAT table top. No back or sides will be provided. Exhibitors must provide any stand-up display needed.
- 3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting community organizations or business.
- 4. Items shown in these displays <u>cannot</u> be judged in individual classes.
- 5. Exhibits will be judged on the following point system:

#### ATTRACTS ATTENTION 20 points

Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

#### **AROUSES INTEREST** 10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

#### CONVEYS MESSAGE 30 points

The message should be understandable to the viewer for whom the exhibit was intended.

#### **DESIGN** 20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

#### WORKMANSHIP 10 points

Neat, well constructed for the purpose. This does not imply that expensive materials must be used.

#### ORIGINALITY 10 points

AWARDS \$90.00 \$75.00 \$50.00

# DEPARTMENT 20 GROUP EXHIBITS SECTIONS A - B

#### **SECTION A** Granges

ENTRY #

20-A-01 Subordinate

#### SECTION B Other

ENTRY #

20-B-01	Commercial	20-B-07	4-H Club Exhibit
20-B-02	Industrial	20-B-08	Community Group
20-B-03	Scouting	20-B-09	Historical Group
20-B-04	School	20-B-10	Church Group
20-B-05	Family	20-B-11	Youth other than 4-H
20-B-06	Farm Organization		





#### DEPARTMENT 21 WINES AND SPIRITS SECTIONS A - C

The following classes are open to ALL aged 21 and over.

- Wine, beer and other spirits entered for competition must be home produced by an amateur.
- See general rules page.
- Awards will be paid for 1st, 2nd, and 3rd place in each class.
- Entries should consist of one bottle, which will be opened for judging. Liquid may be discarded.

AWARDS: \$9.00 \$6.00 \$4.00



Section A and B - BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon

#### SECTION A WINE

Entry #

21-A-01 Red Wine, Dry

21-A-02 Red Wine, Semi-Sweet

21-A-03 Red Wine, Sweet

21-A-04 White Wine, Dry

21-A-05 White Wine, Semi-Sweet

21-A-06 White Wine, Sweet

21-A-07 Rosé Wine, Dry

21-A-08 Rosé Wine, Semi-Sweet

21-A-09 Rosé Wine, Sweet

21-A-10 Sparkling Wine

21-A-11 Fruit Wine



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#### SECTION B OTHER SPIRITS

#### Entry #

21-B-01 Fruit Liqueur 21-B-03 Specialty Liqueur 21-B-02 Herbal Liqueur 21-B-04 Mead

#### SECTON C BEER



Section C - BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon

#### Entry #

- 21-C-01 Amber Ale (Reds, Bitters)
- 21-C-02 Dark Ale (Brown)
- 21-C-03 Dark Ale (Stouts)
- 21-C-04 Light Ale (American to Pales)
- 21-C-05 Lagers, Dark
- 21-C-06 Lagers, Light (Pilsners)
- 21-C-07 Specialty Brews (Fruit, Spices)
- 21-C-08 Cider





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#### DEPARTMENT 22 MISCELLANEOUS CONTESTS SECTIONS A - D

# SECTION A Animal Mardi Gras Friday, June 20 at approximately 8:00 p.m.

Open to anyone exhibiting an animal in this year's fair

AWARDS:	$1^{st}$	$2^{\text{nd}}$	$3^{\rm rd}$	$4^{th}$	5 <sup>th</sup>	$6^{th}$
	\$15	\$10	\$9	\$8	\$5	\$5

1 entry per category/exhibitor

Entries will be judged for creativity and most original in each of the following:

- 1. Goat
- 2. Sheep
- 3. Dairy Beef/Beef
- 4. Dairy

1st place in each division will participate for the Supreme Champion title



SUPREME CHAMPION ANIMAL MARDI GRAS SPONSORED BY EXCELSIOR FLOWERS, LLC

NEW



2024 Fair



#### SECTION C

#### PEDAL TRACTOR PULL CONTEST

Partially Sponsored by Eckroth Equipment SATURDAY, JUNE 21, 2025 at 7:00 P.M.

Can register anytime during the week of the Fair. Must be completed by 6:00 p.m. Saturday

AWARDS: \$24.00 \$14.00 \$9.00

Open to 5 - 10 years old and 11 & 12 years old weighing 100 lbs. or less. Contestants can sign up previous to event any time during fair week. Fill in the bottom of this form and return to fair official or hand in at information booth.

#### RULES

- 1. The tractor and sled will be provided.
- 2. Contestants will not be allowed to stand while on tractor.
- 3. When forward motion stops, the pull distance will be measured from that spot.
- 4. Contestants cannot use their hand or body to help push rear tire.
- 5. Boys and girls pull in the same class.
- 6. When the Judge blows the whistle, the measurement will be made from that spot.
- 7. The decision of the Judge is final.
- 8. In case of a tie, the contestants will re-pull.

