

39th Annual



June 18-22, 2024

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SCHNECKSVILLE COMMUNITY FAIR

SCHNECKSVILLE, PA

JUNE 18-22, 2024

Official Rules and Regulations

An Invitation to Enter

The fair board and I are asking you, your family, and neighbors to enter competitive exhibits at the Schnecksville Community Fair. It gives you bragging rights, it may be profitable and it is very easy to enter. Monetary awards and ribbons are given in all categories and Best of Show rosettes are given in many. You can enter in as many categories as you wish listed in our premium book. Just fill out the entry form located in the back of the book and mail it to the address indicated. Entry tickets will either be mailed to you or waiting for you when you bring your item(s) on Sunday, June 16. If you are unable to pre-register, items can be registered when brought in for judging on Sunday as well. We'd love to have more of you participate in the competitive exhibits, come out to see the shows, check out the various vendors, eat some great food and just have a great time. Good luck to everyone!

Emory Minnich
President

SCHNECKSVILLE COMMUNITY FAIR, INC.
P.O. Box 287
Schnecksville, PA 18078
Fair Office Tel: 610-799-9467

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**NOTE: THERE WILL BE NO POULTRY OR SWINE SHOWS AT
THE SCHNECKSVILLE COMMUNITY FAIR IN 2024.**

SCHNECKSVILLE COMMUNITY FAIR JUNE 18 - 22, 2024

*****PRICING THIS YEAR*****

\$7.00 ADMISSION FEE includes:

- Free Parking • All Exhibits • All Entertainment

Under age 10 - FREE Senior Special: All Week - \$4.00 Age 65+

Wednesday: Community Day

\$4.00 admission **with donation to the Parkland Food Pantry**

One of the following non-perishable food items is requested:

Mac & Cheese, SpaghettiOs, Ravioli or Beefaroni



RIDE TICKETS PRICES:

All Week - Individual Tickets: \$1 each

Tuesday: Wristbands for Unlimited Rides 2 for \$16

Wednesday: Wristbands 2 for \$20

Thursday: Wristbands \$15 each

Fri and Sat: Wristbands \$20 each.

TENTATIVE SCHEDULE OF EVENTS

SUNDAY, JUNE 16

1:00 - 6:00 - All non-animal entries received at Exhibit Hall

MONDAY, JUNE 17

8:30 - Judging of non-animal competitive exhibits

1:00 - 7:00 - Animal entries received

7:00 - Animals must be in pens / weigh in begins

OPENING DAY

TUESDAY, JUNE 18

5:00 - Fair, Exhibit Area & Rides Open

6:30 - Keystone State Quarter Midget Race Club (KSQMRC)

6:30 - Dairy Show - Open, 4-H & FFA

6:30 - Entertainment in the Pavilion -

Rehrig Brothers

7:00 - Opening Ceremonies



WEDNESDAY, JUNE 19 - Community Day

- 5:00 - Fair, Exhibit Area & Rides Open
- 5:45 - PA Preferred Junior Baking Contest - Cookie, Brownie & Bar
- 6:00 - Sheep Show - Open, 4-H & FFA - Market Show followed by Breeding Show
- 6:00 - Rabbit Show
- 6:30 - Angel Food Cake Contest
- 6:30 - Entertainment in the Pavilion - DJ Hot Wheelz

THURSDAY, JUNE 20

- 5:00 - Fair, Exhibit Area & Rides Open
- 5:45 - Youth Cupcake Contest
Sponsored by Houser Auctioneers
- 6:00 - Beef/ Dairy Beef Show - 4-H & FFA
- 6:00 - International Chainsaw Carving Competition
- 6:30 - Keystone State Quarter Midget Race Club (KSQMRC)
- 6:30 - New Tripoli Bank Blue Ribbon Apple Pie Contest
- 6:30 - Entertainment in the Pavilion - The Castaways



FRIDAY, JUNE 21

- 5:00 - Market Goat Show, followed by Breeding Meat Goat Show, followed by Dairy Goat Show - Open, 4-H & FFA
- 5:00 - Fair, Exhibit Area & Rides Open
- 5:45 - Rhubarb Dessert Contest
- 6:00 - International Chainsaw Carving Competition
- 7:00 - Entertainment in the Pavilion - Scott Marshall Band
- 8:00 - Animal Mardi Gras Contest

SATURDAY, JUNE 22 - Kid's Day

- 3:00 - Fair, Exhibit Area & Rides Open
- 4:00 - The Neffs National Bank "Homemade Chocolate Cake Contest"
- 4:00 - Overall Showmanship Contest
- 4:30 - Keystone State Quarter Midget Race Club (KSQMRC)
- 6:00 - International Chainsaw Carving Championship
- 6:30 - Giant Ice Cream Sundae in the Show Ring area
- 7:00 - Children's Pedal Tractor Pull
Partially Sponsored by Eckroth Equipment
- 7:00 - Entertainment in the Pavilion - Sons of Izzy

SUNDAY, JUNE 23

- 11:00 - 3:00 Entry Pick-up

FREE SHOWS

Masters of the Chainsaw
Extreme Power Carving Competition

Sponsored in part by Snowscapes & Koren Plumbing & Pump Service

4-H Barnyard Zoo

Animal Exhibits

Brad Comedy Hypnotist

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Wanna Be A Farmer

Sponsored by Nestle Purina Pet Care & Ironton Telephone Co.

Lehigh Valley Dream Weavers Dog Agility Club

Quarter Midget Racing (Tues, Thurs, Sat)

Giant Ice Cream Sundae

Saturday, June 22 at 6:30 PM

Free ice cream sundae samples will be
given out to fairgoers.

Join us in the show ring for this yummy treat!



Special thanks to our sponsors:

Excelsior Farm

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Dedication

This year's Schnecksville Fair Premium Book is dedicated to the Schnecksville Fire Company in honor of its 100th year serving this community. Fire Chief Ron Stahley has provided us with this history and historical photos.

HISTORY OF THE SCHNECKSVILLE FIRE COMPANY

In the fall of 1923, the Odd-Fellows Lodge spearheaded the creation of Community Fire Co. #1 of North Whitehall Twp., Schnecksville, Pa. In 1924, the charter was applied for, and we purchased a Hahn fire Truck for the price of \$5,289.00.

In June of 1924 the Company built its first building in the village at a cost of \$18,599.39, with a mortgage of \$14,000 financed by member bonds.

The first fire recorded was at the Walbert's Hotel on March 6, 1925, and on July 20, 1925, the Company experienced its only Line of Duty Death (LODD) when Victor Gangwar was killed in a motor vehicle accident.

The growth of the community after WWII caused the need for more and larger apparatuses and, thus, a larger building, so an addition occurred in 1956.

Continued growth led to the purchase of ten acres (current location) in 1979. The pavilion was built followed by the main structure in 1987, when the original building was sold to Tom Hall Auction Gallery.

Tragedy struck in 2017 when a weather anomaly caused the roof over the banquet hall to collapse.

It is impossible to know how many calls for help were answered over the years. More than 20 apparatus were acquired to protect the community. The Company ran banquets, bingo, breakfasts, picnics, strawberry and ice cream festivals, block shoots, and other social affairs to raise funds. The facilities were and are used for meetings by numerous organizations. We are proud to host the annual Schnecksville Community Fair and numerous community-based activities. We invite you to consult our 50th and 75th anniversary books (available at www.schnecksvillefd.org) for additional history.



First Truck - 1924 Hahn



2nd Truck @ pre-
addition Fire Hall



1974 Fleet



Current
Fleet



Memorial

The following individuals volunteered their time and talents to the Fair over many years, but have passed away since the fair was last held. They are missed!



Jim May
1942-2023



Ted Rothrock
1936-2023



Naomi Grim
1939-2023



Karen Kressley
1969-2023



Jeff Peter
1953-2023

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GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of the Schnecksville Community Fair.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered.

ONE ENTRY per class per person. No entries accepted under a farm or business name.

THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES except where mistakes, fraud, misrepresentation or collusion - not discovered at the time of the award - is proven. In such cases, the superintendent, manager or secretary of the fair, or such referee as he may appoint, may make the decision. The case may be appealed to the fair management from whose decision there can be no appeal. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.

6. All entries must have been grown, produced or made since the last fair by the person whose name appears on the tag as the exhibitor. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
7. Superintendents reserve the right to bar from competition any articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.

8. Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.

9. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair, which shall be supplied free of charge by the fair.

10. Department superintendents may enter exhibits in their departments, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards except to answer questions proposed by the judges.

11. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise have been entitled.

12. ALL entered items can be delivered and registered between 1:00 and 6:00 p.m. on Sunday, June 16.

13. Pick-up will be from 11:00 until 3:00 p.m. on Sunday, June 23. Any entry not picked up becomes the property of the fair.

14. Any check not cashed by December 20, 2024 becomes a donation to the fair. Checks will not be reissued after that date.

15. Livestock entries will be released on a staggered basis after 9:00 on Saturday evening.

A Very Big

Thank You

*to All the Hardworking Volunteers Who Help Make the
Schnecksville Community Fair a Success*

Would you like to be a Schnecksville Fair volunteer?

It's fun and rewarding!

For information contact Gail at greenleaffarms@netscape.net

YOUTH INVOLVEMENT IN THE FAIR



Win or lose, youth competition at fairs is the training ground for future leaders. On June 18th when the fair opens, dozens of young people from the age of eight to eighteen will have their respective project, whether it be a one thousand pound steer or a plate of cupcakes, entered into the judging competition. Many of these young participants are part of the organized 4-H or FFA program, but just as many are young folks entered into the Youth



division of the fair.

Preparing for the fair competition teaches a child many core values. A few years ago, the Josephson Institute of Ethics put together a curriculum, which identified six core values of youth projects and in particular animal projects. They felt that the overall purpose of the project is to provide opportunities for young people to develop character. The character traits identified and some of the practices follow:

Trustworthiness - in caring for animals.

Respect - such as proper handling of animals and treating them humanely.

Responsibility - includes the pursuit of excellence, accountability and perseverance that is needed for daily feeding and watering (even on the busy, difficult days).

Fairness - involves consistently applying rules and standards appropriately for different age groups and ability levels and accepting winning or losing with grace.

Caring - promoting the well being of people and things in a young person's world.

Citizenship - includes making the home community and country a better place to live for themselves and others.

This list is not intended to be complete but to express the idea that youth projects offer numerous ways for young people to build character. Wise parents and advisors insist that the child does all he or she is capable of doing.



*Photos are from the 2023
Schnecksville Community Fair*



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GUIDELINES FOR CARE OF ANIMALS

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair.
 - a. **Restraining Animals**
 - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
 - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
 - iii. Animals should be tied so that they are not able to injure animals tied near them.
 - iv. Animals unaccustomed to each other should not be penned together.
 - b. **Handling** - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.
 - c. **Bedding** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
 - d. **Feeding & Water** - animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the fair.
 - e. **Transportation** - animals should be transported in a way that is both safe and considerate of the animal's well-being.
 - f. **Blankets/Sweat Collars** - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.
 - g. **Health** - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdraw time.

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**INTERNATIONAL ASSOCIATION OF
FAIRS & EXPOSITIONS
NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics”, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs.

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The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy,

cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

12. Please sign the entry form to indicate your support of this code of ethics. Each **exhibitor, parent and leader** is required to sign off on this code of ethics.



PENNSYLVANIA DEPARTMENT OF AGRICULTURE ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMALS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

This document provides the Pennsylvania Department of Agriculture's (Department) animal health requirements and recommendations for all animal exhibitions (shows) in the Commonwealth, including Pennsylvania county and community fairs. This document is divided into Requirements and Recommendations for both Pennsylvania animals and animals arriving from out of state for each species. The Requirements listed in this document are mandated by law. The legal basis for these recommendations can be found at the end of the document in Subchapter D. Recommendations are not legally mandated but are based on best practices and the scientific judgement of the state animal health officials. Fairs are strongly encouraged to adopt these recommendations. Fairs may impose more stringent rules than the requirements in this document at their own discretion. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements. While this document is designed for organizations receiving funding through the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501- 1510), this document serves as a reference for all animal exhibits as defined in the Animal Exhibition Sanitation Act (3 Pa.C.S. §§ 2501-2504). These requirements and recommendations are a shared responsibility of show management and exhibitors to protect public and animal health in the Commonwealth.

Certificate of Veterinary Inspection (CVI). This is an official document issued by a federal, state, tribal, or accredited veterinarian certifying that the animals identified on the document have been inspected and were found to satisfy the regulations pertaining to their intended movement—within the same state, between states, or internationally.

- (a) CVIs are required for all swine, both from out-of-state and from in-state, and out-of-state camelids, cattle, cervids, equines, goats, sheep, and rabbits. For in-state camelids, cattle, cervids, equines, goats, sheep, and rabbits, these guidelines list a CVI as recommended. A CVI serves as verification of animal ID, an attestation of health, an attestation of a Veterinarian-client-patient-relationship (VCPR), and documentation of applicable vaccination and testing.
- (b) The parameters for a CVI are included under the standards for veterinary accreditation, which are set by the USDA and are in the Code of Federal Regulations (CFR), which can be referenced at the following link: [eCFR: 9 CFR 161.4 -- Standards for accredited veterinarian duties.](#)
 - (i) Per the CFR, a veterinarian may write a CVI if they have examined an animal within the last 10 days (unless the veterinarian is doing qualifying regular herd/flock checks; see the CFR for details.)
 - (ii) **Per the CFR, once a veterinarian issues a CVI, the CVI expires after 30 days.**
 - (iii) A CVI should be written for only one destination. However, multiple CVIs (one for each destination) can be written within 10 days after the inspection/examination of the animals.
 - (v) A copy of the CVI is provided to the owner, and the appropriate remaining CVI paper copies, regardless of if they are completed for interstate or intrastate movement, must be submitted to the Pennsylvania Department of Agriculture Bureau of Animal Health at 2301 N. Cameron St. Harrisburg, PA 17110. Alternatively, electronic CVIs may be used.
- (c) An accredited veterinarian may not complete a CVI that does not meet USDA standards.
- (d) A Veterinarian-client-patient-relationship (VCPR) form may be used to verify animal ID and provide an attestation of a VCPR. VCPR forms do not have

- the 30-day expiration that is federally mandated for CVIs.
- (e) All swine for exhibition must be accompanied by a CVI that was issued by a licensed and accredited veterinarian within the 30 days prior to the date of the animal exhibition.

OR

Verification of Veterinarian-client-patient-relationship (VCPR): The Animal Exhibition Sanitation Law requires attestation that a VCPR exists for **all animals** to be exhibited. This attestation states that the owner or caretaker of the animal has assumed responsibility to consult a veterinarian and has agreed to follow the instructions of the veterinarian in relation to animal diseases and implementing best management practices intended to reduce and prevent disease. This requirement can be fulfilled by any of the following means:

- (a) A Veterinarian-client-patient-relationship (VCPR) form with a veterinarian's signature (see Subchapter D).
- (b) A statement for the animal(s) being exhibited with a signature of the owner or caretaker on the fair registration form: "I attest and affirm that a "VCPR" exists with regard to any animals I will be exhibiting." (This statement does not replace the Owner Endorsed Avian Health Certificate and Biosecurity Statement or a CVI where required).
- (c) A valid CVI.

Pennsylvania Cattle

I. Requirements:

1. Sexually intact cattle shall be identified by an official ear tag or other unique identification device approved by the Department. Official identification includes any of the following:
 - (a) A USDA issued National Uniform Ear-tagging System (NUES) tag.
 - (b) A 15-digit Animal Identification Number (AIN) ear tag starting with "840".
2. See rabies vaccination requirements in the General section for animals exhibiting at the Pennsylvania Farm Show Complex.

II. Recommendations:

1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID. In addition to the identification for sexually intact cattle, steers and spayed heifers should be identified with forms of ID consistent with # 1 in requirements above.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).
4. Rodeo: It is recommended that Pennsylvania-origin rodeo cattle of all ages be negative on an official tuberculin test within 60 days prior to the start of the fair unless they are members of and originate from an accredited tuberculosis-free herd. The cattle can be accompanied by the negative test report, or the tuberculosis test results can be recorded by the veterinarian on a CVI.

Pennsylvania Goats

I. Requirements:

1. Individual official animal identification is required for all goats. Identification used for goats must be permanently affixed to the individual animal. Official ID includes any of the following:

- (a) A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled “meat” with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Department at 717-772-2852 if such a tag is encountered).
- (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear).
- (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

II. Recommendations:

- 1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID.
- 2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.

Pennsylvania Sheep

I. Requirements:

- 1. Individual official animal identification is required for all sheep. Identification used for sheep must be permanently affixed to the individual animal. Official ID includes any of the following:
 - (a) A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled “meat” with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Department at 717-772-2852 if such a tag is encountered).
 - (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear).
 - (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

II. Recommendations:

- 1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID.
- 2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
- 3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

Pennsylvania Rabbits

I. Requirements:

- 1. The Department of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.
- 2. The owner of the animal and the place of exhibition or destination shall meet the standards established at sections 2323 and 2327 of the Domestic Animal Law (3 Pa.C.S. §§ 2323 and 2327) and set forth in Subchapter A, paragraphs 9 and 10 of this document.
- 3. The owner of the animal shall meet all general requirements for importation and intrastate movement as set forth in sections 3.3, 3.4, 3.5, 3.6 and 3.7 of the Department’s regulations (7 Pa.Code §§ 3.3-3.7).
- 4. While on exhibit or at any time following exhibition, it is an obligation to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the Department’s emergency line

717-772-2852, option 1. It is vital to quickly identify and prevent dangerous transmissible diseases such as Rabbit Hemorrhagic Disease (RHD) from spreading.

II. Recommendations:

1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). The CVI shall be written by an accredited veterinarian and shall contain the following statements:

"All Rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases including RHD and there have not been multiple mortality events or rabbits exhibiting hemorrhages within the last 90 days. The rabbits in this shipment have not been housed or exhibited with any rabbits associated with known mass mortality or hemorrhage events."

"In the last 90 days, the rabbits in this shipment, have not been exhibited in, housed in, or traveled to, any state or territory in which RHD has been diagnosed within the last 12 months. In addition, during the last 90 days, they have had no contact with any captive or wild rabbit which originated from or travelled to one of those affected states or territories."

2. Vaccination against RHDV-2: Vaccination of Pennsylvania origin rabbits against RHDV-2 is encouraged.

Pennsylvania Dogs

I. Requirements: Proof of a current rabies vaccination is required for all exhibition dogs 12 weeks of age and older. All rabies-vaccinated dogs shall be accompanied by a rabies vaccination certificate consistent with the National Association of State Public Health Veterinarians (NASPHV) guidelines. A copy of the rabies vaccination certificate is acceptable.