#### 

#### **SECTION D**

#### DAILY FACEBOOK PHOTO CONTEST



- 1. No entry tags are required.
- 2. One entry per exhibitor per day. Photos must be taken at the Schnecksville Community Fair on the day of entry. Photos from previous fair years may not be submitted. Photos for that day's contest can only be uploaded after 5:00 PM of that day.
- 3. Each day of the fair will have a different photo theme:
  - A. Tuesday Fair Food
  - B. Wednesday Exhibit Hall Favorites
  - C. Thursday Animals
  - D. Friday Carnival Fun
  - E. Saturday Kids at the Fair
- 4. Photo must be added to the comment section of the daily post made with the theme of the day at **www.facebook.com/SchnecksvlFair**. If more than one photo is uploaded, the first photo uploaded will be the entry.
- 5. Photos with the most number of "likes" will win for the day. Prizes will be awarded daily for 1st, 2nd and 3rd place based on the number of "likes."
- 6. Only entrants of the photos are eligible to win the prize. If more than one person is pictured in the photo, only the owner of the Facebook account who uploaded the photo can win.
- 7. Cutoff time for tallying "likes" will be 11:00 PM each day.
- 8. Winners will be announced on the Schnecksville Fair Facebook page by noon the following day.
- Winners will be contacted via Facebook and must provide mailing address for premium check to be mailed.
- 10. Photos become property of the Schnecksville Community Fair.
- 11. The Schnecksville Community Fair has the right to remove any inappropriate photos or content.

#### PRIZES: 1st Place - \$20 2nd Place - \$10 3rd Place - \$5

This Competition is in no way sponsored, endorsed or administered by, or associated with, Facebook. You are providing your information to the Schnecksville Community Fair and not to Facebook. The personal information you provide will be used for this competition only and will not be shared with any other party outside the Schnecksville Fair.



#### **SECTION E**

AWARDS: \$25.00 \$15.00 \$10.00



#### ENTRY #

22-E-01 America 250 PA Apron Contest



#### PSACF Special Contest American 250 PA Apron Contest Celebrating 250 Years of America

#### General Rules:

- > Exhibitor must be a resident of Pennsylvania one entry per person
- > Apron Details:
  - · Colors combinations of red, white and blue only
  - Type:
    - Half Apron
    - Bib Apron
    - Printed Apron
  - Apron must have been made in 2025



Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance 25 points
 Creativity 25 points
 Workmanship/Suitability 30 points
 Design/Color 20 points

- First place winner from each local fair will be eligible to enter their apron in the 2026 PA State Farm Show contest.
- Prizes for 2026 PA State Farm Show
  - 1st \$ 250.00
  - 2nd \$ 150.00
  - 3rd \$ 100.00
  - · 4th and 5th Rosette



#### DEPARTMENT 23 APIARY PRODUCTS SECTIONS A - C

- All Honey and Beeswax must have been produced by the exhibitor since the last fair.
- Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness.
- Beeswax to be judged on color and purity.



# BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon

# SECTION A BEES- ANY RACE, ONE FRAME OBSERVATION HIVE

AWARDS: \$24.00 \$14.00 \$9.00

ENTRY #

23-A-01 Bees, any race, one frame observation hive

#### SECTION B BEES- HONEY & WAX AWARDS: \$7.00 \$5.00 \$3.00

#### ENTRY #

23-B-02 Light comb, 1 section

23-B-03 Dark comb, 1 section

23-B-04 Light extracted honey, one-pound jar

23-B-05 Amber extracted honey, one-pound jar

23-B-06 Dark amber extracted honey, one-pound jar

23-B-07 Finely crystallized honey, one-pound jar

23-B-08 Pure beeswax, not less than one pound

23-B-09 Candles made from Beeswax (3)

23-B-10 Other item made from Beeswax



## SECTION C - BAKING WITH HONEY NEW

#### RULES

- Honey for baking contest may be purchased.
- All honey baked goods must include honey as an ingredient and must be made by the exhibitor.
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair and will not be returned.)
- Baked goods must be entered on a disposable plate and wrapped in clear plastic.