II. Recommendations:

1. All animals are free of evidence of infectious and contagious diseases.
2. Identification, including a collar with a name plate bearing the name and address of the owner, and a microchip.



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ANNEX
**Pennsylvania Department of Agriculture Regulation and
Quarantine Order Requirements**

Animals for exhibition in Pennsylvania must meet specific requirements under each species, as well as the General Provisions in the Department's regulations established at Title 7 of the Pennsylvania Code, and listed below:

1. Importation of domestic animals - Section 3.3 of the regulations (7 Pa.Code § 3.3).
2. Health Certificate requirements of imported animals- Section 3.4 of the regulations (7 Pa.Code § 3.4).
3. Health Certificate requirements for Pennsylvania animals - Section 3.7 of the regulations (7 Pa.Code § 3.7).

Cattle for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Orders, regulations as set forth in Title 7 of the Pennsylvania Code and Section 9 of the Federal Code of Regulations, 9 CFR, listed below:

1. Section 3.151 of Title 7 of the Pennsylvania Code establishes specific provisions for intrastate transport of cattle, goats, and buffalo (7 Pa.Code § 3.151).
2. Sections 3.21- 3.28 (relating to general provisions; brucellosis requirements; tuberculosis requirements; exhibition requirements for cattle and buffalo; import requirements for goats; cattle, goats, and buffalo for immediate slaughter; disease-free cattle, goats and buffalo and cattle, goats and buffalo from infected herds) of Title 7 of the Pennsylvania Code establish specific provisions for interstate transport of cattle, goats, and buffalo (7 Pa.Code §§ 3.21-3.28).
3. Cattle must also meet the requirements set forth in the Department's quarantine orders and Federal Code of Regulations set forth below:
 - (a) Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats and Camelids [49 Pa.B. 709, February 16, 2019].
 - (b) Interstate/International Quarantine Order; Vesicular Stomatitis [36 Pa.B. 7974, December 30, 2006].
 - (c) 9 CFR 86.4 (relating to Official identification).

Goats for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Orders, regulations as set forth in Title 7 of the Pennsylvania Code and Section 9 of the Federal Code of Regulations, 9 CFR, listed below:

1. Section 3.151 (relating to general provisions) establishes specific provisions for intrastate transport of cattle, goats, and buffalo (7 Pa.Code § 3.151).
2. Sections 3.21 – 3.28 (relating to general provisions; brucellosis requirements; tuberculosis requirements; exhibition requirements for cattle and buffalo; import requirements for goats; cattle, goats, and buffalo for immediate slaughter; disease-free cattle, goats and buffalo and cattle, goats and buffalo from infected herds) of Title 7 of the Pennsylvania Code establish specific provisions for interstate transport of cattle, goats, and buffalo (7 Pa.Code §§ 3.21-3.28).
3. Goats must also meet the requirements set forth in the Department's quarantine orders regarding Scrapie at, General Quarantine Order; Scrapie [50 Pa.B. 4751, September 19, 2020] and Interstate/International Quarantine Order; Scrapie [50 Pa.B. 4754, September 19, 2020].
4. Goats must also meet the requirements set forth in the Department's quarantine order regarding tuberculosis, "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, February 16, 2019].

5. Goats for exhibition must meet the individual and group identification, flock origin, co-mingling, transportation, transfer, sale, and record keeping requirements established in the Code of Federal Regulations at 9 CFR 79.2 (relating to identification and records requirements for sheep and goats in interstate commerce).

Sheep for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Orders, regulations as set forth in Title 7 of the Pennsylvania Code and Section 9 of the Federal Code of Regulations, 9 CFR, listed below:

1. Sections 3.161 - 3.163 (relating to permit required, dipping requirements, special requirements) establish specific provisions for intrastate transportation of sheep (7 Pa.Code §§ 3.161 - 3.163).
2. Sections 3.121 - 3.124 (relating to approved interstate health certificate required, sheep for slaughter only, dipping requirements, vehicular sanitation) establish specific provisions for interstate transportation and importation of sheep (7 Pa.Code §§ 3.121 - 3.124).
3. Sheep must also comply with the requirements set forth in the Department's "General Quarantine Order; Scrapie" [50 Pa.B. 4751, September 19, 2020].
4. Sheep must comply with the requirements set forth in the Department's "Interstate/International Quarantine Order; Scrapie" [50 Pa.B. 4754, September 19, 2020].
5. Sheep must also meet the requirements set forth in the Department's quarantine order regarding tuberculosis, "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, February 16, 2019].
6. Sheep for exhibition must comply with individual and group identification, flock origin, co-mingling, transportation, transfer, sale, and record keeping requirements established in the Code of Federal Regulations at 9 CFR 79.2 (relating to identification and records requirements for sheep and goats in interstate commerce).

Rabbits for exhibition in Pennsylvania must meet the requirements of the Department's Quarantine Order listed below:

1. The "Interstate/International Quarantine Order; Rabbit Hemorrhagic Disease" [50 Pa.B. 5272, September 26, 2020].

Dogs for exhibition in Pennsylvania must meet requirements of the Department's Statutes, Quarantine Orders, and the Department's regulations established at Title 7 of the Pennsylvania Code, and listed below:

1. Rabies Prevention and Control in Domestic Animals and Wildlife Act – 3 P.S. §455.8 (related to vaccination required; certificate and tag) and the attending regulations (7 Pa.Code §§ 16.41-16.46).
2. General Quarantine Order [48 Pa.B. 6390, Saturday, October 6, 2018].
3. Section 3.91 establishes specific provisions for interstate transport, including identification and health requirements (related to interstate health certificate required) of Title 7 of the Pennsylvania Code (7 Pa.Code § 3.91).
4. Section 3.92 establishes specific provisions for dogs temporarily within the Commonwealth (related to show dog exempt for 30 days) (7 Pa.Code § 3.92).

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1. The Fair reserves the right to accept or reject an entry or to remove from the grounds any objectionable exhibit or attendant without being liable for competition.
2. The fair reserves the right to refuse any entries. Improper entries including poorly conditioned animals, will not be considered for competition.
3. If any animals are suspected of contagious disease in the judgment of fair management, the fair reserves the right to refuse entry and unloading.
4. Superintendents and associates may require an official check during the course of the fair.
5. Animals not being exhibited may not remain on the grounds.
6. Any animals exhibiting signs of contagious disease, including sore mouth and scabies, will be asked to leave along with their total exhibit.
7. Animals exhibiting abscesses will be required to be removed from the grounds on an individual basis.
8. No muzzles on animals exhibited at the fair.
9. No bull rings in steer classes.
10. Water buckets must be in sheep and goat pens at all times.

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VCPR Form

Animal Owner or Caretaker's Verification of Veterinarian Client Patient Relationship

I, the undersigned, hereby verify the following:

1. I am the owner or caretaker of the animal(s) listed. Use additional sheets as necessary.

Official Animal ID/Other ID (list all IDs, including name*)	Breed	Sex	Age	Species	Vaccines/Tests (include name of test or product, date, results, etc.)

*If the animal has no official ID, please include a description, including color and all markings.

2. I have an established, ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with

_____ (print veterinarian's name), a licensed practitioner of veterinary medicine having the following business address:

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to animal diseases.

4. I attest and affirm that a "veterinarian client patient relationship," as that phrase is defined in the Veterinary Medical Practice Act, which is set forth below, exists with regards to the animals identified above in this form and for all animals I will be exhibiting.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker

Signature of Owner/Caretaker

Date

Address of Owner/Caretaker

Phone number of Owner/Caretaker

If the Owner/Caretaker is under 18 years of age:

Printed Name of Parent/Guardian	Signature of Parent/Guardian	Date
---------------------------------	------------------------------	------

Address of Parent/Guardian

Phone number of Parent/Guardian

Veterinarian verification:

I, the undersigned, hereby verify that I have a **Veterinarian-client-patient-relationship** as defined below with the animal(s) and owner/caretaker identified on this form.

Veterinarian-client-patient-relationship. As defined in the Pennsylvania Veterinary Medicine Practice Act (act of December 27, 1974, P.L. 995, No. 326, § 3, as amended)(3 P.S. § 485.3), "means a relationship satisfying all of the following conditions: (i) the veterinarian has assumed the responsibility for making veterinary medical judgments regarding the health of an animal and the need for veterinary medical treatment, and the client, owner or caretaker of the animal has agreed to follow the instructions of the veterinarian; (ii) the veterinarian has sufficient knowledge of the animal to initiate at least a general, preliminary or tentative diagnosis of the medical condition of the animal; (iii) the veterinarian is acquainted with the keeping and care of the animal by virtue of an examination of the animal or medically appropriate and timely visits to the premises where the animal is kept; (iv) the veterinarian is available for consultation in cases of adverse reactions to or failure of the regimen of therapy; (v) the veterinarian maintains records on the animal examined in accordance with regulations established by the board.

Printed Name of Veterinarian	Signature of Veterinarian	Date
------------------------------	---------------------------	------

Phone number of Veterinarian	Practice Name	License number
------------------------------	---------------	----------------

Page 1 of 2

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ENTRY FORM FOR RABBIT AND CAVY SCHNECKSVILLE COMMUNITY FAIR Due May 20, 2024

MAIL ENTRIES TO: Andrea Semmel-Lazarus 610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078

Exhibitor's Name _____ School District _____
 Address _____ City _____ Zip _____ County _____
 Phone _____ Email _____
 Check one or more: Open _____ Ag-Ed _____ 4-H _____

Dept Code	Breed Code	Color Code	Entry #	Description Breed and Color	Age	Sex

Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature must appear on the 1st blank line below the 4H entries. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals are the bonafide 4-H or FFA Projects and that requirements for attendance have been met and records are up to date as of July 1st of the current year. 4-H Leader's signature must appear on the first blank line below the 4-H entries. FFA Advisor's signature must appear on the first blank line below the FFA entries. I attest and affirm that a "veterinarian consultation relationship"-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animals I will be exhibiting. I have read and understand, and agree to abide by the rules as stated in the premium list.

Name and Phone number of consulting veterinarian _____

 Exhibitor _____ Date _____ Parent or Guardian of Exhibitor _____ Date _____

DEPARTMENT 2 DAIRY CATTLE

CATTLE HEALTH RULES

See Page 22 for the 2024 Health Rules and Regulations for Cattle.

Entry form on Page 33.

Entry fee - \$3.00 per animal

Exhibitors limited to two entries per class. Group classes - one entry per class.

Entries by May 20, 2024 to: Andrea Semmel-Lazarus 610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078
or Email to: livestockscf@gmail.com

Judging will be Tuesday, June 18 at 6:30 p.m.

BREED A01 Ayrshire **A06** Milking Shorthorn
A02 Brown Swiss **A07** Lineback
A03 Guernsey **A08** Red & White
A04 Holstein **A09** Any other breed
A05 Jersey

	1st	2nd	3rd	4th	5th
PREMIUMS:	\$25	\$20	\$15	\$10	\$5

ENTRY

- 01 Spring Calf, born between March 1 and May 31, 2024.
- 02 Winter Calf, born between December 1, 2023 and February 28, 2024.
- 03 Senior Calf, born between September 1 and November 30, 2023.
- 04 Summer Yearling, born between June 1 and August 31, 2023.
- 05 Spring Yearling, born between March 1 and May 31, 2023.
- 06 Winter Yearling, born between December 1, 2022 and February 28, 2023.
- 07 Fall Yearling, born between September 1, 2022 and November 30, 2022.

Senior Yearlings that have freshened will show in the Jr. 2 year-old class.

ENTRY

- 08 Junior Champion Female Rosette
- 09 Reserve Junior Champion Female. Rosette
- 10 Junior Get-of-Sire. Group to consist of three animals under two (2) years of age, none of which has freshened; either sex, the get of one sire; not more than one (1) can be bulls. Sire must be named and each exhibitor is limited to one entry sired by the same bull. At least two (2) animals must have been bred by exhibitor. Animals may be owned by one or more exhibitors.

ENTRY #

- 11 Dry Cow-Three years & over.
- 12 Junior Two-Year-Old Cow, born between March 1, 2022 and August 31, 2022.
- 13 Senior Two-Year-Old Cow, born between September 1, 2021 and February 28, 2022.
- 14 Three-Year-Old Cow, born between September 1, 2020 and August 31, 2021.
- 15 Four-Year-Old Cow, born between September 1, 2019 and August 31, 2020.
- 16 Aged Cow, five years old and over, born before September 1, 2019.
- 17 Senior Champion Female Rosette
- 18 Reserve Senior Champion Female Rosette
- 19 Grand Champion Female Rosette
- 20 Reserve Grand Champion Female Rosette
- 21 Best Udder
- 22 Supreme Champion Banner

No Entry Fee for Group Classes listed below.

Limited one entry per exhibitor.

NOTE: Exhibitor must list class on entry forms.

ENTRY #

- 23 Best Three Females, any age, all are to have been bred by and at least one be owned by exhibitor
- 24 Senior Get-of-Sire: Group to consist of three (3) animals all sired by the same bull; either sex, but not more than one bull, and all must be two years old or older. At least one must be bred and owned by the exhibitor, and each exhibitor is limited to one entry sired by the same bull.
- 25 Produce of Dam. Group to consist of two animals, any age, either sex, the produce of one cow. The dam must be named. Animals need not both be owned by the exhibitor.
- 26 Dam and Daughter.

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DEPARTMENT 4 - SHEEP

SHEEP HEALTH RULES

**See Page 23 for the 2024 Health Rules and Regulations for Sheep
Entry form on Page 33.**

Entry Fee - \$2.00 per animal.

Entries by May 20, 2024 to: Andrea Semmel-Lazarus 610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078
or Email to: livestockscf@gmail.com

Sheep Show will be at 6:00 p.m. on Wednesday, June 19.

Exhibitors limited to two entries per class and a maximum of 15 sheep per exhibitor. Group classes - one entry per class Fair will limit show to 50 animals.

The following breeds will be shown:

BREED

A01 Cheviot	A05 Hampshire	A09 Tunis
A02 Columbia	A06 Natural Color	A10 Shropshire
A03 Corridale	A07 Suffolk	A11 All Other Wool Breed
A04 Dorset	A08 Southdown	A12 All other Purebreds

1st	2nd	3rd	4th	5th	Others
\$12	\$10	\$8	\$6	\$5	\$4

ENTRY#

- | | |
|--|--|
| <ul style="list-style-type: none"> 01 Yearling Ram 02 Fall Ram Lamb 03 Spring Ram Lamb 04 Pair of Ram Lambs 05 Grand Champion Ram - Rosette 06 Reserve Grand Champion Ram - Rosette 07 Yearling Ewe | <ul style="list-style-type: none"> 08 Pair of Yearling Ewes 09 Fall Ewe Lamb 10 Spring Ewe Lamb 11 Pair of Ewe Lambs 12 Grand Champion Ewe - Rosette 13 Reserve Grand Champion Ewe - Rosette |
|--|--|

- 14 Flock - shall consist of one ram of any age, 2 yearling ewes and 2 ewe lambs
- 15 Get of Sire - shall consist of four breeding animals, any age or sex, the get of one sire
- 16 Pen of Lambs - four lambs, both sexes represented



DEPARTMENT 6A DAIRY GOATS

GOAT HEALTH RULES

See Page 22 for the 2024 Health Rules and Regulations for Goats
Entry Form on Page 33.

Entry Fee - \$2.00 per animal.

Entries by May 20, 2024 to: Andrea Semmel-Lazarus 610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078
or Email to: livestockscf@gmail.com

Dairy Goat Show will follow Market Goat Show on Friday, June 23.

Exhibitors limited to two entries per class and a maximum of ten goats per exhibitor. Group classes - one entry per class. Fair will limit show to 40 animals.

BREED	A01 Alpine	A04 Recorded Grade
	A02 La Mancha	A05 Toggenburg
	A03 Nubian	A06 All other Purebreds

	1st	2nd	3rd	4th	5th	Other
AWARDS	\$12.00	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

ENTRY #

- 01 Kids under 3 months
- 02 Kids 3 months and under 5 months
- 03 Kids 5 months and under 1 year
- 04 Kids 1 year and under 2 years
 - 05 Junior Champion
 - 06 Reserve Junior Champion
- 07 Milkers under 2 years
- 08 Milkers 2 years and under 3 years
- 09 Milkers 3 years and under 5 years
- 10 Milkers 5 years and over
 - 11 Senior Champion
 - 12 Reserve Senior Champion
 - 13 Grand Champion
 - 14 Reserve Grand Champion



No Entry Fee for classes listed below, limited to one entry per exhibitor.

- 15 Dam and Daughter, Dam must be named on entry form
- 16 Get-of-Sire, Sire must be named on entry form - 3 does not necessarily owned by same exhibitor
- 17 Produce-of-Dam, Dam must be named on entry form - 2 does, any age, produce of one dam
- 18 Best Udder
- 19 Herd Group - 3 does owned by one exhibitor
- 20 Best Does in Show - Chosen from best of breed for each doe

An award will be presented for best doe in show - All breeds competing.

DEPARTMENT 6B BREEDING MEAT GOATS

BREED B01 BREEDING MEAT GOATS
B02 COMMERCIAL BREEDING MEAT GOATS
(CROSS DOE/BUCKS)

Goat Shows begin at 5:00 on Friday, June 21.

Breeding Goat Entry Requirements

1. Exhibitors must be present and have charge of their animals at the time of judging. There is a maximum of two entries per class.
2. The breeding meat goats may be any registered meat breed and will compete against one another in their respective classes regardless of breed.
3. Goats show in breeding meat goat classes cannot be shown in dairy goat or market goat classes or vice versa.
4. No registration papers required for Commercial Breeding Meat Goats.

ENTRY#

01. Buck kid-birth to 5 months of opening fair date
02. Buck kid-5 months old and under 1 year
03. Champion Buck (Rosette)
04. Reserve Champion Buck (Rosette)
05. Yearling Doe 1 year & under 2 (9/1/22 - 8/31/23)
06. Doe 2 years & over
07. Pair of Yearling Does
08. Senior Kid Doe (9/1/23 - 12/31/23)
09. Junior Kid Doe (Born on or after 1/1/24)
10. Pair of Doe Kids
11. Champion Doe (Rosette)
12. Reserve Champion Doe (Rosette)

AWARDS	1st	2nd	3rd	4th	5th	Other
	\$12.00	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00



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DEPARTMENT 9

RABBITS

SECTION R01

RABBIT HEALTH RULES

See Page 23 for 2024 Health Rules and Regulations for Rabbits

1. No rabbit may compete in more than one class.
2. Breeds sanctioned by the American Rabbit Breeders Assoc. may be used.
3. Rabbits must be registered and in pens by 7:00 p.m. on Monday, June 17.
4. Rabbits will be shown at Wednesday, June 19 at 6:00 p.m.
5. Release time - 9:00 on Saturday, June 23, 2024.
6. A maximum of 50 rabbits will be accepted entries.
7. Cages provided by exhibitors. Maximum of two animals per pen.
8. Use the RABBIT ENTRY FORM on page 32.
9. If you wish to enter cavies, call Andrea Semmel-Lazarus at 610-769-0809.
10. No selling of rabbits on fair grounds.

Entries by May 20, 2024 to: Andrea Semmel-Lazarus 610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078
or Email to: livestockscf@gmail.com

	1st	2nd	3rd	4th
AWARDS	\$4	\$3	\$2	\$1

**BEST OF SHOW will be selected from
Blue Ribbon Winners to Receive Rosette Ribbon**



BREEDING RABBITS

On entry form please designate Age and Sex as follows:

ENTRY #

1. Senior Buck
2. Senior Doe
3. Intermediate Buck
4. Intermediate Doe
5. Junior Buck
6. Junior Doe
7. Doe and Litter



129. Dutch

- 1. Black
- 2. Blue
- 3. Brown Gray
- 4. Chocolate
- 5. Steel
- 6. Tortoise
- 7. Chinchilla

132. Florida White

138. Lop Holland

- 1. Broken Color
- 2. Solid

139. Lop Mini

- 1. Broken Color
- 2. Solid

140. Mini Rex

- 1. Amber
- 2. Black
- 3. Blue
- 4. Broken Group
- 5. Castor
- 6. Chinchilla
- 7. Chocolate
- 8. Himalayan
- 9. Lilac
- 10. Lynx
- 11. Opal
- 12. Otter
- 13. Red
- 14. Sable Point
- 15. Seal
- 16. Tortoise
- 17. White
- 18. White-Blue eyed
- 19. Smoke Pearl
- 20. Tan
- 21. Silver Marten
- 22. Sable

141. Netherland Dwarf

- 1. Black
- 2. Blue
- 3. Chocolate
- 4. Lilac
- 5. White-Blue Eyed
- 6. White-Ruby Eyed
- 7. Sable Point
- 8. Siamese Sable
- 9. Siamese Smoke Pearl
- 10. Tortoise
- 11. Chestnut
- 12. Chinchilla
- 13. Lynx
- 14. Opal
- 15. Squirrel
- 16. Otter
- 17. Sable Marten
- 18. Silver Marten
- 19. Smoke Pearl Marten
- 20. Tan
- 21. Fawn
- 22. Himalayan
- 23. Orange
- 24. Steel
- 25. Broken Color

148. Mini Satin

- 1. Black
- 2. Blue
- 3. Broken Goup
- 4. Chinchilla
- 5. Chocolate
- 6. Copper
- 7. Himalayan
- 8. Opal
- 9. Otter
- 10. Red
- 11. Siamese Sable
- 12. White
- 13. Gold Steel
- 14. Silver Steel
- 15. Black Tortoise
- 16. Blue Siamese
- 17. Lilac
- 18. Silver Marten
- 19. Smoke Pearl
- 20. Tan



149. Lionhead
1. Any color

Class Breeds of Meat Rabbits

250. California
256. New Zealand
1. Black 3. Red 5. Blue
2. Broken Color 4. White
400. All Other Breeds



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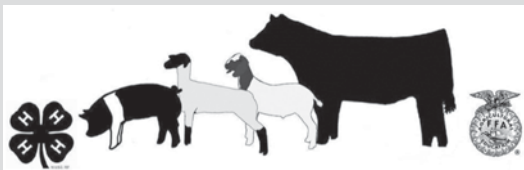
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DEPARTMENT 10 - 4-H AND FFA

ADVISORS

Kelly Weisner - 4-H Domestic Exhibits
Andrea Semmel-Lazarus - Animal Exhibits Superintendent

1. 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth birthday by January 1, 2024.
2. FFA members must have not passed their 21st birthday.
3. 4-H exhibitors must be current members of a 4-H club and their project work is under the supervision of Penn State Cooperative Extension.
4. 4-H & FFA animals will be accepted on Monday, June 17, to be penned by 7:00 p.m. Animals will be released on a staggered basis after 9:00 p.m. on Saturday, June 22.
5. 4-H non-animal entries will be accepted between 1:00 and 6:00 p.m. on Sunday, June 16 Entered items can be picked up between 11:00 - 3:00 p.m. on Sunday, June 23.
6. All market animals will be weighed on the same set of scales under the supervision of a qualified weighmaster at the discretion of the fair.
7. First day's bedding furnished free of charge.
8. Ages apply to 4-H only. **Designate category on entry blank.**
Novice Division...Exhibitors 8-9 years old as of 1-1 of current year
Junior Division.....Exhibitors 10-11-12 years old as of 1-1 of current year
Intermediate Division.....Exhibitors 13-14-15 years old as of
1-1 of current year
Senior Division.....Exhibitors 16 or over as of 1-1 of current year
9. Use the Animal Entry Forms found on pages 32 & 33.
10. Animal must be owned thirty (30) days prior to the fair.



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Showmanship

To show in this class, animals must be registered to the exhibitors.

AWARDS	1st	2nd	3rd	4th	5th	Others
Showmanship	\$12	\$10	\$8	\$6	\$5	\$4
Grand Champion Showman						Rosette
Reserve Grand Champion Showman						Rosette

Section M01 4-H Showmanship Classes:
 Section V02 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior
 Dairy Beef Showmanship

Section K01 4-H Showmanship Classes:
 Section V01 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior
 Dairy Showmanship

Section K02 4-H Showmanship Classes:
 Section W01 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior
 Beef Cattle Showmanship
 Exhibitors may show either a market heifer, steer or breeding beef.

Section L01 4-H Showmanship Classes:
 Section X01 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior
 Sheep Showmanship
 Exhibitors may show either market lambs or breeding sheep.

Section N01 4-H Showmanship Classes:
 Section W02 FFA 1. Novice 2. Junior 3. Intermediate 4. Senior
 Market Goat Showmanship
 Exhibitors may show either market goats or breeding goats.

4-H/AG ED OVERALL SHOWMAN CONTEST

AWARDS	1st	2nd	3rd	4th	5th	Others
	\$15	\$10	\$9	\$8	\$7	\$6

Thunder Creek Showstock will present a special gift to the overall winner of the Showman Contest

This contest is open to the champion showman in each species of livestock shown at the fair. The contestant must show each species by rotating among all the species of livestock represented in the ring at the time of the contest. The champion showman may use their own animal in the species class that they were named champion showman only.

Contest is Saturday, June 22 at 4:00 p.m.

The Good Housekeeping Awards have been generously sponsored by the Grim Family in memory of their parents, Dale and Naomi Grim. Dale was Livestock Superintendent for the Schnecksville Fair from its inception until his passing in 2003, and Naomi until her passing in 2023. They were dedicated volunteers who put in countless hours and donated thousands of flowers to the fair over the years.

GOOD HOUSEKEEPING AWARDS

Sponsored by the Grim Family

1. Animal exhibitors maintaining the most attractive and sanitary exhibits will be eligible for special daily premiums.
2. All animal exhibits will be scored on the following basis:

Cleanliness of animals.....	15 points
Cleanliness of bedding.....	15 points
Entry card and ribbon won properly displayed with animal.....	20 points
Keeping grain and hay presentable.....	10 points
Keeping equipment clean & neat.....	10 points
Keeping aisles clean.....	15 points
Courtesy to people.....	15 points

3. Inspections will be made unannounced and prizes awarded on a daily basis.
NO AWARDS ON THE FIRST DAY OF THE FAIR

	1st	2nd	3rd	4th
Daily Prizes	\$20	\$15	\$10	\$5

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DEPARTMENT 10 - 4-H & FFA

Rules for Dairy Cattle, Beef Cattle and Dairy Beef:

1. Exhibitors must be present to care for their animals before judging starts.
2. Each steer and dairy beef animal will be weighed and assigned to a weight class.
3. All animals must meet the health standards listed on page 21.
4. When on exhibition in the ring, each animal must be under halter and in the charge of the owner or the owner's representative.
5. 4-H and FFA entries will be judged separately, but will compete for banner.
6. Animals need to show evidence of training. Exhibitors may be excused from the ring when, at the discretion of the committee, it is evident that he/she is unable to control an animal in the ring by requiring assistance more than once.
7. Dairy Beef must be born in January and must be 100% dairy.

SECTION A01 4-H & O01 FFA DAIRY CATTLE

4-H Breeds:

A01 Ayrshire
 A02 Brown Swiss
 A03 Guernsey
 A04 Holstein

A05 Jersey
 A06 Milking Shorthorn
 A07 Lineback
 A08 Red and White
 A09 Any other breed

FFA Breeds:

O01 Ayrshire
 O02 Brown Swiss
 O03 Guernsey
 O04 Holstein

O05 Jersey
 O06 Milking Shorthorn
 O07 Lineback
 O08 Red and White
 O09 Any other breed

	1st	2nd	3rd	4th	5th
PREMIUMS:	\$25	\$20	\$15	\$10	\$5

SECTION BB01 4-H & P01 FFA BEEF HEIFERS

4-H Breeds

BB01 Angus
BB02 Charolais
BB03 Chianina
BB04 Hereford
BB05 Limousin

BB06 Shorthorn
BB07 Simmental
BB08 Any other breed
BB09 Commercial (entry may not have been entered in a previous breed)

FFA Breeds

P01 Angus
P02 Charolais
P03 Chianina
P04 Hereford
P05 Limousin

P06 Shorthorn
P07 Simmental
P08 Any other breed
P09 Commercial (entry may not have been entered in a previous breed)

	1st	2nd	3rd	4th	5th
PREMIUMS:	\$25	\$20	\$15	\$10	\$5

1. All purebred heifers must be registered with their respective breed association and papers presented at check-in time.

BEEF HEIFERS

ENTRY#

- 01 Jr. Calf, born after Jan. 1, 2024
- 02 Sr. Calf, born between Sept. 1, 2023 and Dec. 31, 2023
 - 03 Junior Champion Heifer
 - 04 Reserve Champion Heifer
- 05 Summer Yearling, born between May 1, 2023 and Aug. 31, 2023
- 06 Jr. Yearling, born between Jan. 1, 2023 and April 30, 2023
- 07 Sr. Yearling born between May 1, 2022 and Dec. 31, 2022
- 08 Two Year Old
 - 09 Senior Champion Heifer
 - 10 Reserve Senior Champion Heifer
 - 11 Grand Champion Heifer
 - 12 Reserve Grand Champion Heifer
- 13 Cow/Calf Pair

Junior Champion & Reserve Champion	Rosette
Senior Champion & Reserve Champion	Rosette
Grand Champion Heifer	Rosette
Reserve Grand Champion Heifer	Rosette
Supreme Champion Heifer	Banner

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SECTION A10 4-H & O10 FFA DAIRY BEEF

Exhibitors must be present to care for their animal before judging starts. Each dairy beef will be weighed and assigned to a weight class.

AWARDS	1st	2nd	3rd	4th	Others
Each Weight Class	\$25	\$20	\$15	\$10	\$5
Grand Champion Dairy Beef				Rosette	
Reserve Grand Champion Dairy Beef				Rosette	

SECTION F01 4-H & S01 FFA MARKET STEERS

Exhibitors must be present to care for their animal before judging starts. Each steer will be weighed and assigned to a weight class.

AWARDS	1st	2nd	3rd	4th	Others
Each Weight Class	\$25	\$20	\$15	\$10	\$5
Grand Champion Market Steer				Rosette	
Reserve Grand Champion Market Steer				Rosette	

SECTION F02 4-H & S02 FFA MARKET HEIFERS

Exhibitors must be present to care for their animal before judging starts. Each steer will be weighed and assigned to a weight class.

AWARDS	1st	2nd	3rd	4th	Others
Each Weight Class	\$25	\$20	\$15	\$10	\$5
Grand Champion Market Heifer				Rosette	
Reserve Grand Champion Market Heifer				Rosette	

The selection of Supreme Champion will be selected from the Grand Champion Market Steer and the Grand Champion Market Heifer.



4-H & FFA SHEEP

Wednesday, June 19 @ 6:00 p.m.

Rules for Sheep:

1. Exhibitors may show either market lambs or breeding sheep of either sex. Each exhibitor must show the same animal in both contests.
2. 4-H and FFA entries will be judged separately.
3. Limit 15 animals per exhibitor including market classes.
4. Market Classes - Wethers and/or ewe (NO RAMS! LIMIT TWO (2) LAMBS PER EXHIBITOR). **Must be born Jan. 1, 2024 or later.**
5. Breeding classes limited to a total of 50 animals.
6. 4-H and FFA Champion lambs will compete against each other for Supreme Award.
7. 4-H & FFA will be judged separately.

SHEEP HEALTH RULES

See Page 23 for the 2024 Health Rules and Regulations for Sheep

SECTION C01 4-H & Q01 FFA BREEDING SHEEP

4-H BREEDS:

C01 Cheviot
C02 Columbia
C03 Corriedale
C04 Dorset
C05 Hampshire
C06 Natural Color

C07 Suffolk
C08 Southdown
C09 Tunis
C10 Shropshire
C11 All Other Wool Breed
C12 All Other Purebred

FFA BREEDS:

Q01 Cheviot
Q02 Columbia
Q03 Corriedale
Q04 Dorset
Q05 Hampshire
Q06 Natural Color

Q07 Suffolk
Q08 Southdown
Q09 Tunis
Q10 Shropshire
Q11 All Other Wool Breed
Q12 All Other Purebred

AWARDS	1st	2nd	3rd	4th	5th	6th
	\$12	\$10	\$8	\$6	\$5	\$4

*Refer to Department 4 for class listings (page 36).

SECTION G01 4-H & T01 FFA MARKET LAMBS

Wethers and/or ewes not shown in open classes.
NO RAMS! LIMIT 2 LAMBS PER EXHIBITOR!
 Must be born Jan. 1, 2024 or later.

AWARDS	1st	2nd	3rd	4th	5th	6th
Individual	\$12	\$10	\$8	\$6	\$5	\$4
Pair	\$12	\$10	\$8	\$6	\$5	\$4

Pair must include animals shown as individuals.

- | | |
|---------------------------------------|---------|
| Grand Champion Market Lamb | Rosette |
| Reserve Champion Market Lamb | Rosette |
| Grand Champion Pair of Market Lambs | Rosette |
| Reserve Champion Pair of Market Lambs | Rosette |
- Supreme Champion Market Lamb - Awards will be presented. 4-H & FFA Champions competing.

REFER TO PAGE 23 FOR HEALTH REGULATIONS

Use the ENTRY FORM on page 33

Entries by May 20, 2024 to: Andrea Semmel-Lazarus 610-769-0809
 4827 Scenic Acres Dr.
 Schnecksville, PA 18078
 or Email to: livestockscf@gmail.com



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SECTION E01 4-H & E09 FFA DAIRY GOATS

**Goat Shows will begin 5:00 on Friday, June 21.
See Page 22 for 2024 Health Rules and Regulations for Goats.
Use entry form on page 33.**

4-H Breeds

- E01 Alpine
- E02 Lamancha
- E03 Nubian
- E04 Nigerian Dwarf
- E05 Sannen

- E06 Registered Grade
- E07 Any other Pure Bred
- E08 Pet Goat (a pet entry not eligible for any other previously listed breed)

FFA Breeds

- E09 Alpine
- E10 Lamancha
- E11 Nubian

- E12 Nigerian Dwarf
- E13 Sannen
- E14 Registered Grade
- E15 Any other Pure Bred

AWARDS	1st	2nd	3rd	4th	5th	Others
	\$12	\$10	\$8	\$6	\$5	\$4
	\$12	\$10	\$8	\$6	\$5	\$4

*Refer to Department 6A for class listings (page 37).





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SECTION B01 4-H & E07 FFA

MARKET GOATS

Goat Show will begin 5:00 Friday, June 21.
See Page 22 for 2024 Health Rules and Regulations for Goats.
Use the ENTRY FORM on page 33.

1. Exhibitors must possess and own their Market Goats no later than April 30, and all market goats must be born on or after December 1, 2023.
2. Exhibitors may exhibit two market goats. Goats may be wethers and/or does, no bucks.
3. Market Goats must be identified with the same tag or legible tattoo as displayed on their health papers.
4. Market Goats must have horns cut or blunted.

AWARDS	1st	2nd	3rd	4th	5th	Others
Individual	\$12	\$10	\$8	\$6	\$5	\$4
Pair	\$12	\$10	\$8	\$6	\$5	\$4

Champion Market Goat	Rosette
Reserve Champion Market Goat	Rosette
Champion Market Goat Pair	Rosette
Reserve Champion Market Goat Pair	Rosette
Award will be presented.	

SECTION D01 4-H & E07 FFA

BREEDING MEAT GOATS

AWARDS	1st	2nd	3rd	4th	5th	Others
	\$12	\$10	\$8	\$6	\$5	\$4

*Refer to Department 6B for class listings (on page 38).

Champion Breeding Meat Goat	Rosette
Reserve Champion Breeding Meat Goat	Rosette
Award will be presented.	



SECTION D02 4-H & EE9 FFA						
COMMERCIAL BREEDING MEAT GOATS						

AWARDS	1st	2nd	3rd	4th	5th	Others
	\$12	\$10	\$8	\$6	\$5	\$4

*Refer to Department 6B for class listings (page 38).

Champion Commercial Breeding Meat Goat	Rosette
Reserve Commercial Champion Breeding Meat Goat	Rosette

Award will be presented.



SECTION RR01
RABBITS

Rabbit Show will begin Wednesday at 6:00 PM
See Page 22 for 2024 Health Rules and Regulations for Rabbits
Use the ENTRY FORM on page 32.

AWARDS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

*Refer to Department 9 for class listings (page 40).





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DEPARTMENT 10 - 4-H & FFA NON-ANIMAL ENTRIES

1. **Who is Eligible?** 4-H entries are limited to members of organized 4-H clubs or of classes that used a school enrichment 4-H project under the rules of Cooperative Extension. 4-H members may enter exhibits in any category in which they are enrolled in the corresponding project.



Members must be age 8 or older (as of January 1st of the current year) to enter these classes. This is an “open” fair; all counties are welcome.

2. **What can be exhibited?**

a) 4-H Projects completed by members. The 4-H member **MUST** be enrolled in these project classes. Some classes are judged closely on the project requirements. Be sure to ask your own Cooperative Extension office for Judging Guidelines.

b) 4-H Non-Projects completed by members. All 4-H members are invited to enter exhibits in the 4-H Non-Project Section. Any 4-H member may show in these classes provided that s/he exhibits at least one 4-H project completed this year. Please note: these are the only sections and classes which 4-H'ers not enrolled in that project area may enter. Do not enter exhibits in other areas unless you are enrolled in the project.