AWARDS: \$5.00 \$4.00 \$3.00

#### ENTRY #

23-C-01 Candy (1/2 pound or 1/2 dozen)

23-C-02 Cake - not iced

23-C-03 Cookies, Bars, Brownies (3 on a plate)

23-C-04 Quick Bread (1 loaf)

23-C-05 Other



# Ken's Lawn Service, Inc. **LAWN CUTTING**

Fully Licensed & Insured (PA-003102)

#### DEPARTMENT 24 ANTIQUE FARM EQUIPMENT

#### RULES

- Exhibits must be authentic to be eligible for competition. No reproductions allowed.
- 2. A limit of one premium will be awarded per class per exhibitor.
- 3. Exhibits will be judged on the following: 1. Authenticity, 2. Originality, 3. Appearance, 4. Arouses Attention
- 4. All entries must be in operating condition and should indicate what year it was manufactured.
- 5. All entries must be in place by 4:00 on Sunday, June 16 and may not be removed before 9:00 p.m. on Saturday, June 21. If removed before 9:00 p.m., all money and awards will be forfeited.
- 6. No riding mowers.
- 7. IMPORTANT: Even if pre-registered, ALL exhibitors in Dept. 24 must check in at the main exhibit hall on Sunday.

#### AWARDS: \$24.00 \$14.00 \$9.00

#### ENTRY #

24-A-01 Tractors, Up to 1930

24-A-02 Tractors, 1931-1940

24-A-03 Tractors, 1941-1950

24-A-04 Tractors, 1951-1960

24-A-05 Tractors, 1961-1985

24-A-06 Tillage Equipment

24-A-07 Planting Equipment

24-A-08 Harvesting Equipment

24-A-09 Miscellaneous Machines

24-A-10 Antique Garden Tractor, Pre-1985

24-A-11 Antique Gas Engines (one cylinder)





BEST OF SHOW will be selected from Blue Ribbon Winners to receive Rosette Ribbon

Display Sponsored by Timothy M. Foster - Wells Fargo Advisors and Newhard Farms Corn Shed

# Community Fire Co. #1 of Schnecksville P. O. Box 14, Schnecksville PA 18078 <a href="https://www.Schnecksvillefd.org">www.Schnecksvillefd.org</a>

Hall rental available for all occasions, weddings, funerals, birthday parties, baby/bridal showers, picnics and day/evening seminars. For rental information or questions call 610-799-3735 or fill out contact form on website.

Come out and support your local Fire Co. at the 2025 fair at one of these 3 locations: Café, Beer Garden & Fire Truck Exhibit.

Fire Co. Café and beer garden located in the pavilion serving food nightly. Kitchen opens at 5:15.



#### Menu:

Tuesday...... Cheesesteak Night
Wednesday..... Open Faced Roast Beef
Thursday ....... Taco Night

Friday..... Clam Bake and Crab Cake Night

Saturday ..... Chicken BBQ Night

Musical entertainment throughout the week.



#### PAVILION STAGE ENTERTAINMENT

Tuesday	Rehrig Brothers	6:30
Wednesday	DJ Hot Wheelz	6:30
Thursday	Scott Marshall & the Highway Souls	6:30
Friday	Chelsea Lyn Meyer	7:00
Saturday	The Castaway Band	7:00

Stop by our Fire apparatus display to ask questions, check out trucks and tools used to keep you safe.

All proceeds go to Schnecksville Fire Co.



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(Not to be used for animal entries)

SCHNECKSVILLE COMMUNITY FAIR www.schnecksvillefair.com

Exhibitor	#

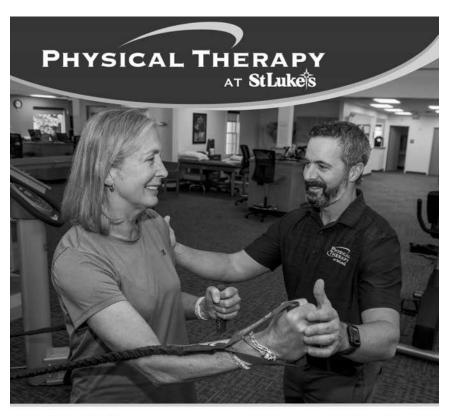
ivame		
Address		
City/State/Zip		
Phone		
Be sure to list correctly t		and Class Numbers or Letters
Mail entries to:	Schnecksville Fair Er c/o Debbie Smith	ntries
	572 Mauch Chunk R	
or email to schnecks	Palmerton, PA 1807 svillefair@gmail.com	(Phone 610-762-8115)

Animal Entry Forms on Pages 34-35
Mail to Andrea Semmel-Lazarus
4827 Scenic Acres Dr., Schnecksville PA 18078 610-769-0809
Or email to livestockscf@gmail.com

Dept.	Section	Class Number	Description

Dept.	Section	Class Number	Description

Mail entry form to: Schnecksville Fair Entries c/o Debbie Smith 572 Mauch Chunk Rd. Palmerton, PA 18071



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