- i. Traditional Vegetables and Non-Project Vegetables
- ii. Non-Project Foods and Nutrition
- iii. Traditional Horticulture and Flowers
- iv. Non-Project Arts and Crafts

All entries must have been made or grown by the 4-H member during the past year. Any item completed after June 2023 can be entered this year.

3. Exhibitors may make only one entry per class. There is no fee for any entry in this department.

4. **Entry of Exhibits** - All 4-H entries must be entered on Sunday, June 16 between 1:00 - 6:00 p.m.

5. **Removal of Exhibits** - Exhibits must be removed between 11:00 a.m. and 3:00 p.m. on Sunday, June 23.

DEPARTMENT 10 - 4-H & FFA

SECTION 13 - VEGETABLES, FRUIT & HERBS

AWARDS:	1st	2nd	3rd
	\$3	\$2	\$1

**BEST OF SHOW will be selected from Section 13-24
Blue Ribbon Winners to receive Rosette Ribbon**

ENTRY #



- Beets** (5 specimens, topped)
- 10-13-01 Globe shaped beet
- 10-13-02 Half long beet
- 10-13-03 **Broccoli** (1 plant in soil)
- 10-13-04 **Cauliflower** (1 plant in soil)
- 10-13-05 **Celery** (1 plant in soil)
- Lettuce** (1 plant in soil)
- 10-13-06 Boston or butter-head type lettuce
- 10-13-07 Head type lettuce
- 10-13-08 Leaf type lettuce
- Onions** (5 specimens, topped)
- 10-13-09 Red onion
- 10-13-10 White onion
- 10-13-11 Yellow onion
- 10-13-12 **Onions**, green bunching (10)
- Peas** (10 pods full)
- 10-13-13 Shelling peas
- 10-13-14 Snap peas
- 10-13-15 Sugar or snow peas (flat pod)
- Radishes** (5 specimens)
- 10-13-16 Small round radish
- 10-13-17 Icicle radish
- 10-13-18 **Rhubarb**
(5 stalks tied together, pulled, not cut with 1" of leaf)
- 10-13-19 **Strawberries** (1 plant in soil)
- 10-13-20 **Herbs - any variety** (1 stem in water)



DEPARTMENT 10 - 4-H & FFA SECTION 15 - FOOD AND NUTRITION
--

NON-PROJECT FOOD AND NUTRITION

AWARDS:	1st	2nd	3rd
	\$3	\$2	\$1

ENTRY #

Butter Cakes (8" or 9" single layer, unfrosted)

10-15-01	Chocolate	10-15-03	Yellow
10-15-02	White	10-15-04	Any other kind, labeled

Specialty Cakes (unfrosted - 1/2 cake)

10-15-05	Angel food	10-15-06	Any other kind, labeled
----------	------------	----------	-------------------------

Cookies (3 on a small paper plate)

10-15-07	Bar	10-15-10	Rolled
10-15-08	Dropped	10-15-11	Specialty
10-15-09	Pressed		(no bake, meringue, etc.)
	(using cookie press)		

YOU MUST BE ENROLLED IN A FOODS AND NUTRITION PROJECT IN ORDER TO EXHIBIT IN THE FOLLOWING CLASSES:

Note: Posters must be 14" x 22"

MAKE IT WITH MIXES

- 10-15-12 Three plain small food items (such as cookies or muffins) or one large item (such as a cake) made with a commercial mix
- 10-15-13 Three small items (such as cookies or muffins) or one large item (such as a cake) that is a variation of the mix or made with a commercial mix without gluten
- 10-15-14 A poster on a topic related to the project

I SPY in the KITCHEN

- 10-15-15 Peanut butter kisses (4)
- 10-15-16 Trail mix (1 cup in clear pint jar)
- 10-15-17 Butterscotch squares (4)
- 10-15-18 Oatmeal raisin cookies (4)
- 10-15-19 Poster on cooking terms or measuring OR a food science topic from the project

ENTRY #

QUICK BREADS

- 10-15-20 Muffins (3), any type
- 10-15-21 Biscuits (3), any type
- 10-15-22 Loaf (1), fruit bread
- 10-15-23 Loaf (1), vegetable or peanut butter bread
- 10-15-24 Poster on quick bread OR a quick bread technique

STAR SPANGLED FOODS

- 10-15-25 Snickerdoodles (4)
- 10-15-26 Oatmeal muffins (4)
- 10-15-27 Coffee cake (1 cake) made without yeast
- 10-15-28 Poster depicting foods of a region OR culture within the United States

YEAST BREADS

- 10-15-29 Pretzels (2)
- 10-15-30 Yeast rolls (3)
- 10-15-31 Loaf or round of yeast bread (1)
- 10-15-32 Bread machine loaf (1) or rolls (3) made with yeast in bread machine
- 10-15-33 Poster about yeast breads or making yeast breads

CANDY

Candy Making (6 pieces on a small paper plate)

- 10-15-34 Potato candy
- 10-15-37 Cream cheese mints
- 10-15-35 Coconut eggs
- 10-15-38 Molded chocolate
- 10-15-36 Filled peanut butter candy

Candy Showcase

- 10-15-39 Box of candy using a variety of the above in a hand-decorated box, no more than 6 in the box

CAKE DECORATING

- 10-15-40 Decorated stacked or tiered cake
- 10-15-41 Decorated single layer sheet cake or round cake
- 10-15-42 Poster sharing a technique or skill learned in the project

Beginner 4-H Foods Projects

SNACK ATTACK

- 10-15-43 Popcorn trail mix (one cup) in a clear glass food container
- 10-15-44 Poster on one of the following topics: nutrient-dense foods, choosing fruits and vegetables, reading a nutrition label, or snack selection

Note: Posters must be 14" x 22"

Intermediate 4-H Food Projects

ENTRY #

4-H COOKING 201

- 10-15-45 One (1) any size loaf or one of the following variations of a basic quick bread in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread
- 10-15-46 Poster on one of the following topics: meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label

Advanced 4-H Foods Projects

- 10-15-47 One loaf of one of the following: German dark rye, French bread OR other yeast bread
- 10-15-48 Poster on one of the following topics: cooking with double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying OR fruit selection (note poster size requirements).

Note: Posters must be 14" x 22"

<h2>DEPARTMENT 10 - 4-H & FFA SECTION 17 - FLORAL EXHIBITS</h2>

AWARDS:	1st	2nd	3rd
	\$3	\$2	\$1

HOUSEPLANTS

(Criteria: shape, foliage, root system, freedom from insect and disease damage)

FLOWERING POTTED PLANTS

(must be in flower, started in past year)

- 10-17-01 Geranium
- 10-17-02 Wax begonia
- 10-17-03 Begonia, tuberous
- 10-17-04 African violet
- 10-17-05 Other flowering potted plant, labeled

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AWARDS:	1st	2nd	3rd
	\$3	\$2	\$1

ENTRY #

FOLIAGE PLANTS (must have been started in past year)

- 10-17-06 Philodendron
- 10-17-07 Potted ivy
- 10-17-08 Coleus
- 10-17-09 Fern
- 10-17-10 Spider plant
- 10-17-11 Jade plant
- 10-17-12 Cactus
- 10-17-13 Other foliage potted plant, labeled

CUT FLOWERS

Three stems, unless noted otherwise, grown by the exhibitor. Display in bottles.
 (Criteria: flower quality and uniformity in size, color and variety)

- 10-17-14 Iris
- 10-17-15 Lilac
- 10-17-16 Lily
- 10-17-17 Marigold
- 10-17-18 Pansy
- 10-17-19 Peony
- 10-17-20 Petunia
- 10-17-21 Rose
- 10-17-22 Snapdragon
- 10-17-23 Sweet pea



FLORAL ARRANGEMENTS

Vase arrangement- not to exceed 12"x 12"

- 10-17-24 Fresh materials
- 10-17-25 Dried material
- 10-17-26 Silk Flowers

For 4-H Competitive Exhibit Entries, any item completed after June 2023 can be entered this year.

<p style="text-align: center;">DEPARTMENT 10 - 4-H & FFA SECTION 18 - CLOTHING AND TEXTILES</p>

AWARDS:	1st	2nd	3rd
	\$3	\$2	\$1

ENTRY #

STITCH BY STITCH

10-18-01 Garment, sampler or craft made with a variety of hand stitches or hand-sewn buttons

SEW MUCH MORE

10-18-02 Potholder or mitt

10-18-03 Pillow

10-18-04 Pajama tote, laundry or gym bag

10-18-05 Wall hanging (Enter quilted wall hangings in Quilt Quest category.)

10-18-06 Pillowcase

10-18-07 Other simple non-garment item

SEW MUCH FUN

10-18-08 Pants, pajama pants, skirt with elastic or drawstring waistband

10-18-09 Shirt, top, or blouse, with casing or simple closure

10-18-10 "Instant" top, skirt or dress using a pre-shirred fabric or cut-out

10-18-11 Apron or other simple garment

SEWING FOR OTHER PROJECTS

10-18-12 Toy, blanket, kite or other product produced in this project

KNITS

10-18-13 Knit t-shirt or sweatshirt

10-18-14 Knit dress/outfit

10-18-15 Knit pants or skirt

10-18-16 Outfit using both knit and woven construction

COORDINATES

10-18-17 Simple top, vest, or poncho AND a skirt or slacks

(Note: Two (2) garments are required.)

10-18-18 Simple dress, jumper, or skirt

10-18-19 Other simple coordinate garment

Note: 4-H members making more advanced garments should exhibit in the Separates Classes.

ENTRY

SEPARATES

Garments in the Separates Classes must include two or more advanced techniques such as zipper, lining, set-in sleeves, waist-band, buttons, button holes, collar, or hand hem. Formal or party dresses should be entered in the Special Occasion Garment Class.

- 10-18-20 Two-(or more) piece non-tailored outfit
- 10-18-21 Dress, two-piece dress, or jumper
- 10-18-22 Coat or jacket—non-tailored

TAILORING

Garment must be shaped using custom, dressmaking, or contemporary (fusing) applications. Simple jackets, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates Class.

- 10-18-23 Tailored jacket or coat
- 10-18-24 Tailored ensemble

FORMALWEAR

- 10-18-25 Special occasion garment or Party Dress (short)
- 10-18-26 Special occasion garment or Party Dress (longer than knee-length)

QUILT QUEST

The hand and machine quilting must be done by the 4-H member.

Beginner - Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt.

- 10-18-27 Quilt block, hand or machine pieced (unfinished, not quilted)

Intermediate - Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt.

- 10-18-28 Wall hanging or other small item, pieced, appliqué or other technique, hand quilted
- 10-18-29 Wall hanging or other small item, pieced, appliqué or other technique, machine quilted

Advanced - Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecework. May include whole cloth quilts, cathedral window, trapunto, sashiko, and other embellishments.

- 10-18-30 Quilt or other item with one or more advanced techniques, hand quilted
- 10-18-31 Quilt or other item with one or more advanced techniques, machine quilted

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**DEPARTMENT 10 - 4-H & FFA
SECTION 19 - ARTS AND CRAFTS**

AWARDS:	1st	2nd	3rd
	\$3	\$2	\$1

4-H NON-PROJECT ARTS & CRAFTS

PAPERCRAFTS

ENTRY #

SCRAPBOOK PAGE (12" x 12" page in protector)

- 10-19-01 Birthday
- 10-19-02 Holiday
- 10-19-03 Vacation
- 10-19-04 Other

GREETING CARDS

- 10-19-05 4-H related (must have 4-H clover on it)
- 10-19-06 Non-4-H Thank you
- 10-19-07 Non-4-H Birthday
- 10-19-08 Non-4-H Holiday
- 10-19-09 Non-4-H Invitation
- 10-19-10 Non-4-H Other

OTHER

- 10-19-11 Decorated binder, book or folder cover



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ENTRY #

HANDCRAFTS

- | | | | |
|----------|------------------|----------|-------------|
| 10-19-12 | Beadwork/jewelry | 10-19-15 | Wooden kits |
| 10-19-13 | Modeling clay | 10-19-16 | Ceramics |
| 10-19-14 | Model magic | | |

PHOTOGRAPHY

Must have been taken by 4-H'er during the past year. For rules on how to exhibit photos, see page 99 (Youth rules).

- | | |
|----------|-------------------------|
| 10-19-17 | Black and white 4" x 6" |
| 10-19-18 | Color 4" x 6" |

SEWING/NEEDLEWORK

- | | | | |
|----------|----------------|----------|--|
| 10-19-19 | Knitted item | 10-19-22 | Garment |
| 10-19-20 | Crocheted item | 10-19-23 | No sew (tied) fleece blanket, any size |
| 10-19-21 | Pillow | | |

ART

- | | |
|----------|--|
| 10-19-24 | Drawing—crayon, colored pencil, pencil or marker |
| 10-19-25 | Painting |
| 10-19-26 | Multimedia |

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**DEPARTMENT 10 - 4-H & FFA
SECTION 21 - ANIMAL SCIENCE**

Note: Posters must be 14" x 22"

Box displays are no bigger than 20" x 20"

They will be judged on the basis of information, creativity and workmanship.

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

ENTRY #

PET CARE

10-21-01 Poster or box display including a brief history of pet, list of reference materials and display on pet healthcare

CATS

10-21-02 Poster showing countries of origin, characteristics of five or more breeds

10-21-03 Poster/display about cat grooming

10-21-04 Poster/display about health problem and its control in cats

10-21-05 Notebook recording efforts to organize a cat event

DOGS

10-21-06 Poster showing countries of origin, characteristics of five or more breeds

10-21-07 Poster/display about dog grooming

10-21-08 Poster/display about health problem and its control in dogs

10-21-09 Notebook recording efforts to organize a dog event or information about dog-related careers

HORSES

10-21-10 Science of Horses—Poster on reproduction, diseases, anatomy, research projects

10-21-11 Breeds and History of Horses—Poster on breed traits, origins of breeds, classes of breeds, history

10-21-12 Care of Horses—Poster on feeding, nutritional information, housing, management, health care, etc.

10-21-13 Display about tack and related issues

10-21-14 Model of safe/healthy housing for horses, not to exceed 18" x 30"

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ENTRY #

POULTRY

- 10-21-15 Science of Poultry—Poster on incubation, diseases, embryology, anatomy, research projects
- 10-21-16 Breeds and History of Poultry—Poster on breed traits (comb, plumage types), classes, breeds, history
- 10-21-17 Care of Poultry—Poster on brooding, feeding, housing, management, bio-security
- 10-21-18 Consumption of Poultry—Poster on products, food safety, food preparation, nutritional information, etc.
- 10-21-19 Beginner Level, ages 8–12, related to project
- 10-21-20 Advanced Level, ages 13–18, related to project
- 10-21-21 Eggs—Display six (6) uniform eggs; eggs must be blown and clean

RABBITS AND CAVIES

- 10-21-22 Science of Rabbits/Cavies—Poster on anatomy, reproduction, research projects
- 10-21-23 Breeds and History of Rabbits/Cavies—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-24 Care of Rabbits/Cavies—Poster on feeding, nutritional information, housing, management, healthcare
- 10-21-25 Poster about what judges look for in judging rabbits or cavies
- 10-21-26 Notebook recording efforts to organize a rabbit/cavy event

LIVESTOCK/DAIRY

- 10-21-27 Science of Livestock/Dairy—Poster on anatomy, reproduction, research projects
- 10-21-28 Breeds and History of Livestock/Dairy—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-29 Care of Livestock/Dairy—Poster on feeding, nutritional information, housing, management, healthcare
- 10-21-30 Poster about what judges look for in judging livestock or dairy
- 10-21-31 Display about tack and related issues

**DEPARTMENT 10 - 4-H & FFA
SECTION 22 - ENGINEERING SCIENCE**

Box displays are no bigger than 20" x 20"

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

ENTRY #

KITES

(Kites to be made from member-obtained materials, not kits.)

10-22-01 Diamond Kite (approximately 30" x 25") with tail (approximately 30'-40') (Stage 2)

10-22-02 Box Kite (Stage 4)

COMPUTERS

10-22-03 Greeting card, mounted (Level 1)

10-22-04 Poster on computer ethics (Level 1)

10-22-05 Poster on Internet safety (Level 1, 2)

10-22-06 Newsletter using desktop publishing software, displayed in notebook or folder (Level 2)

10-22-07 Sample of record sheets developed by member for another 4-H project or other use (Level 2, 3)

10-22-08 Member designed website or other appropriate project. Web pages printed and displayed in notebook. No computer/Internet access is available at the Fair. (Level 3)



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ENTRY

ELECTRICITY

- 10-22-09 Simple working circuit displayed on a hard surface. Circuit to include a minimum of battery, battery holder, light bulb, light bulb holder and switch. (Electric 1)
- 10-22-10 Rocket launcher (Electric 2)
- 10-22-11 Alarm (Electric 2)
- 10-22-12 Diagram of electrical circuits in your home using appropriate symbols and including the service entrance panel, displayed in notebook or on a poster. (Electric 3)
- 10-22-13 LED flasher (Electric 4)
- 10-22-14 Burglar alarm using photocell (Electric 4)

SMALL ENGINES

- 10-22-15 Poster about tools used to work on small engines (Units 1 or 2)
- 10-22-16 Poster about safety when operating small engines (Units 1, 2, 3)
- 10-22-17 Model of engine using toy components such as Lego, erector set, etc., with pulleys, belts, gears, etc. Identify external parts and functions. (Units 2, 3)
- 10-22-18 Poster on research done in order to start a business using small engines (Unit 3)

ROBOTICS

- 10-22-19 Any one “model” from the Robotics program
- 10-22-20 A poster containing pictures, descriptions and code for your Lego Robot

WOODWORKING

Note: Small accessories may include jewelry boxes, ornaments, toys, and like items. Small furniture may include stools, child’s furniture, hanging shelves, and like items. Large furniture may include desks, chairs, tables, cabinets, large shelving units, etc.

- 10-22-21 Projects without finish, where the finish is not desired
- 10-22-22 Small accessory, member 12 years of age or younger
- 10-22-23 Small accessory, member 13 years of age or older
- 10-22-24 Small furniture, member 12 years of age or younger
- 10-22-25 Small furniture, member 13 years of age or older
- 10-22-26 Large furniture/accessory, member 12 years of age or younger
- 10-22-27 Large furniture/accessory, member 13 years of age or older

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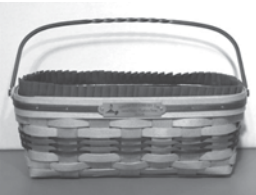
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DEPARTMENT 10 - 4-H & FFA

SECTION 23 4-H HEALTH AND FITNESS

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

ENTRY #

BABYSITTING

10-23-01 Display Babysitters Kit. Include an inventory of each item, identifying the age for which each is appropriate. Kit is judged on age-appropriateness, safety considerations, cleanliness/neatness, durability of kit and creativity of items.



COMMUNITY SERVICE

10-23-02 Poster or story book describing community service completed in the 4-H year

OUTDOOR ADVENTURES

HIKING TRAILS

10-23-03 Poster showing preparation for a hike including building a first aid kit suitable for hiking.

10-23-04 Poster showcasing a completed hike including tips or safety measures taken.



CAMPING ADVENTURES

10-23-05 Record of one overnight camping trip including camping log (date, location, camping goals, challenges), the list of equipment and personal gear you took with you, and your menu for each meal and snack you planned to eat while camping—all presented in an appropriate folder or binder.

BACKPACKING EXPEDITIONS

10-23-06 Records for a backpacking trip including your log (date, location, adventures, challenges), list of gear to take including names and actual weight of each item, menus for each meal you plan to eat on your backpacking trip and the map you used for your trip—all presented in an appropriate folder or binder.

FIRST AID IN ACTION

10-23-07 Display a complete first aid kit; must include first aid cards (minimum of 4 cards)

10-23-08 Cold Care Basket – Display health and wellness project or poster.

ENTRY #

SPORT FISHING

- 10-23-09 Three to four fishing knots
- 10-23-10 A handmade CanCaster
- 10-23-11 A handmade Fishing Bucket
- 10-23-12 Poster identifying one (1) type of fish (should include: description, size, tackle to use, baits to use, when and where to fish for that type)

**DEPARTMENT 10 - 4-H & FFA
SECTION 24 - NATURAL RESOURCES**

ENTRY #

GEOLOGY

- 10-24-01 A display of rocks or soil
- 10-24-02 Stepping Stone made from rocks and minerals
- 10-24-03 Mosaic of tiles

RECYCLE

- 10-24-04 Re-purposed item—An item adapted to be used for a different purpose (must include a picture of the item in its original form as well as the item in its new form or a picture of such and a description of how it was repurposed)
- 10-24-05 Repaired items—An item unable to be used as is but is overhauled or fixed and improved to be used as intended. (must include a picture of the item in disrepair or original form as well as the item in its new form or a picture of such and a description of how it was repaired).
- 10-24-06 Embellished items—An item you have made nicer by embellishing it.



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DEPARTMENT 11 - YOUTH UNDER 19

SECTION 13 - VEGETABLES

• See general rules page 11

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY # Container Grown Vegetables

- 11-13-01 Beans, - 1 plant in soil
- 11-13-02 Beets, -1 plant in soil
- 11-13-03 Cabbage - 1 plant in soil
- 11-13-04 Lettuce - 1 plant in soil
- 11-13-05 Broccoli - 1 plant in soil
- 11-13-06 Celery - 1 plant in soil
- 11-13-07 Cauliflower - 1 plant in soil
- 11-13-08 Tomato - 1 plant in soil
- 11-13-09 Pepper - 1 plant in soil

Specimen

- 11-13-10 Peas - 10 pods on plate
- 11-13-11 Radishes - 5 on plate
- 11-13-12 Onions-Green bunching - 5 on plate
- 11-13-13 Rhubarb -

5 stalks tied together, pulled, not cut with 1" of leaf

Other

- 11-13-14 Herbs (any variety) - 1 stem in water



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DEPARTMENT 11 - YOUTH UNDER 19

SECTION 14 - FRUITS & NUTS

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY # Fruits

- 11-14-01 Strawberry - 1 plant in soil
- 11-14-02 Raspberry - 1 stem
- 11-14-03 Blackberries - 1 stem

Nuts (10 specimens displayed in a jar)

- | | |
|-----------------------|------------------------|
| 11-14-04 Butternuts | 11-14-06 Black Walnuts |
| 11-14-05 Hickory Nuts | 11-14-07 Peanuts |

DEPARTMENT 11 - YOUTH UNDER 19

SECTION 15 - FOOD

Awards: \$3.00 \$2.00 \$1.00

Baked Goods

ENTRY # Quick Breads, show in plastic bags

- 11-15-01 Baking Powder Biscuits 1/2 dozen
- 11-15-02 Muffins (regular size) 1/2 dozen
- 11-15-03 Nut bread or other fruit bread - loaf

Yeast Breads, show in plastic bags

- 11-15-04 Rolls 1/2 dozen
- 11-15-05 Bread - 1 loaf
- 11-15-06 Cinnamon rolls 1/2 dozen
- 11-15-07 Any other special yeast product

Cakes, iced, 1/2 layered cake

- 11-15-08 Chocolate
- 11-15-09 White
- 11-15-10 Any other kind



Pies, show in plastic bags

Judged on texture of crust/texture/flavor/consistency of filling.

- 11-15-11 Berry
- 11-15-12 Cherry
- 11-15-13 Other

Cookies, 1/2 dozen show in plastic bag

- 11-15-14 Chocolate Chip
- 11-15-15 Peanut Butter
- 11-15-16 Sugar
- 11-15-17 Oatmeal
- 11-15-18 No-bake
- 11-15-19 Other

Other Food

Snacks, Approximately 2 cups in a plastic bag

- 11-15-20 Trail Mix
- 11-15-21 Granola

SPECIAL YOUTH BAKING CONTEST

2024 PA PREFERRED® JUNIOR BAKING CONTEST – COOKIES, BROWNIES & BARS

11-15-22

Entries accepted on Wed., June 19 from 5:00 - 5:40 p.m.

Judging at 5:45. Free gate admission for entrant.

Park on the 309 side of Fire Hall and enter Green Gate.

Contest held in Social Club.



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PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual amateur baker (ages 8 through 18 as of June 19, 2024) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in the PA Preferred® Junior Baking Contest at any other 2024 fair.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed clearly along with the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back of all pages. (All recipes and cookies-brownies-bars will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics15 points
(uniform size, shape, appearance; overall appeal)	
Creativity10 points
TOTAL	100 points

First Place Winner is eligible for the 2025 PA Farm Show competition.

Prizes for the PA Preferred® Junior Baking Contest - Cookie-Brownie-Bar Winner:

1st = \$500; 2nd = \$250; 3rd = \$100; 4th = Rosette Ribbon; 5th = Rosette Ribbon

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DEPARTMENT 11 - YOUTH UNDER 19

SECTION 17 - HORTICULTURE

1. Exhibits must be cut flowers grown by an exhibitor under nineteen years of age at the time of judging.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color and size is an important factor in evaluating entries.
4. Flowers in each entry must be of one color and variety unless otherwise stated.

Awards \$3.00 \$2.00 \$1.00

ENTRY

Annuals

- 11-17-01 Marigold - (6) blooms
- 11-17-02 Pansy - (6) blooms
- 11-17-03 Snapdragon - (3) spikes
- 11-17-04 Petunia - (6) blooms
- 11-17-05 Any other annual

Perennials

- 11-17-06 Chrysanthemum - (3) stems
- 11-17-07 Lillies - (1) stalk
- 11-17-08 Roses - (3) blooms

Plant Science

- 11-17-09 Exhibit displaying any phase of science and the growing plant.

Forestry

- 11-17-10 Ten leaf specimens, five cones and one potted seedling - all properly labeled.
- 11-17-11 Fifteen leaf specimens - properly labeled.



Artistic Arrangements

Awards: \$9.00 \$6.00 \$4.00

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held for any damage or loss. Flowers need not be grown by exhibitor.

ENTRY

Fresh Arrangement

- 11-17-12 Arrangement depicting “**Summer**” displayed in a container
- 11-17-13 Arrangement depicting “**Puppies**” (Props can be used)
- 11-17-14 Vase arrangement
- 11-17-15 An arrangement using the theme,
“**Come Home to the Schnecksville Community Fair**”
- 11-17-16 Table centerpiece using flowers and vegetables.
- 11-17-17 One-sided arrangement using all natural
dried materials and moss.



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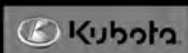
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DEPARTMENT 11 - YOUTH UNDER 19

SECTION 18 - NEEDLECRAFT

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY #

- 11-18-01 Quilt by Class or Group
- 11-18-02 Quilt by Individual
- 11-18-03 Wall hanging by Individual
- 11-18-04 No sew fleece blanket, any size

Decorated T-Shirts

- 11-18-05 Embroidered T-Shirts
- 11-18-06 Cross Stitch T-Shirts
- 11-18-07 Painted T-Shirts
- 11-18-08 Quilted T-Shirts

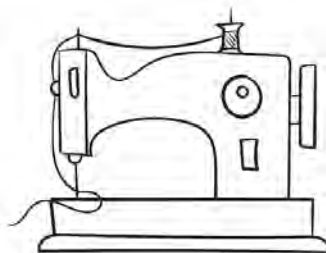
Clothing

- 11-18-09 Blouse
- 11-18-10 Skirt
- 11-18-11 Slacks
- 11-18-12 Dress
- 11-18-13 Gown
- 11-18-14 Shirt
- 11-18-15 Knitted Clothing Item
- 11-18-16 Crocheted Clothing Item
- 11-18-17 Doll Clothing
- 11-18-18 Any Other Clothing



Other

- 11-18-19 Sewn Useful Item



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DEPARTMENT 11 - YOUTH UNDER 19

SECTION 19 - ARTS, CRAFTS & PHOTOGRAPHY

1. Each article must have been made within the current year by a youth under nineteen years of age at the time of judging.
2. Ceramic articles should have identification marks to indicate that they are originals.
3. No painting or drawing will be accepted without a means to hang it.
4. Rules for photography listed below.

AWARDS: \$3.00 \$2.00 \$1.00

Entry #

11-19-01 Bead Work	11-19-11 Sculpture
11-19-02 Cone, Seed and Nut Work	11-19-12 Centerpieces
11-19-03 Creative and Traditional Dolls	11-19-13 Baskets or Woven Item
11-19-04 Creative Puppets	11-19-14 Pottery
11-19-05 Jewelry - Handmade	11-19-15 Decorated tote or purse
11-19-06 Leather Work	11-19-16 Diamond Painting - Kit
11-19-07 Scrap Book Page	11-19-17 Diamond Painting - Custom
11-19-08 Ceramics	11-19-18 Wood carving
11-19-09 Constructed Wood Item	11-19-19 Macrame
11-19-10 Metal Craft	11-19-20 Other Craft

***** IMPORTANT *****

***** RULES FOR PHOTOGRAPHY *****



1. All photos must have been taken by the exhibitor.
2. Sizes are 4"x6" and 8"x10" only.
3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
4. Photos must be placed in a plastic sheet protector. The fair will have these available to borrow if you do not have your own.
5. Mounting, mattes, or frames will not be accepted.
6. Do not digitally enhance or alter your photographs (no Photoshopping).
7. Titles and/or lettering is not permitted.

(Continued)

8. There may be only one entry in each class (category) by each exhibitor.
 9. Photo must have been taken within the last twelve months and must not have been previously exhibited.

Entry #

Black and White Photography

11-19-21 4" x 6"

11-19-22 8" x 10"

Color Photography

11-19-23 4" x 6"

11-19-24 8" x 10"

Entry #

Original Paintings

11-19-25 Oil Color

11-19-26 Water color

11-19-27 Acrylics

Drawings

11-19-28 Pen & Ink

11-19-29 Charcoal

11-19-30 Pastels

11-19-31 Crayon

11-19-32 Colored Pencil

11-19-33 Pencil

11-19-34 Marker

11-19-35 Mixed Media

11-19-36 Other

Paint by Number

11-19-37 People - Paint-by-Number

11-19-38 Animals - Paint-by-Number

11-19-39 Scenery - Paint-by-Number

11-19-40 Miscellaneous - Paint-by-Number

***ALL PAINTINGS
 AND DRAWINGS
 MUST BE READY TO
 HANG ON A HOOK
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 HANGER MUST BE
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DEPARTMENT 11 - YOUTH UNDER 19 SECTION 22 - LEGOS

AWARDS: \$3.00 \$2.00 \$1.00

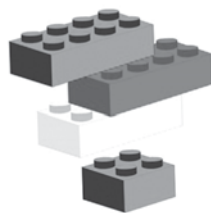
Legos creation made from a kit

(must bring instruction booklet or printed instructions from the kit)

Entry# 11-22-01 – Ages 3-7
 11-22-02 – Ages 8-12
 11-22-03 – Ages 13-19

Legos original creation

11-22-04 – Ages 3-7
11-22-05 – Ages 8-12
11-22-06 – Ages 13-19



LIMIT 10 exhibitors per category

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DEPARTMENT 12

SECTION A & B - GRAIN AND HAY

The following classes are open to ALL.

Please refer to the General Rules

1. In the absence of competition, right is reserved to award a prize which the exhibited article merits.
2. Names cannot be visible on exhibits until after the judging.
3. An exhibitor can enter only one exhibit in each class.
4. All exhibits must be grown in the 2023-2024 crop season.

SECTION A: GRAIN AND SEED CROPS

AWARD: \$7.00 \$5.00 \$3.00

ENTRY#

- 12-A-01 Hybrid Corn (white or yellow) (6 ears)
- 12-A-02 Field Corn (6 ears)
- 12-A-03 Popcorn (6 ears)
- 12-A-04 Indian Corn (2023 Crop) (6 ears)
- 12-A-05 Sunflowers - 1 head (may be dried)
- 12-A-06 Oats - 1 quart
- 12-A-07 Wheat - 1 quart
- 12-A-08 Soybeans - 1 quart
- 12-A-09 Barley - 1 quart
- 12-A-10 Rye - 1 quart
- 12-A-11 Buckwheat - 1 quart
- 12-A-12 Clover - 1 quart
- 12-A-13 Timothy - 1 quart
- 12-A-14 Sunflower Seeds - 1 quart
- 12-A-15 Shelled Corn - 1 quart



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SHOW will be
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Blue Ribbon
Winners to
receive Rosette
Ribbon**



SECTION B: HAY

AWARD: \$7.00 \$5.00 \$3.00

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in a mow.

ENTRY

- 12-B-01 Alfalfa/Alfalfa grass mixed
Not over 50% grasses.
- 12-B-02 Other legumes or legume grass mixture
Not over 50% grasses
- 12-B-03 Grass
Mixtures of timothy and/or other grasses - not more than 10% legumes.
- 12-B-04 Mixed Hay
Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 12-B-05 Straw



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DEPARTMENT 13

SECTIONS A - C VEGETABLES

The following classes are open to ALL.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market prices.
2. Judging Criteria:
 - a. Trueness to variety type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens of various maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Tomatoes should have stems removed. Root vegetables should have tops (leaves) removed.
3. If an entry calls for five specimens, exhibit that number; do not enter four or six. Your exhibit will be disqualified for having a number of specimens other than that stipulated.

Awards: \$3.00 \$2.00 \$1.00



**BEST OF SHOW will be selected from
Blue Ribbon Winners to receive Rosette Ribbon**



SECTION A Specimen Vegetables

ENTRY

- 13-A-01 Round green pods - 5 specimens
- 13-A-02 Round wax pods - 5 specimens
- 13-A-03 Beets, Topped - 5 specimens
- 13-A-04 Golden Beets, Topped - 5 specimens
- 13-A-05 Broccoli - 1 specimen
- 13-A-06 Cabbage - 1 head
- 13-A-07 Carrots - 5 specimens
- 13-A-08 Cauliflower - 1 head
- 13-A-09 Cucumber - 5 specimens
- 13-A-10 Peas - 5 pods
- 13-A-11 Radishes - 5 specimens
- 13-A-12 Rhubarb -
5 stalks tied together, pulled, not cut with 1" of leaf
- 13-A-13 Tomatoes, Large Fruited - 5 specimens
- 13-A-14 Tomatoes, Small Fruited - 10 specimens
- 13-A-15 Onions - 5 specimens
- 13-A-16 Scallions - 5 specimens
- 13-A-17 Kohlrabi - 3 specimens



SECTION B Herbs - 2 stems in water for each

- | | |
|-----------------|--------------------|
| 13-B-01 Dill | 13-B-06 Rosemary |
| 13-B-02 Mint | 13-B-07 Oregano |
| 13-B-03 Parsley | 13-B-08 Sage |
| 13-B-04 Basil | 13-B-09 Lemon Balm |
| 13-B-05 Thyme | 13-B-10 Lavender |

SECTION C Container Grown Vegetables - 1 plant in soil for each

- | | |
|------------------|-----------------|
| 13-C-01 Cabbage | 13-C-06 Endive |
| 13-C-02 Kale | 13-C-07 Lettuce |
| 13-C-03 Squash | 13-C-08 Celery |
| 13-C-04 Eggplant | 13-C-09 Peppers |
| 13-C-05 Tomato | 13-C-10 Other |

DEPARTMENT 14
EDIBLE NUTS, FRUITS AND BERRIES
SECTIONS A - B

The following classes are open to ALL.

AWARDS: \$7.00 \$5.00 \$3.00



**BEST OF SHOW will be selected from
Blue Ribbon Winners to receive Rosette Ribbon**

SECTION A Nuts - 10 specimens displayed in a jar

ENTRY #

- 14-A-01 American Black Walnuts
- 14-A-02 Butternuts, any variety
- 14-A-03 English Walnuts
- 14-A-04 Hazelnuts
- 14-A-05 Hickory
- 14-A-06 Any other named nuts not listed



SECTION B Berries - One Fruit Bearing Cane in a Vase

ENTRY #

- 14-B-01 Ground Cherry
- 14-B-02 Red Raspberry
- 14-B-03 Black Raspberry
- 14-B-04 Strawberry
- 14-B-05 Blueberry
- 14-B-06 Apricots
- 14-B-07 White Mulberries
- 14-B-08 Red Mulberries
- 14-B-09 Sweet Cherries (may be displayed on a plate)
- 14-B-10 Sour Cherries (may be displayed on a plate)
- 14-B-11 Other Berries

<p>DEPARTMENT 15 FOOD (HOME AND DAIRY PRODUCTS) SECTIONS A - C</p>

The following classes are open to ALL

- All products must have been made by the exhibitor. Awards will not be paid for commercial items.

SECTION A Baked Goods

Awards: \$3.00 \$2.00 \$1.00



**BEST OF SHOW will be selected from
Blue Ribbon Winners to receive Rosette Ribbon**

ENTRY # Quick Breads - show in plastic bags

- | | |
|--------------------------------|---------------------------------|
| 15-A-01 Biscuits 1/2 doz. | 15-A-04 Fruit Muffins* 1/2 doz. |
| 15-A-02 Bran Muffins* 1/2 doz. | 15-A-05 Nut bread (loaf) |
| 15-A-03 Corn Muffins* 1/2 doz. | (*Regular size muffins) |

Yeast Breads - 1/2 loaf, show in plastic bags

- | | |
|----------------------|----------------------------|
| 15-A-06 Raisin Bread | 15-A-09 Whole Wheat Bread |
| 15-A-07 Rye Bread | 15-A-10 Machine Made Bread |
| 15-A-08 White Bread | 15-A-11 Povitica Bread |

Yeast Rolls - 6 rolls of uniform size in plastic bag

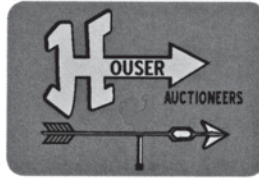
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|--------------------------|---------------------------|
| 15-A-12 Raised Doughnuts | 15-A-15 Whole Wheat Rolls |
| 15-A-13 Cinnamon Rolls | 15-A-16 Parkerhouse Rolls |
| 15-A-14 White Rolls | 15-A-17 Crullers |

Egg Cakes, Not Iced - 1/2 cake

- | | |
|----------------------------|--------------------------|
| 15-A-18 Angel Food Cake | 15-A-22 Pound Cake |
| 15-A-19 Bundt or Loaf Cake | 15-A-23 Sponge Cake |
| 15-A-20 Chiffon Cake | 15-A-24 Upside Down Cake |
| 15-A-21 Jelly Roll | |



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Egg Cakes, Iced - 1/2 layered cake

- | | |
|------------------------|------------------------------|
| 15-A-25 White Cake | 15-A-29 Raised Cake |
| 15-A-26 Yellow Cake | 15-A-30 Banana Cake |
| 15-A-27 Chocolate Cake | 15-A-31 Coconut Cake |
| 15-A-28 Spice Cake | 15-A-32 Other Egg Cake, Iced |

Breakfast Cakes - 1/2 Cake

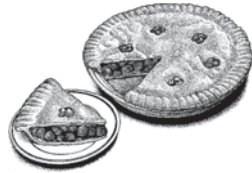
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|-----------------------|----------------------------|
| 15-A-33 Bundt or loaf | 15-A-37 Molasses Crumb |
| 15-A-34 Buttermilk | 15-A-38 Shoofly (no crust) |
| 15-A-35 Coffee Cake | 15-A-39 Raised Yeast Cake |
| 15-A-36 Funny Cake | |

Cupcakes, Iced

- 15-A-40 Four cupcakes, white
15-A-41 Four cupcakes, chocolate

Cupcakes, Not Iced

- 15-A-42 Black Bottom
15-A-43 Shoofly



Pies

Judged on texture of crust/texture/flavor/consistency of filling.

- | | |
|--------------------|-----------------------------|
| 15-A-44 Peach Pie | 15-A-48 Pecan Pie |
| 15-A-45 Berry Pie | 15-A-49 Shoofly Pie |
| 15-A-46 Cherry Pie | 15-A-50 Apple Dumplings (3) |
| 15-A-47 Funny Cake | 15-A-51 Other Pie |

Cookies, 1/2 dozen placed in plastic bag

- | | |
|--------------------------------|--------------------------|
| 15-A-52 Chocolate Chip Cookies | 15-A-60 Apiece |
| 15-A-53 Peanut Butter Cookies | 15-A-61 Molasses Cookies |
| 15-A-54 Sugar Cookies | 15-A-62 Ice Box Cookies |
| 15-A-55 Brownies | 15-A-63 Kiffles |
| 15-A-56 Oatmeal Cookies | 15-A-64 Nut Cookies |
| 15-A-57 No-bake Cookies | 15-A-65 Nut Tassies |
| 15-A-58 Snicker Doodles | 15-A-66 Filled Cookies |
| 15-A-59 Bar Cookie | |

Confections/Candy - (5 pieces)

- | | |
|-----------------------------|---------------------------|
| 15-A-67 Chocolate Covered | 15-A-73 Sea Foam |
| 15-A-68 Chocolate Fudge | 15-A-74 Nut Brittle |
| 15-A-69 Divinity Fudge | 15-A-75 Cream Egg |
| 15-A-70 Fondant | 15-A-76 Peanut Butter Egg |
| 15-A-71 Light Fudge | 15-A-77 Hard Candy |
| 15-A-72 Peanut Butter Fudge | 15-A-78 Any other candy |

Miscellaneous

- 15-A-79 Noodles, one quart
- 15-A-80 Potato Chips, one quart
- 15-A-81 Pretzels



Almost Home Made

This is for the busy cook who will **add something special** to a box or pouch ready to bake mix. A recipe must be included with entry.

- 15-A-82 Cakes (1/2 cake)
- 15-A-83 Cookies/brownies (4)
- 15-A-84 Bread (1/2 loaf)
- 15-A-85 Miscellaneous



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SECTION D SPECIAL BAKING CONTESTS

15-D-40

ANGEL FOOD CAKE CONTEST

Wednesday, June 19 at 6:30 p.m.

Entries accepted from 5:00 - 6:15 p.m.
Free gate admission for entrant. Park on the
309 side of Fire Hall and enter Green Gate.
Contest held in Social Club.



RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident.
One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2024.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*).
Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8-1/2" x 11" size paper).
Entrant's name, address & phone number must be printed on the **back** of all the pages. (*All recipes and cakes will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Schnecksville Fair or PA Farm Show.
Entries that require refrigeration after baking must indicate so in the recipe.
Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	<u>10 points</u>
Total	100 points

PRIZES: 1st = \$85 2nd = \$35 3rd = \$10

First place winner is eligible to represent Schnecksville Fair at the 2025 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners: 1st - \$500; 2nd - \$250; 3rd - \$100.

Sponsored by: Pennsylvania's Egg Farmers &
Pennsylvania State Association of County Fairs



YOUTH CUPCAKE CONTEST

Thursday, June 20 at 5:45 p.m.

Entries accepted day of the contest from 5:00 - 5:40 p.m.
 Judging at 5:45. Free gate admission for entrant. Park on the 309
 side of Fire Hall and enter Green Gate. Contest held in Social Club.

Contest Rules:

1. Open to any individual amateur baker (ages 8 through 18 at the time of the contest) who is a Pennsylvania Resident. One entry per person.
2. Entry must consist of six (6) decorated cupcakes of any flavor. Cupcake and icing **MUST** be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, frosting, etc.).
All ingredients and decorations must be edible.
3. Refrigeration is not available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be distributed for consumption after judging for food safety reasons.
4. Entry must be submitted on cardboard; doily is not required.
5. Recipe must be submitted with the entry (printed on one side of an 8-1/2 x 11" paper). Entrant's name, address & phone # must be printed on the back of each page. (All recipes and entries will become the property of the Fair and will not be returned.)
6. Judging will be based on the following criteria:

1. Overall appearance	20 points
2. Consistency (size and shape)	15 points
3. Moistness and Crumb	15 points
4. Flavor	30 points
5. Creativity (appearance, ingredients, etc.)	<u>20 points</u>
TOTAL	100 points

Create a design with 6 cupcakes depicting the theme:

"Come Home to the Fair" or "100 Years of the Fire Company"

AWARDS: 1st \$60 2nd \$40 3rd \$30

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NEW TRIPOLI BANK BLUE RIBBON APPLE PIE CONTEST

Thursday, June 20 at 6:30 p.m.

Entries accepted from 5:00 - 6:15 p.m. **Judging starts at 6:30 p.m.**

Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must** include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Schnecksville Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture & doneness	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 Points

PRIZES: 1st = \$150 2nd = \$100 3rd = \$ 50

First Place Winner is eligible for the 2025 PA Farm Show competition.

Prizes for the PA State Blue Ribbon Apple Pie Winners:

1st = \$500, 2nd = \$250, 3rd = \$100, 4th & 5th = Ribbon

SPONSORS:

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REFRESHING RHUBARB DESSERT CONTEST

Friday, June 21 at 5:45 p.m.

Entries accepted from 5:00 - 5:40 p.m. **Judging starts at 5:45 p.m.**

Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

CONTEST RULES:

1. Entry must be a Rhubarb dessert made from scratch. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). All ingredients and decorations must be edible.
One entry per person.
2. The dessert must contain at least one (1) cup of Rhubarb to qualify for entry.
3. The entire dessert must be submitted for judging in/on a disposable container. *All pans, plates and dishes are considered to be disposable and will not be returned.*
4. Recipes listing the ingredients, quantities and preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" paper). Entrant's name, address & phone # must be printed on the back of the page. *(All recipes and cakes will become the property of the Schnecksville Fair and will not be returned.)*

5. Judging will be based on the following criteria:

Overall appearance	30 points
Consistency & Moisture	30 points
Flavor & Aroma	30 points
Creativity	<u>10 points</u>
Total	100 points

AWARDS:

- 1st Place \$50.00
2nd Place \$25.00
3rd Place \$10.00



THE NEFFS NATIONAL BANK HOMEMADE CHOCOLATE CAKE BAKING CONTEST

Saturday, June 22 at 4:00 p.m.

*Entries accepted from 3:00 - 3:50 p.m. Judging starts at 4:00 p.m.
Free gate admission for entrant. Park on the 309 side of Fire Hall
and enter Green Gate. Contest held in the Social Club.*

RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemake Chocolate Cake contest at any other fair in 2024.
3. The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting.*)
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Schnecksville Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the Schnecksville Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist and tender crumb; not soggy or dry)	25 points
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(consistent shape/size/surface; overall appeal)	
Frosting (taste, texture, even color)	10 points
TOTAL	100 points

PRIZES: 1st = \$ 150.00 2nd = \$100.00 3rd = \$50.00

First Place Winner is eligible for the 2025 PA Farm Show competition.

Prizes for the 2025 PA Farm Show competition:

Winners: 1st = \$500, 2nd = \$250; 3rd = \$100; 4th = Rosette; 5th = Rosette

SPONSORS: The Neffs National Bank & PA State Assoc. of County Fairs



SECTION B Preserved Food

AWARDS: \$3.00 \$2.00 \$1.00

**BEST OF SHOW will be selected from
Blue Ribbon Winners to receive Rosette Ribbon**



Canned Foods In Glass Canning Jars

Be sure to enter in specific size jars when indicated.

Standard Canning Jars and two-piece lids must be used. All products may be opened for judging.

ENTRY # Canned Fruits (Quart or Pint Glass Jars)

15-B-01 Apples	15-B-10 Elderberries
15-B-02 Apricots	15-B-11 Grapes
15-B-03 Blackberries	15-B-12 Peaches
15-B-04 Blueberries or Huckleberries	15-B-13 Pears
15-B-05 Currants	15-B-14 Plums
15-B-06 Cherries, dark with pits	15-B-15 Raspberries, black
15-B-07 Cherries, red, sour, pitted	15-B-16 Raspberries, red
15-B-08 Cherries, red with pits	15-B-17 Rhubarb
15-B-09 Cherries, white with pits	15-B-18 Other

ENTRY # Canned Vegetables (Quart or Pint Glass Jars)

15-B-19 Asparagus	15-B-30 Endive
15-B-20 Beans, green	15-B-31 Mixed Vegetables
15-B-21 Beans, limas	15-B-32 Peas
15-B-22 Beans, yellow	15-B-33 Pumpkin
15-B-23 Beet Tops	15-B-34 Sauerkraut
15-B-24 Beets	15-B-35 Spinach
15-B-25 Broccoli	15-B-36 Stewed Tomatoes
15-B-26 Carrots	15-B-37 Succotash
15-B-27 Cauliflower	15-B-38 Swiss Chard
15-B-28 Corn	15-B-39 Tomatoes
15-B-29 Dandelion	15-B-40 Vegetable Soup
	15-B-41 Other

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ENTRY # **Pickles -(Quart or Pint Glass Jars)**

May be opened for judging.

- | | |
|--------------------------|----------------------------|
| 15-B-42 Bread and Butter | 15-B-47 Sweet |
| 15-B-43 Dill | 15-B-48 Zucchini |
| 15-B-44 Mixed | 15-B-49 Red Beets |
| 15-B-45 Mustard | 15-B-50 Other Pickled Food |
| 15-B-46 Sour | |

ENTRY # **Relishes -(Quart or Pint Glass Jars)**

May be opened for judging.

- | | |
|-------------------|----------------------|
| 15-B-51 Chow Chow | 15-B-55 Green Tomato |
| 15-B-52 Chutney | 15-B-56 Pepper |
| 15-B-53 Corn | 15-B-57 Sweet Relish |
| 15-B-54 Cranberry | 15-B-58 Other |

ENTRY # **Dried Fruits and Vegetables (Quart Glass Jars Only)**

Judged on quality and general appearance. May be opened for judging.

- | | |
|-----------------|-----------------------|
| 15-B-59 Apples | 15-B-63 Plums |
| 15-B-60 Corn | 15-B-64 Yellow Tomato |
| 15-B-61 Peaches | 15-B-65 Dried Herbs |
| 15-B-62 Pears | 15-B-66 Other |

SECTION C **Jams, Jellies, & Preserves**

Must be displayed in standard 1/2 pint glass jelly jar with 2-piece lid, no wax. All products may be opened for judging.

ENTRY # **Butters**

- | | |
|-----------------|----------------|
| 15-C-01 Apple | 15-C-07 Pear |
| 15-C-02 Apricot | 15-C-08 Plum |
| 15-C-03 Cherry | 15-C-09 Quince |
| 15-C-04 Grape | 15-C-10 Tomato |
| 15-C-05 Orange | 15-C-11 Other |
| 15-C-06 Peach | |

ENTRY # **Honey Spreads**

- | | |
|-------------------|----------------|
| 15-C-12 Apple | 15-C-15 Quince |
| 15-C-13 Pear | 15-C-16 Other |
| 15-C-14 Pineapple | |



ENTRY # Jams

- | | | | |
|---------|------------|---------|------------------|
| 15-C-17 | Blackberry | 15-C-24 | Raspberry, Black |
| 15-C-18 | Cherry | 15-C-25 | Raspberry, Red |
| 15-C-19 | Currant | 15-C-26 | Rhubarb |
| 15-C-20 | Elderberry | 15-C-27 | Strawberry |
| 15-C-21 | Peach | 15-C-28 | Other |
| 15-C-22 | Pear | | |
| 15-C-23 | Plum | | |

ENTRY # Jellies

- | | | | |
|---------|-------------|---------|------------------|
| 15-C-29 | Apple | 15-C-38 | Peach |
| 15-C-30 | Blackberry | 15-C-39 | Pear |
| 15-C-31 | Cherry | 15-C-40 | Quince |
| 15-C-32 | Crabapple | 15-C-41 | Raspberry, Black |
| 15-C-33 | Currant | 15-C-42 | Raspberry, Red |
| 15-C-34 | Elderberry | 15-C-43 | Strawberry |
| 15-C-35 | Gooseberry | 15-C-44 | Combination |
| 15-C-36 | Grape | 15-C-45 | Other |
| 15-C-37 | Huckleberry | | |

ENTRY # Marmalades

- | | | | |
|---------|------------|---------|----------------|
| 15-C-46 | Apricot | 15-C-52 | Pineapple |
| 15-C-47 | Grape | 15-C-53 | Plum |
| 15-C-48 | Grapefruit | 15-C-54 | Quince |
| 15-C-49 | Orange | 15-C-55 | Tomato, yellow |
| 15-C-50 | Peach | 15-C-56 | Other |
| 15-C-51 | Pear | | |

ENTRY # Preserves and Conserves

- | | | | |
|---------|-----------|---------|------------|
| 15-C-57 | Apricot | 15-C-61 | Pear |
| 15-C-58 | Blueberry | 15-C-62 | Pineapple |
| 15-C-59 | Cherry | 15-C-63 | Strawberry |
| 15-C-60 | Peach | 15-C-64 | Other |



ENTRY # Culinary Delights (Displayed in Quart or Pint Jars)

- | | | | |
|---------|-----------------|---------|------------------|
| 15-C-65 | Fruit Leather | 15-C-72 | Flavored Vinegar |
| 15-C-66 | Fruit Syrups | 15-C-73 | Herbed Vinegar |
| 15-C-67 | Applesauce | 15-C-74 | Dried Seasonings |
| 15-C-68 | Tomato Sauce | 15-C-75 | Salsa |
| 15-C-69 | Tomato Catsup | 15-C-76 | Baked Beans |
| 15-C-70 | Tomato Juice | 15-C-77 | Soup or Stew |
| 15-C-71 | Spaghetti Sauce | 15-C-78 | Other |



Canned Food Displays (judged on presentation only)

AWARDS: \$8.00 \$6.00 \$4.00

ENTRY #

- 15-C-79 Canned Vegetable Display - to consist of canned vegetables, five jars (quart and/or pint-sizes may be mixed) presented on tray, basket or other container.
- 15-C-80 Canned Fruit Display - to consist of canned fruit, five jars (quart and/or pint-sizes may be mixed) presented on tray, basket or other container.
- 15-C-81 Jam & Jelly Display - to consist of six varieties displayed in ½ pint glass jelly jar on tray, basket or other container.

**BEST OF SHOW will be selected from
Blue Ribbon Winners in Canned Food Displays
to receive Rosette Ribbon**



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DEPARTMENT 16

CHRISTMAS TREES & WREATHS

SECTIONS A - C

The following classes are open to ALL.

1. Trees to be exhibited shall be within the four to seven feet height range, measuring from the bottom of the handle to the top of the tip.
2. No trees may be exhibited that have been sprayed with or have had artificial color or other chemicals added in any manner.
3. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
4. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.
5. No holders should accompany the trees. All trees will be supported in a like manner.

AWARDS: \$14.00 \$11.00 \$9.00



BEST OF SHOW will be selected from Sections A & B
BEST OF SHOW will be selected from Section C
Blue Ribbon Winners to receive Rosette Ribbon

SECTION A

ENTRY # Cut Trees
 16-A-01 Austrian Pine
 16-A-02 Balsam Fir
 16-A-03 Concolor Fir
 16-A-04 Douglass Fir
 16-A-05 Red Pine
 16-A-06 Scotch Pine
 16-A-07 Blue Spruce
 16-A-08 Norway Spruce
 16-A-09 White Spruce
 16-A-10 White Pine
 16-A-11 Frazier Fir
 Grand Champion

SECTION B

ENTRY # Balled Trees
 16-B-01 Austrian Pine
 16-B-02 Balsam Fir
 16-B-03 Concolor Fir
 16-B-04 Douglass Fir
 16-B-05 Red Pine
 16-B-06 Scotch Pine
 16-B-07 Blue Spruce
 16-B-08 Norway Spruce
 16-B-09 White Spruce
 16-B-10 White Pine
 16-B-11 Frazier Fir
 Grand Champion

SECTION C - Evergreen Wreaths AWARDS: \$9.00 \$7.00 \$5.00

1. **MUST BE fresh growth - no artificial greens allowed.**
2. Wreaths must be made on a 12-inch ring and the outside diameter must not exceed 24 inches.
3. May be single or double faced.
4. Decorated wreath must include a bow.

ENTRY #

16-C-01 Decorated Wreath

16-C-02 Undecorated Wreath



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DEPARTMENT 17 HORTICULTURE (FLORAL)

SECTION A - F

The following classes are open to ALL.

1. The use of artificial flowers is prohibited.
2. Plants for exhibition should have been growing in their containers and in the owners possession for at least 2 months.
3. The Management will not undertake the task of returning exhibits, and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors, and will be given every possible care, but the management cannot assume responsibility for their safety.
4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitors, except for those in arrangement classes.
6. The judges may recommend a special award for any meritorious exhibit not provided for in the schedule.

Awards: \$3.00 \$2.00 \$1.00



BEST OF SHOW will be selected from Sections A-D
Blue Ribbon Winners to receive Rosette Ribbon

SECTION A Flowering House Plants

- ENTRY # **African Violets** - any color or bicolor
17-A-01 Single
17-A-02 Double



ENTRY # Wax Begonias, Fibrous, Rooted, in Bloom

17-A-03 Single, any color

17-A-04 Double, any color

17-A-05 Any other variety

Begonia, Tuberous, Rooted in Bloom

17-A-06 Single or Semi-Double, any color

17-A-07 Double, any color

17-A-08 Hanging Basket Variety, any color

17-A-09 Geranium / Pelargonium - Bedding or Common

17-A-10 Cyclamen

17-A-11 Kalanchoe

17-A-12 Orchid, any variety

17-A-13 **Any other** meritorious flowering house plant
not listed above

SECTION B Foliage Plants

Begonias, Foliage type

17-B-01 Large Leaf, any variety

17-B-02 Small Leaf, any variety

Combination of Cacti

17-B-03 One pot, one plant

17-B-04 Several Pots, one plant each

17-B-05 Cactus Garden

17-B-06 Holiday Cactus

(Christmas, Thanksgiving, Easter)

Succulents

17-B-07 One pot, one plant

17-B-08 3 or more varieties in a dish

Coleus

17-B-09 Common

17-B-10 Fancyleaf

17-B-11 Small Leaf, Creeping

17-B-12 Fringed type

17-B-13 Large Potted, any variety

17-B-14 **Episcia**, any leaf color



Ferns

- 17-B-15 Sprengeri Asparagus Fern
- 17-B-16 Boston Fern
- 17-B-17 Any Other Type of Fern



Potted Ivy

- 17-B-18 English
- 17-B-19 Kenilworth
- 17-B-20 Variegated Foliage
- 17-B-21 German
- 17-B-22 Grape

17-B-23 **Dish Garden or Foliage Plants** - three or more specimens in a container

17-B-24 **Terrarium or Arrangement** in a closed container

17-B-25 **Any other** meritorious house plant not mentioned above

17-B-26 **Philodendron**

Miscellaneous Plants

- 17-B-27 Palm, any variety
- 17-B-28 Alternanthera
- 17-B-29 Pandanus, green and white
- 17-B-30 Rubber Plant
- 17-B-31 Most Unusual Plant



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SECTION C Specimen Flowers - Annuals

1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

- ENTRY # **Gladiolus** - 1 spike
- 17-C-01 Large Flowering
 - 17-C-02 Small Flowering
 - 17-C-03 **Marigolds** - 5 blooms
 - 17-C-04 **Pansy** - 5 blooms
 - Petunia** - 5 blooms
 - 17-C-05 Single
 - 17-C-06 Double
 - Snapdragons** - 5 spikes
 - 17-C-07 Single - Standard
 - 17-C-08 Peloric or Bell Shaped with flaring tip
 - 17-C-09 Double
 - 17-C-10 **Zinnias** - 3 blooms
 - 17-C-11 **Any Other**

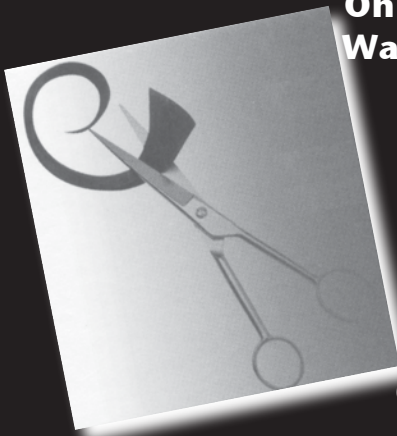


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SECTION D Specimen Flowers - Perennials

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

ENTRY

- 17-D-01 Chrysanthemums - 2 stems
- 17-D-02 Lillies - 1 stalk
- 17-D-03 Peonies - 3 blooms
- 17-D-04 Iris - 3 blooms
- 17-D-05 Lilacs - 3 blooms
- 17-D-06 Hydrangea - 2 blooms
- 17-D-07 Hybrid Tea Rose - 1 bloom
- 17-D-08 Floribunda - 1 stem
- 17-D-09 Grandiflora - 1 stem
- 17-D-10 Climbing Rose - 1 stem
- 17-D-11 Other Perennials - up to 3 stems



SECTION E Artistic Arrangements

Maximum care will be taken of the containers and accessories until they can be reclaimed by the exhibitors, but the fair cannot be held for any damage or loss.

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**BEST OF SHOW will be selected from Blue Ribbon Winners
in Sections E & F combined to receive Rosette Ribbon**



Awards: \$9.00 \$6.00 \$4.00

- Flowers need not be grown by exhibitor

ENTRY #

- 17-E-01 Arrangement in pedestal container
- 17-E-02 Dried or natural arrangement
- 17-E-03 Wreath in a frame or vine arrangement
using natural materials
- 17-E-04 An arrangement using a mason jar
- 17-E-05 Wildflower arrangement in container of your choice
- 17-E-06 Fairy garden, maximum 15"x15"

SECTION F Theme Arrangement

Awards \$50.00 \$25.00 \$10.00

Arrangement to be a minimum of 15" x 24"

Arrangement to be a maximum of 24" x 36"

ENTRY #

- 17-F-01 Arrangement depicting **"Love"**
- 17-F-02 Arrangement depicting the 2024 Fair theme,
"Come Home to the Schnecksville Community Fair"
- 17-F-03 Arrangement depicting the theme,
"Take Me Out to the Ball Game"
- 17-F-04 Historical Arrangement depicting the **65th anniversary of
Hawaii becoming the 50th State**



DEPARTMENT 18 NEEDLECRAFT SECTIONS A - C

The following classes are open to ALL.

1. No article can compete as more than one entry; that is, an article can be judged only one time.
2. All clothing must be laundered and ironed.
3. Each exhibit will be judged on workmanship worth or article, appropriateness of material and design.
4. Where size is indicated, judges may measure to determine qualification.

SECTION A Clothing

1. Each exhibit is to consist of one garment.
2. Each garment will be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made in the past year by the exhibitor.

AWARDS \$4.00 \$3.00 \$2.00



BEST OF SHOW will be selected from Sections A-C
Blue Ribbon Winners to receive Rosette Ribbon

ENTRY #

18-A-01 Apron

Children's Garments - Boy's

18-A-02 Pants

18-A-04 T-Shirt

18-A-03 Shirt

18-A-05 Matching Set

Children's Garments - Girl's

18-A-06 Pants

18-A-09 Dress

18-A-07 Blouse

18-A-10 Jacket

18-A-08 Skirt

18-A-11 Matching Set



Baby

18-A-12 Christening Outfit

18-A-14 Layette Item Other than Afghan

18-A-13 Infant Garment

18-A-15 Layette Afghan

Women's Garments

- | | | | |
|---------|--------|---------|------------------------|
| 18-A-16 | Pants | 18-A-20 | Jacket or Coat |
| 18-A-17 | Blouse | 18-A-21 | Formal Wear |
| 18-A-18 | Skirt | 18-A-22 | Women's Other Clothing |
| 18-A-19 | Dress | | |

Men's Garments

- | | | | |
|---------|-------|---------|----------------------|
| 18-A-23 | Pants | 18-A-25 | Men's Other Clothing |
| 18-A-24 | Shirt | | |

Doll Clothing

- 18-A-26 Barbie® or Other "Fashion Model" Type Doll Outfit
- 18-A-27 Baby Doll Outfit
- 18-A-28 "American Girl" Doll Outfit

SECTION B Needlework

Bedspreads

- 18-B-01 Crocheted Bedspread
- 18-B-02 Knitted Bedspread
- 18-B-03 Embroidered Bedspread

Cushions / Pillows

- 18-B-04 Crewel Work - Cushion and Tops
- 18-B-05 Crocheted - Cushion and Tops
- 18-B-06 Embroidered - Cushion and Tops
- 18-B-07 Needlepoint - Cushion and Tops
- 18-B-08 Novelty - Cushion and Tops
- 18-B-09 Woven - Cushion and Tops
- 18-B-10 Quilted - Cushion and Tops
- 18-B-11 Other - Cushion and Tops
- 18-B-12 Quillo

Placemats

- 18-B-13 Quilted - Placemat
- 18-B-14 Crochet Edge - Placemat
- 18-B-15 Embroidered - Placemat
- 18-B-16 Cross Stitch - Placemat
- 18-B-17 Other - Placemat

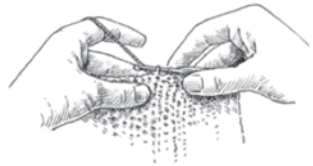


Table Runners

- 18-B-18 Quilted - Table Runner
- 18-B-19 Crochet Edge - Table Runner
- 18-B-20 Embroidered - Table Runner
- 18-B-21 Cross Stitch - Table Runner
- 18-B-22 Other - Table Runner

Table Cloth

- 18-B-23 Quilted - Table Cloth
- 18-B-24 Crochet Edge - Table Cloth
- 18-B-25 Embroidered - Table Cloth
- 18-B-26 Cross Stitch - Table Cloth
- 18-B-27 Other - Table Cloth

Pictures

- 18-B-28 Crewel Work - Pictures
- 18-B-29 Embroidery - Pictures
- 18-B-30 Needlepoint - Pictures
- 18-B-31 Other - Pictures



Pillow Cases

- 18-B-32 Crocheted Edge - Pillow Cases
- 18-B-33 Embroidered - Pillow Cases
- 18-B-34 Other - Pillow Cases

Totes or Purses - Must be made by hand "from scratch"

- 18-B-35 Crocheted
- 18-B-36 Sewn
- 18-B-37 Woven
- 18-B-38 Quilted
- 18-B-39 Other

Cross Stitch

- 18-B-40 Picture - Printed Cross Stitch
- 18-B-41 Picture - Counted Cross Stitch
- 18-B-42 Pillow - Cross Stitch
- 18-B-43 Other - Cross Stitch

Miscellaneous - Knitting, Crochet or Sewing

- 18-B-44 Toys - Miscellaneous Needlework
- 18-B-45 Useful Articles - Miscellaneous Needlework
- 18-B-46 Novelty Items - Miscellaneous Needlework
- 18-B-47 Baby Books - Miscellaneous Needlework

- 18-B-48 Finger Knitting
- 18-B-49 Finger Crocheting

Wearing Apparel Caps & Hats

- 18-B-50 Crocheted Caps & Hats
- 18-B-51 Knitted Caps & Hats



Coat / Jacket

- 18-B-52 Crocheted Coat / Jacket
- 18-B-53 Knitted Coat / Jacket

Scarves

- 18-B-54 Crocheted Scarf
- 18-B-55 Knitted Scarf

Dress or Suit

- 18-B-56 Crocheted Dress or Suit
- 18-B-57 Knitted Dress or Suit

Mittens or Gloves

- 18-B-58 Adult's Mittens or Gloves
- 18-B-59 Child's Mittens or Gloves



Socks, Slippers or Booties

- 18-B-60 Adult's Socks, Slippers or Booties
- 18-B-61 Child's Socks, Slippers or Booties

Stole, Shawl or Poncho

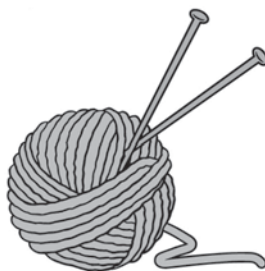
- 18-B-62 Crocheted Stole, Shawl or Poncho
- 18-B-63 Knitted Stole, Shawl or Poncho

Sweater

- 18-B-64 Crocheted Sweater
- 18-B-65 Knitted Sweater
- 18-B-66 Crocheted Sweater Vest
- 18-B-67 Knitted Sweater Vest

Miscellaneous

- 18-B-68 Other Crocheted Apparel
- 18-B-69 Other Knitted Apparel
- 18-B-70 Machine Knitted Apparel



ENTRY #

Crib Quilt (Between 36-45" Wide & 45-54" Long)

Crib Quilt - Hand Stitched

18-C-23 Appliquéd 18-C-25 Pieced

18-C-24 Embroidered 18-C-26 Other

Crib Quilt - Machine Stitched

18-C-27 Appliquéd 18-C-29 Pieced

18-C-28 Embroidered 18-C-30 Other



Lap Quilt (Between 54-60" Wide & 68-76" Long)

Lap Quilt - Hand Stitched

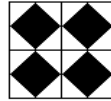
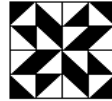
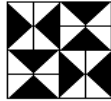
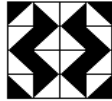
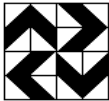
18-C-31 Appliquéd 18-C-33 Pieced

18-C-32 Embroidered 18-C-34 Other

Lap Quilt - Machine Stitched

18-C-35 Appliquéd 18-C-37 Pieced

18-C-36 Embroidered 18-C-38 Other



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www.ParklandFamilyHealth.com

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**DEPARTMENT 18 NEEDLECRAFT
SECTION D**

YOCCO'S SPECIAL QUILT COMPETITION



BEST OF SHOW will be selected
from Blue Ribbon Quilt Winners.

Best of Show \$100.00 Hand Stitched

Best of Show \$100.00 Machine Quilted

General Awards: \$9.00 \$7.00 \$5.00

RULES (PLEASE READ): Quilts must be Handmade.

Minimum is Twin Bed Size, measuring between 56-64" wide and 84-100" long. Maximum is King Size, measuring between 90-100" wide and 90-104" long. Quilts smaller than twin size will be disqualified for Special Quilt Competition. See page 120 for smaller size classes.

ENTRY #

Hand Quilted:

- 18-D-01 Appliqué
- 18-D-02 Embroidered
- 18-D-03 Pieced
- 18-D-04 Tied or Knotted
- 18-D-05 Other

Machine Quilted:

- 18-D-06 Appliqué
- 18-D-07 Embroidered
- 18-D-08 Pieced
- 18-D-09 Tied or Knotted
- 18-D-10 Other

THE COMPETITION IS SPONSORED BY:



Allentown • Emmaus • Fogelsville • Trexlertown

DEPARTMENT 19

ARTS - PHOTOGRAPHY - CRAFTS

SECTIONS A - E

SECTION A Photographs, Paintings & Drawings

The following classes are open to ALL.

*** IMPORTANT ***

*** RULES FOR PHOTOGRAPHY ***

1. All photos must have been taken by the exhibitor.
2. *****Sizes are 4"x6" and 8"x10" only.*****
3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
4. *****Photos must be placed in a plastic sheet protector. The fair will have these available to borrow if you do not have your own.*****
5. *****Mounting, mattes, or frames will not be accepted.*****
6. Do not digitally enhance or alter your photographs (no Photoshopping), except for 19-A-21 and 19-A-22.
7. Titles and/or lettering is not permitted.
8. There may be only one entry in each class by each exhibitor.
9. Photo must have been taken within the last twelve months and must not have been previously exhibited

AWARDS \$7.00 \$5.00 \$3.00



**BEST OF SHOW will be selected from
Section A--Photographs
Blue Ribbon Winners to receive Rosette Ribbon**

ENTRY #



Photographs 4" x 6" Black & White

- | | |
|-----------------|-------------------------|
| 19-A-01 People | 19-A-04 Flowers & Trees |
| 19-A-02 Animals | 19-A-05 Miscellaneous |
| 19-A-03 Scenery | |

Photographs 8" x 10" Black & White

- | | |
|-----------------|-------------------------|
| 19-A-06 People | 19-A-09 Flowers & Trees |
| 19-A-07 Animals | 19-A-10 Miscellaneous |
| 19-A-08 Scenery | |

Photographs 4" x 6" Color

- | | |
|-----------------|-------------------------|
| 19-A-11 People | 19-A-14 Flowers & Trees |
| 19-A-12 Animals | 19-A-15 Miscellaneous |
| 19-A-13 Scenery | |

Photographs 8" x 10" Color

- | | |
|-----------------|-------------------------|
| 19-A-16 People | 19-A-19 Flowers & Trees |
| 19-A-17 Animals | 19-A-20 Miscellaneous |
| 19-A-18 Scenery | |

Photographs Digitally Enhanced

(A photo that has been enhanced/altered/distorted or otherwise changed digitally for an original look)

- 19-A-21 4" x 6"
19-A-22 8" x 10"

**PLEASE READ THE RULES ON PAGE 140
BEFORE ENTERING PHOTOS**

Rules for Paintings & Drawings

1. All entries must be the work of the exhibitor
2. All paintings and drawings must be ready to hang on a hook. No painting or drawing will be accepted without a means to hang it.
3. Paintings and drawings can be any size.

Paintings

Oil Color

- 19-A-23 People - Oil Color
19-A-24 Animals - Oil Color
19-A-25 Scenery - Oil Color
19-A-26 Miscellaneous - Oil Color

Water Color

- 19-A-27 People - Water Color
19-A-28 Animals - Water Color
19-A-29 Scenery - Water Color
19-A-30 Miscellaneous - Water Color

Acrylics

- 19-A-31 People - Acrylics
19-A-32 Animals - Acrylics
19-A-33 Scenery - Acrylics
19-A-34 Miscellaneous - Acrylics



BEST OF SHOW
will be selected
from
Blue Ribbon
Winners in Section
A - Paintings &
Drawings to
receive
Rosette Ribbon

Paint-by-Number

- 19-A-35 People - Paint-by-Number
- 19-A-36 Animals - Paint-by-Number
- 19-A-37 Scenery - Paint-by-Number
- 19-A-38 Miscellaneous - Paint-by-Number

Drawings

Pen and Ink

- 19-A-39 People - Pen and Ink
- 19-A-40 Animals - Pen and Ink
- 19-A-41 Scenery - Pen and Ink
- 19-A-42 Miscellaneous - Pen and Ink

Charcoal

- 19-A-43 People - Charcoal
- 19-A-44 Animals - Charcoal
- 19-A-45 Scenery - Charcoal
- 19-A-46 Miscellaneous - Charcoal

Colored Pencils

- 19-A-47 People - Colored Pencils
- 19-A-48 Animals - Colored Pencils
- 19-A-49 Scenery - Colored Pencils
- 19-A-50 Miscellaneous - Colored Pencils

Pencil

- 19-A-51 People - Pencil
- 19-A-52 Animals - Pencil
- 19-A-53 Scenery - Pencil
- 19-A-54 Miscellaneous - Pencil

Pastels

- 19-A-55 People - Pastels
- 19-A-56 Animals - Pastels
- 19-A-57 Scenery - Pastels
- 19-A-58 Miscellaneous - Pastels

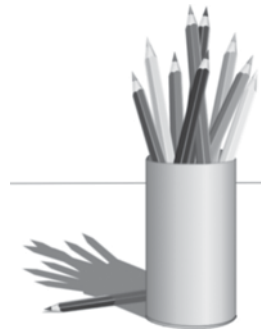
Mixed Media

- 19-A-59 People - Mixed Media
- 19-A-60 Animals - Mixed Media
- 19-A-61 Scenery - Mixed Media
- 19-A-62 Miscellaneous - Mixed Media

Adult Coloring Page - Crayon or Colored Pencil

- 19-A-63 People - Adult Coloring
- 19-A-64 Animals - Adult Coloring
- 19-A-65 Scenery - Adult Coloring
- 19-A-66 Mandala - Adult Coloring
- 19-A-67 Miscellaneous - Adult Coloring

***ALL PAINTINGS
AND DRAWINGS
MUST BE READY TO
HANG ON A HOOK
OR THEY WILL BE
DISQUALIFIED.
HANGER MUST BE
APPROPRIATE FOR
THE WEIGHT OF
THE ENTRY. FAIR IS
NOT RESPONSIBLE
FOR DAMAGE.**



SECTION B Handcrafts

1. This section includes articles, which are handmade by exhibitor.
2. No commercial articles will be accepted.
3. Ceramic articles should have identification marks to indicate that they are originals.

ENTRY #	AWARDS	\$7.00	\$5.00	\$3.00
19-B-01	Bead Work			19-B-17 Ceramic
19-B-02	China Painting			19-B-18 Metal work
19-B-03	Cone and Nut Work			19-B-19 Cast Plaster
19-B-04	Creative and Traditional Dolls			19-B-20 Decorative Egg - Real Egg (Blown out)
19-B-05	Dried Flower Article or Centerpiece			19-B-21 Decorative Egg - Artificial Egg
19-B-06	Diamond Painting - Kit			19-B-22 Basket
19-B-07	Diamond Painting - Custom			19-B-23 Pottery or Stoneware - Hand Built
19-B-08	Macramé Chair			19-B-24 Pottery or Stoneware - Thrown
19-B-09	Hand Woven Pieces			19-B-25 Stained Glass
19-B-10	Leather Work			19-B-26 Other Glass Art
19-B-11	Seed Work			19-B-27 Silk Arrangement
19-B-12	Textile Painting - Batik			19-B-28 Rock Painting
19-B-13	Decorated tote, bag or purse			19-B-29 Needle Felting
19-B-14	Plastic Canvas			19-B-30 Miscellaneous Handcraft
19-B-15	Latch Hook			
19-B-16	Tole Painting			

Christmas

- 19-B-31 Christmas Centerpiece
- 19-B-32 Christmas Ornament
- 19-B-33 Christmas Stocking
- 19-B-34 Christmas Other Item



BEST OF SHOW
will be selected from
Blue Ribbon Winners
in Sections B & C
combined to receive
Rosette Ribbon

Jewelry

- 19-B-35 Beaded Jewelry
- 19-B-36 Hemp or String Jewelry
- 19-B-37 Metal Jewelry
- 19-B-38 Leather Jewelry
- 19-B-39 Other Jewelry

Decorative Gnomes

Gnomes must be hand made, not from a kit

- 19-B-40 Decorative gnome made from sock(s)
- 19-B-41 Decorative gnome made from a bottle
- 19-B-42 Decorative gnome made from a mason jar
- 19-B-43 Decorative gnome made from a gourd



SECTION C Paper Art
AWARDS \$7.00 \$5.00 \$3.00

Scrapbooking

Standard 12" x 12" Scrapbook page(s) depicting one of the following themes. **You may enter in each class, up to 2 pages per entry.**

- | | |
|---------------------|------------------|
| 19-C-01 Birthday | 19-C-07 Baby |
| 19-C-02 Anniversary | 19-C-08 Outdoors |
| 19-C-03 Wedding | 19-C-09 Animals |
| 19-C-04 Vacation | 19-C-10 Flowers |
| 19-C-05 School | 19-C-11 Other |
| 19-C-06 Sports | |

Scherenschnitte

- 19-C-12 People - Scherenschnitte
- 19-C-13 Animals - Scherenschnitte
- 19-C-14 Scenery - Scherenschnitte
- 19-C-15 Miscellaneous - Scherenschnitte

Handmade Greeting Cards (No envelope needed)

Must be a folded card with a front and an inside message. Any size accepted with an 8"x10" maximum (when folded). May open on the side or from the bottom.

- | | |
|---------------------|-------------------------------------|
| 19-C-16 Birthday | 19-C-19 Valentine |
| 19-C-17 Christmas | 19-C-20 Get Well |
| 19-C-18 Anniversary | 19-C-21 Any Other Holiday/
Event |

SECTION D Woodworking

- AWARDS \$7.00 \$5.00 \$3.00
- 19-D-01 Cabinet Making
 - 19-D-02 Wooden Crafts
 - 19-D-03 Wood Carving
 - 19-D-04 Wood Turning
 - 19-D-05 Scroll Saw Pictures
 - 19-D-06 Fretwork
 - 19-D-07 Clocks



SECTION E Household Furnishings

- AWARDS \$7.00 \$5.00 \$3.00
- 19-E-01 Caning
 - 19-E-02 Refinished Furniture



BEST OF SHOW will be selected
from Section D Blue Ribbon Winners
and Section E Blue Ribbon Winners.
Rosette Ribbon will be given in each
Section.

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DEPARTMENT 20 GROUP EXHIBITS SECTIONS A - B

1. Major exhibits should contribute to a better understanding of agriculture and agribusiness either through their educational value or their promotion of products.

2. IMPORTANT: The display area is 8' wide by 4' deep FLAT table top. No back or sides will be provided. Exhibitors must provide any stand-up display needed.

3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

4. Items shown in these displays cannot be judged in individual classes.

5. Exhibits will be judged on the following point system:

ATTRACTS ATTENTION 20 points

Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST 10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE 30 points

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN 20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP 10 points

Neat, well constructed for the purpose. This does not imply that expensive materials must be used.

ORIGINALITY 10 points

AWARDS	\$90.00	\$75.00	\$50.00
--------	---------	---------	---------

DEPARTMENT 20 GROUP EXHIBITS SECTIONS A - B

SECTION A Granges

ENTRY #

20-A-01 Subordinate

SECTION B Other

ENTRY #

20-B-01 Commercial

20-B-02 Industrial

20-B-03 Scouting

20-B-04 School

20-B-05 Family

20-B-06 Farm Organization

20-B-07 4-H Club Exhibit

20-B-08 Community Group

20-B-09 Historical Group

20-B-10 Church Group

20-B-11 Youth other than 4-H



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DEPARTMENT 21 WINES AND SPIRITS SECTIONS A - C

The following classes are open to ALL aged 21 and over.

- Wine, beer and other spirits entered for competition must be home produced by an amateur.
- See general rules page.
- Awards will be paid for 1st, 2nd, and 3rd place in each class.
- Entries should consist of one bottle, which will be opened for judging. Liquid may be discarded.

AWARDS: \$9.00 \$6.00 \$4.00



Section A and B - BEST OF SHOW will be selected from **Blue Ribbon Winners** to receive **Rosette Ribbon**

SECTION A WINE

Entry #

- 21-A-01 Red Wine, Dry
- 21-A-02 Red Wine, Semi-Sweet
- 21-A-03 Red Wine, Sweet
- 21-A-04 White Wine, Dry
- 21-A-05 White Wine, Semi-Sweet
- 21-A-06 White Wine, Sweet
- 21-A-07 Rosé Wine, Dry
- 21-A-08 Rosé Wine, Semi-Sweet
- 21-A-09 Rosé Wine, Sweet
- 21-A-10 Sparkling Wine
- 21-A-11 Fruit Wine



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Schnecksville, PA 18078



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“We Serve”

SECTION B OTHER SPIRITS

Entry #

- | | | | |
|---------|----------------|---------|-------------------|
| 21-B-01 | Fruit Liqueur | 21-B-03 | Specialty Liqueur |
| 21-B-02 | Herbal Liqueur | 21-B-04 | Mead |

SECTION C BEER



Section C - BEST OF SHOW
 will be selected from
Blue Ribbon Winners
 to receive Rosette Ribbon

Entry #

- 21-C-01 Amber Ale (Reds, Bitters)
- 21-C-02 Dark Ale (Brown)
- 21-C-03 Dark Ale (Stouts)
- 21-C-04 Light Ale (American to Pales)
- 21-C-05 Lagers, Dark
- 21-C-06 Lagers, Light (Pilsners)
- 21-C-07 Specialty Brews (Fruit, Spices)
- 21-C-08 Cider



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**DEPARTMENT 22
MISCELLANEOUS CONTESTS
SECTIONS A - D**

SECTION A

Animal Mardi Gras

Friday, June 21 at approximately 8:00 p.m.



Open to anyone exhibiting an animal in this year's fair

AWARDS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$15	\$10	\$9	\$8	\$5	\$5

1 entry per category/exhibitor

Entries will be judged for creativity and most original in each of the following:

1. Goat
2. Sheep
3. Dairy Beef/Beef
4. Dairy

1st place in each division will participate for the Supreme Champion title



**SUPREME CHAMPION
ANIMAL MARDI GRAS
SPONSORED BY
EXCELSIOR FLOWERS, LLC**

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Thank You
to Our Generous
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**SECTION B
FAIR COLORING CONTEST**

**AWARDS: 1st - \$24.00
2nd - \$14.00
3rd - \$ 9.00**

Entry Deadline June 10th

ENTRY #

22-B-01 Ages 2 - 3
22-B-02 Ages 4 - 5
22-B-03 Ages 6 - 8
22-B-04 Ages 9 - 12

**Coloring sheet available for
download on the fair website,
www.schnecksvillefair.com**

*First place winners will be invited to the
Tuesday Evening Opening Ceremony*

Send Entries to:
Coloring Contest
Schnecksville Community Fair
P. O. Box 287
Schnecksville, PA 18078

SECTION C

PEDAL TRACTOR PULL CONTEST

Sponsored by Eckroth Equipment

SATURDAY, JUNE 22, 2024 at 7:00 P.M.

Can register anytime during the week of the Fair.

Must be completed by 6:00 p.m. Saturday

AWARDS: \$24.00 \$14.00 \$9.00

Open to 5 - 10 years old and 11 & 12 years old weighing 100 lbs. or less. Contestants can sign up previous to event any time during fair week. Fill in the bottom of this form and return to fair official or hand in at information booth.

RULES

1. The tractor and sled will be provided.
2. Contestants will not be allowed to stand while on tractor.
3. When forward motion stops, the pull distance will be measured from that spot.
4. Contestants cannot use their hand or body to help push rear tire.
5. Boys and girls pull in the same class.
6. When the Judge blows the whistle, the measurement will be made from that spot.
7. The decision of the Judge is final.
8. In case of a tie, the contestants will re-pull.



PEDAL TRACTOR PULL CONTEST

SATURDAY, JUNE 22, 2024 @ 7:00 P.M.

ENTRY #

22-C-01 35 - 45 lbs. Name _____

22-C-02 46 - 55 lbs. _____

22-C-03 56 - 65 lbs. Address _____

22-C-04 66 - 75 lbs. _____

22-C-05 76 - 85 lbs. _____

22-C-06 86 -100 lbs. _____

Phone _____

CLASS _____

AGE _____

SECTION D

DAILY FACEBOOK PHOTO CONTEST

NEW

1. No entry tags are required.
2. One entry per exhibitor per day. Photos must be taken at the Schnecksville Community Fair on the day of entry. Photos from previous fair years may not be submitted. Photos for that day's contest can only be uploaded after 5:00 PM of that day.
3. Each day of the fair will have a different photo theme:
 - A. Tuesday - Fair Food
 - B. Wednesday - Exhibit Hall Favorites
 - C. Thursday - Animals
 - D. Friday - Carnival Fun
 - E. Saturday - Kids at the Fair
4. Photo must be added to the comment section of the daily post made with the theme of the day at www.facebook.com/SchnecksvlFair. If more than one photo is uploaded, the first photo uploaded will be the entry.
5. Photos with the most number of "likes" will win for the day. Prizes will be awarded daily for 1st, 2nd and 3rd place based on the number of "likes."
6. Only entrants of the photos are eligible to win the prize. If more than one person is pictured in the photo, only the owner of the Facebook account who uploaded the photo can win.
7. Cutoff time for tallying "likes" will be 11:00 PM each day.
8. Winners will be announced on the Schnecksville Fair Facebook page by noon the following day.
9. Winners will be contacted via Facebook and must provide mailing address for premium check to be mailed.
10. Photos become property of the Schnecksville Community Fair.
11. The Schnecksville Community Fair has the right to remove any inappropriate photos or content.

PRIZES: 1st Place - \$20 2nd Place - \$10 3rd Place - \$5

This Competition is in no way sponsored, endorsed or administered by, or associated with, Facebook. You are providing your information to the Schnecksville Community Fair and not to Facebook. The personal information you provide will be used for this competition only and will not be shared with any other party outside the Schnecksville Fair.



DEPARTMENT 23 APIARY PRODUCTS

SECTIONS A - C

- All Honey and Beeswax must have been produced by the exhibitor since the last fair.
- Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness.
- Beeswax to be judged on color and purity.



**BEST OF SHOW will be selected from
Blue Ribbon Winners to receive Rosette Ribbon**

SECTION A BEES- ANY RACE, ONE FRAME OBSERVATION HIVE

AWARDS: \$24.00 \$14.00 \$9.00

ENTRY #

23-A-01 Bees, any race, one frame observation hive

SECTION B BEES- HONEY & WAX

AWARDS: \$7.00 \$5.00 \$3.00

ENTRY #

23-B-02 Light comb, 1 section

23-B-03 Dark comb, 1 section

23-B-04 Light extracted honey, one-pound jar

23-B-05 Amber extracted honey, one-pound jar

23-B-06 Dark amber extracted honey, one-pound jar

23-B-07 Finely crystallized honey, one-pound jar

23-B-08 Pure beeswax, not less than one pound

23-B-09 Candles made from Beeswax (3)

23-B-10 Other item made from Beeswax



SECTION C - BAKING WITH HONEY

NEW

RULES

- Honey for baking contest may be purchased.
- All honey baked goods must include honey as an ingredient and must be made by the exhibitor.
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair and will not be returned.)
- Baked goods must be entered on a disposable plate and wrapped in clear plastic.

AWARDS: \$3.00 \$2.00 \$1.00

ENTRY

- 23-C-01 Candy (1/2 pound or 1/2 dozen)
- 23-C-02 Cake - not iced
- 23-C-03 Cookies, Bars, Brownies (3 on a plate)
- 23-C-04 Quick Bread (1 loaf)
- 23-C-05 Other



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DEPARTMENT 24 ANTIQUÉ FARM EQUIPMENT

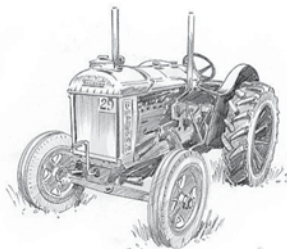
RULES:

1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. A limit of one premium will be awarded per class per exhibitor.
3. Exhibits will be judged on the following: 1. Authenticity, 2. Originality, 3. Appearance, 4. Arouses Attention
4. All entries must be in operating condition and should indicate what year it was manufactured.
5. All entries must be in place by 4:00 on Sunday, June 16 and may not be removed before 9:00 p.m. on Saturday, June 22. If removed before 9:00 p.m., all money and awards will be forfeited.
6. No riding mowers.
7. **IMPORTANT: Even if pre-registered, ALL exhibitors in Dept. 24 must check in at the main exhibit hall on Sunday.**

AWARDS: \$24.00 \$14.00 \$9.00

ENTRY

- 24-A-01 Tractors, Up to 1930
- 24-A-02 Tractors, 1931-1940
- 24-A-03 Tractors, 1941-1950
- 24-A-04 Tractors, 1951-1960
- 24-A-05 Tractors, 1961-1985
- 24-A-06 Tillage Equipment
- 24-A-07 Planting Equipment
- 24-A-08 Harvesting Equipment
- 24-A-09 Miscellaneous Machines
- 24-A-10 Antique Garden Tractor, Pre-1985
- 24-A-11 Antique Gas Engines (one cylinder)



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P. O. Box 14, Schnecksville PA 18078
www.Schnecksvillefd.org

Hall rental available for all occasions, weddings, funerals, birthday parties, baby/bridal showers, picnics and day/evening seminars. For rental information or questions call 610-799-3735 or fill out contact form on website.

Come out and support your local Fire Co. at the 2024 fair at one of these 3 locations: Café, Beer Garden & Fire Truck Exhibit.

Fire Co. Café and beer garden located in the pavilion serving food nightly. Kitchen opens at 5:15.



Menu:

- Tuesday Halupki, Mashed Potatoes, Corn
- Wednesday Open Face Roast Beef, Fries, Coleslaw
- Thursday Taco Night
- Friday Clams, Corn on the Cob, Baked Potatoes
- Saturday Mac n' Cheeze Bowls

Musical entertainment throughout the week.



PAVILION STAGE ENTERTAINMENT

Tuesday	Rehrig Brothers	6:30
Wednesday.....	DJ Hot Wheelz	6:30
Thursday.....	The Castaways	6:30
Friday.....	Scott Marshall Band	7:00
Saturday	Sons of Izzy	7:00

Stop by our Fire apparatus display to ask questions, check out trucks and tools used to keep you safe.

All proceeds go to Schnecksville Fire Co.



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ENTRY BLANK

Exhibitor #

(Not to be used for animal entries)

SCHNECKSVILLE COMMUNITY FAIR

www.schnecksvillefair.com

Name _____

Address _____

City/State/Zip _____

Phone _____ Email _____

**Be sure to list correctly the Department, Section and Class Numbers or Letters
Copies may be made if more space is needed.**

Mail entries to: Schnecksville Fair Entries
c/o Debbie Smith
572 Mauch Chunk Road
Palmerton, PA 18071

or email to schnecksvillefair@gmail.com (Phone 610-762-8115)

Animal Entry Forms on Pages 32 & 33

Mail to Andrea Semmel-Lazarus

4827 Scenic Acres Dr., Schnecksville PA 18078 610-769-0809

Or email to livestockscf@gmail.com

Dept.	Section	Class Number	Description

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